

This instrument was prepared by:

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c/o Visionet Systems Inc.
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PITTSBURGH, PA - 15275
Voice: 412-927-0226

When recorded return to:

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ORDER #: 923359, LOAN #: 101087, "CHRIS COOLIDGE", SHELBY COUNTY, ALABAMA

MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

MIN #:100587603011700069 MERS PHONE #: 1-888-679-6377

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WORTHINGTON FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS** ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated **February 28, 2013**, made and executed by **CHRIS COOLIDGE AND MANDY S. COOLIDGE, HUSBAND AND WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WORTHINGTON FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, in the amount of **\$233,673.00**, recorded on **MARCH 08, 2013**, as Instrument No. **20130308000096790** in Mortgage Book/Volume: , Page: , of the Official Records of **SHELBY COUNTY, County, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **29TH** day of **DECEMBER, 2025**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR WORTHINGTON FEDERAL BANK, ITS
SUCCESSORS AND ASSIGNS**



Name: **ALYSSA M. GRAHAM**
Title: **VICE PRESIDENT**

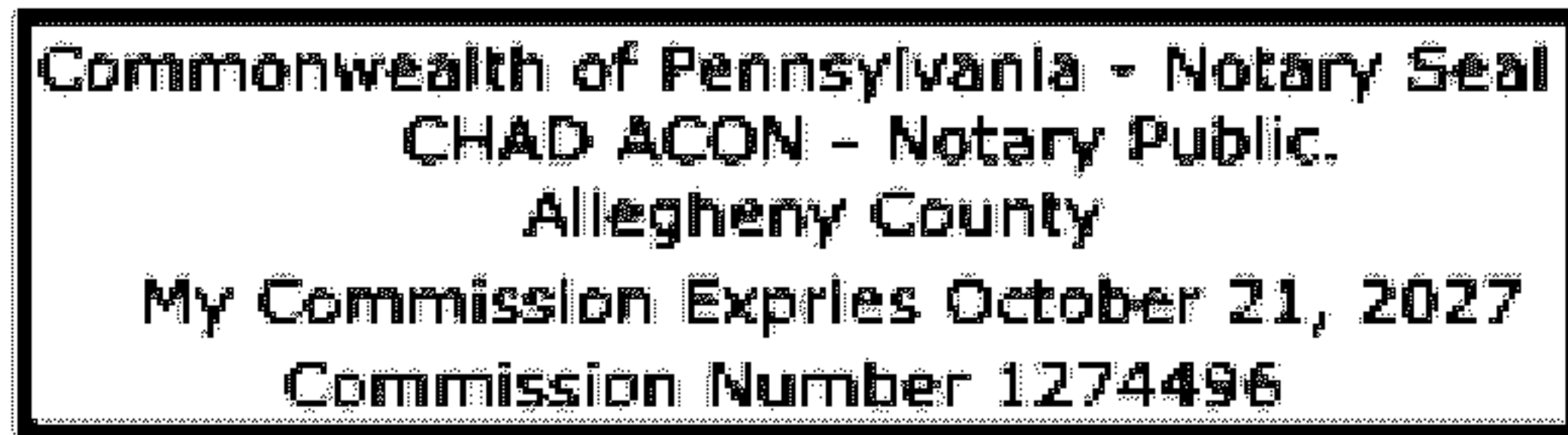
ORDER #: 923359, LOAN #: 101087, "CHRIS COOLIDGE", SHELBY COUNTY, ALABAMA

COMMONWEALTH of PENNSYLVANIA
COUNTY of ALLEGHENY

On this, **DECEMBER 29, 2025**, before me, **CHAD ACON**, a notary public, the undersigned officer, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WORTHINGTON FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}



Printed Name: **CHAD ACON**
Notary Public
My Commission Expires: **10/21/2027**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/30/2025 08:12:44 AM
\$25.00 JOANN
20251230000396350