

**FULL SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, By These Present, that the undersigned, America's First Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by DEBORAH ANN EPPS AND MARK BRANDON WOODS , WIFE AND HUSBAND which said mortgage was recorded in the office of the Judge of Probate, Court of SHELBY County, Alabama.

Mortgage Instrument # 20251006000307350

Book: \_\_\_\_\_ Page: \_\_\_\_\_ and the undersigned does further hereby release and satisfy said mortgage. Paid in full Date: 12/23/2025

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 23 day of DECEMBER, 2025.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union



Eric C. Crowe,  
Servicing Manager

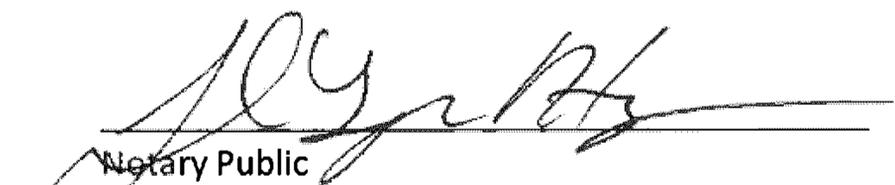
**CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 23 day of, December, 2025.

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4TH AVENUE NORTH  
BIRMINGHAM, AL 35202

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/26/2025 09:26:19 AM  
\$23.00 BRITTANI  
20251226000393600

MY COMMISSION EXPIRES

7/19/27

*Brittani S. Boyd*

