

FULL SATISFACTION OF RECORDED LIEN

20251226000393220
12/26/2025 08:35:21 AM
REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

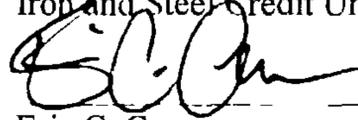
NAME OF MORTGAGOR(S)	BOOK/PAGE
ORMAND BLAIR CHANDLER AND SARAH RONDA CHANDLER, HUSBAND AND WIFE	20250314000077790

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 22nd day of December, 2025.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union



Eric C. Crowe
Real Estate Servicing Manager

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

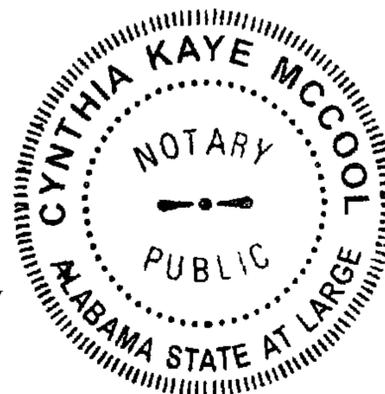
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of December, 2025.


Notary Public

8-4-27

THIS INSTRUMENT WAS PREPARED BY
INDIA HAMPTON
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/26/2025 08:35:21 AM
\$23.00 BRITTANI
20251226000393220



