



20251226000394370 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/26/2025 12:21:19 PM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:
SHAMRA DAWSON
JEFFERSON CREDIT UNION
5261 ROSS BRIDGE PARKWAY
HOOVER, ALABAMA 35226

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned JEFFERSON CREDIT UNION f/k/a JEFFERSON COUNTY EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by MICHAEL B. KICKER and wife, ALICE D. KICKER, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20090930000371050, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned JEFFERSON CREDIT UNION f/k/a JEFFERSON COUNTY EMPLOYEES CREDIT UNION has caused these presents to be executed this 19th day December, 2025.

JEFFERSON CREDIT UNION f/k/a
JEFFERSON COUNTY EMPLOYEES CREDIT
UNION

BY: *Richard L. Morris*
AS: PRESIDENT/CEO

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Richard L. Morris, whose name as President/CEO of JEFFERSON CREDIT UNION f/k/a JEFFERSON COUNTY EMPLOYEES CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 19th day of December, 2025.

Shamra Dawson
NOTARY PUBLIC
MY COMMISSION EXPIRES: *May 3 2027*