



20251226000394360 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/26/2025 12:17:51 PM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY: BRANDIE JENKINS
PO BOX 2727
BIRMINGHAM, AL 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED BY JAMES MICHAEL JEFFERS, II AND WIFE, MELISSA A JEFFERS. RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN INST. NUMBER 20181018000370110. THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES. IN WITNESS WHEREOF, THE UNDERSIGNED, VALERIE JEMISON, CHIEF LENDING OFFICER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 22ND DAY OF DECEMBER 2025.

VALERIE JEMISON,
CHIEF LENDING OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, BRANDIE JENKINS THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT VALERIE JEMISON, WHOSE NAME AS CHIEF LENDING OFFICER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF DECEMBER 2025.

NOTARY PUBLIC
MY COMMISSION EXPIRES 12/10/2029

