

**This Instrument Was Prepared By:**  
Rodney S. Parker, Attorney at Law  
2550 Acton Road, Suite 210  
Birmingham, AL 35243  
File No. 2025-10-7089  
Documentary Evidence: Sales Contract

**Send Tax Notice To:**  
Rebecca L. King  
260 Lokey Lane  
Wilsonville, AL 35186  
  
(Grantees' Mailing Address)

**WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF Shelby )

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of **Sixty-Six Thousand Seven Hundred Ten and 00/100 Dollars (\$66,710.00)**, which is the total purchase price, in hand paid to the undersigned Grantor(s) herein, the receipt and sufficiency of which are hereby acknowledge, I, **Double Mountain LLC**, (hereinafter referred to as "Grantor") do by these presents grant, bargain, sell, and convey unto **Rebecca L. King**, (hereinafter referred to as "Grantee"), the following described real estate situated in **Shelby County, Alabama**, to-wit:

Timber Tract #2, as shown on the map and plat of Double Mountain L.L.C. Timber Tract Survey #2, as recorded in Map Book 19, page 120, in the Probate Office of Shelby County, Alabama.

Address of Property: Dogwood Drive, Chelsea, AL 35043 (Acreage no numbered address)

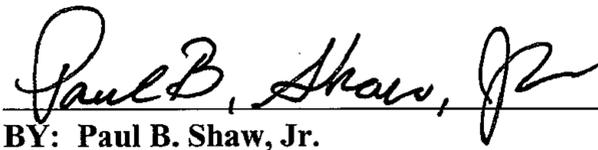
\$.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

SUBJECT TO: Taxes for the current year and all subsequent years, all covenants, restrictions, conditions, encumbrances, easements, rights of way, set back lines, liens and other rights, if any, of record and not of record.

TO HAVE AND TO HOLD unto said Grantee.

IN WITNESS WHEREOF, the said Grantor has set his hand and seal, this 14th day of October, 2025.

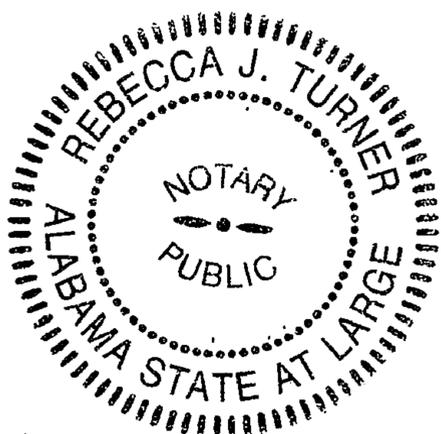
**Double Mountain LLC**

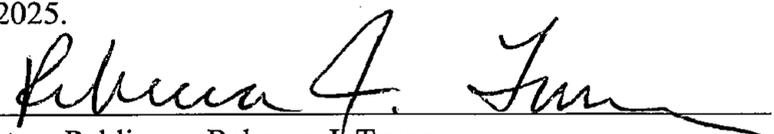
  
\_\_\_\_\_  
BY: Paul B. Shaw, Jr. (Seal)  
ITS: Managing Member

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Paul B. Shaw, Jr. as Managing Member of Double Mountain LLC**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of said conveyance, he in his capacity as Managing Member, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this 14th day of October, 2025.



  
\_\_\_\_\_  
Notary Public Rebecca J. Turner  
My Commission Expires: 12/22/2026

**Grantors' Mailing Address:**  
2924 Crescent Ave.  
Birmingham, AL 35209



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/30/2025 02:52:30 PM  
\$89.00 BRITTANI  
20251230000397560

*Allen S. Boyd*