

STATE OF ALABAMA )  
: )  
COUNTIES OF JEFFERSON AND SHELBY )

**FOURTH AMENDMENT TO DECLARATION OF  
PROTECTIVE COVENANTS OF TRACE CROSSINGS (RESIDENTIAL)**

THIS FOURTH AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS OF TRACE CROSSINGS (RESIDENTIAL) (this "Amendment") is made and entered into as of the 22<sup>nd</sup> day of December, 2025 by **U. S. STEEL REAL ESTATE, LLC**, a Delaware limited liability company ("Developer").

**R E C I T A L S:**

Pursuant to Assignment of Developer Rights having an effective date of December 22, 2025 and recorded as Instrument 2025114678 in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division (the "Jefferson Probate Office") and as Instrument 20251223000392640 in the Office of the Judge of Probate of Shelby County, Alabama (the "Shelby Probate Office"), United States Steel Corporation, a Delaware corporation ("USS"), transferred and assigned to Developer all of the right, title and interest of USS as "Developer" in and to the Declaration of Protective Covenants of Trace Crossings (Residential) dated July 21, 1988 which has been recorded in Real 708, Page 531 in the Jefferson Probate Office and as Inst. #20120823000317130 in the Shelby Probate Office, as amended by Amendment No. 1 thereto dated August 29, 2012 and recorded in Bk: LR201362, Page 29733 in the Jefferson Probate Office and as Instrument 20120831000329020 in the Shelby Probate Office, as further amended by Amendment No. 2 thereto dated July 25, 2013 and recorded in Bk: LR201363, Page 12979 in the Jefferson Probate Office and as further amended by Third Amendment thereto dated November 12, 2020 and recorded as Instrument 2020130549 in the Jefferson County Probate Office and as Instrument 20251103000336680 in the Shelby County Probate Office (collectively, with all amendments thereto, the "Declaration"). *Capitalized terms not otherwise expressly defined herein shall have the same meanings given to such terms in the Declaration.*

Turnover of Developer's voting rights in TCRA has not occurred; however, effective as of 11:59 P.M. (Birmingham, Alabama time) on December 31, 2025, Developer will transfer to all Class A Members all voting rights of Developer in TCRA.

Pursuant to the provisions of Section 2.1 of the Declaration, Developer has determined that control of the Architectural Committee shall be retained by Developer for any new residential home construction on any Residential Parcels which comprise any portion of the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Developer does hereby amend the Declaration by adding to Section 2.1 of the Declaration the following:

“As provided in the foregoing provisions of this Section 2.1, the delegation of control of the Architectural Committee shall not be tied to the transfer of control of the TCRA from the Developer to the Class A Members of the TCRA. Accordingly, from and after December 31, 2025, Developer shall retain control of the Architectural Committee with respect to any new residential home construction on any Residential Parcels which comprise any portion of the Property until such time as Developer elects, in its sole and absolute discretion, to relinquish control of the Architectural Committee for any new residential home construction. With respect to any renovations of, or alterations to, any existing residential homes on any Residential Parcels within the Property, the TCRA shall establish an Architectural Committee for review and approval of the same.”

Except as expressly modified and amended herein, all of the terms and provisions of the Declaration shall remain in full force and effect.

[The remainder of this page has been intentionally left blank]

IN WITNESS WHEREOF, Developer has caused this Amendment to be executed as of the day and year first above written.

**U. S. STEEL REAL ESTATE, LLC**, a Delaware limited liability company

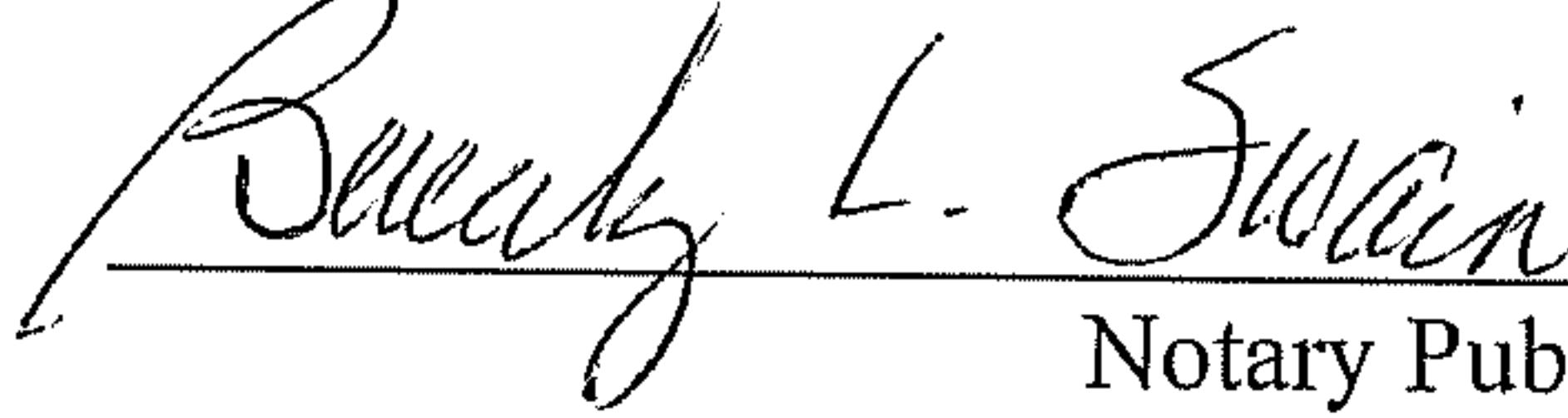
By: 

Jammie P Cowden, Its Vice President

STATE OF ALABAMA )  
: )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jammie P Cowden, whose name as Vice President of **U. S. STEEL REAL ESTATE, LLC**, a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and seal this 22 day of December, 2025.

  
\_\_\_\_\_  
Notary Public

My commission expires: 7/30/2027



This instrument prepared by:  
Stephen R. Monk, Esq.  
Bradley Arant Boult Cummings LLP  
1819 Fifth Avenue North  
Birmingham, Alabama 35203  
(205) 521-8000



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/30/2025 02:52:32 PM  
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