

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 11/17/2015, made by **BRADLEY J. MARTIN AND LINDSEY MARTIN, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20151118000398880** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**. Modification: 02/09/2018 INST# 20180209000042470

IN WITNESS WHEREOF, this Assignment is executed **this 23rd day of December in the year 2025.**  
**WELLS FARGO BANK, N.A.**



**ALAN BAKER**  
**VICE PRESIDENT LOAN DOCUMENTATION**

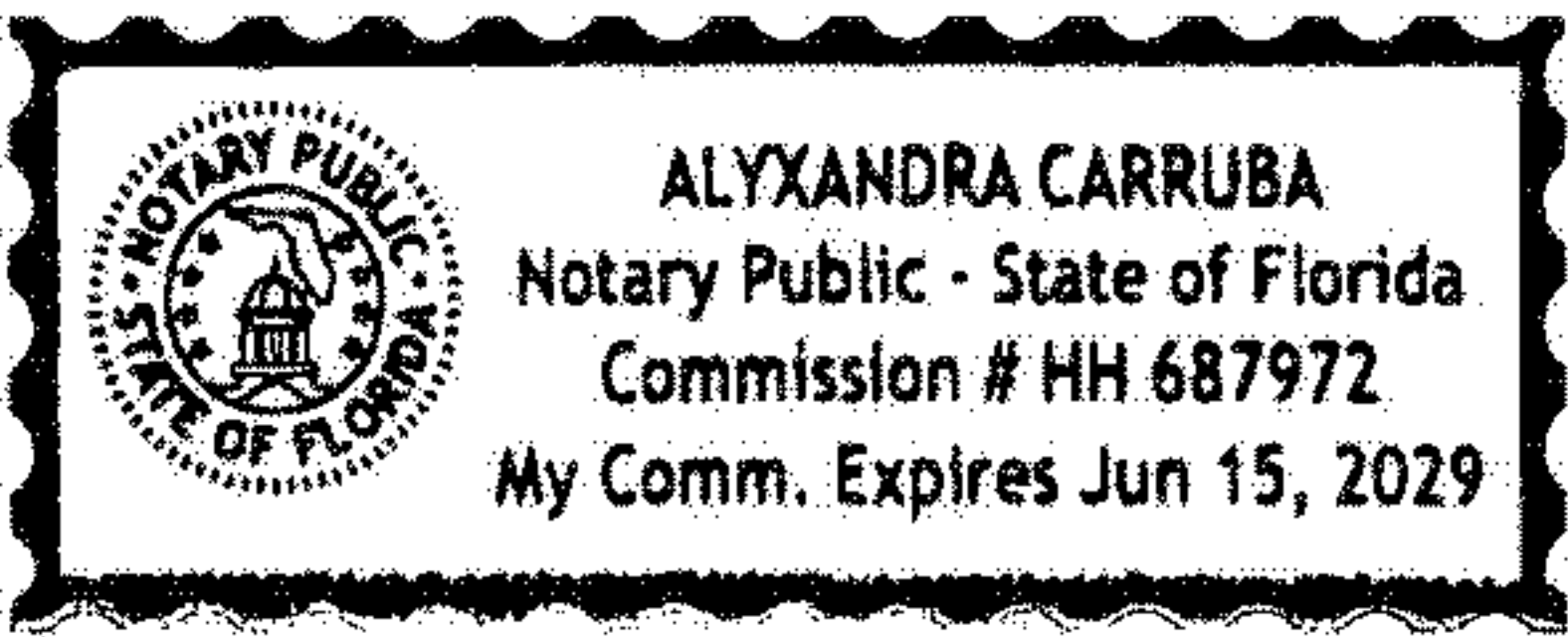
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

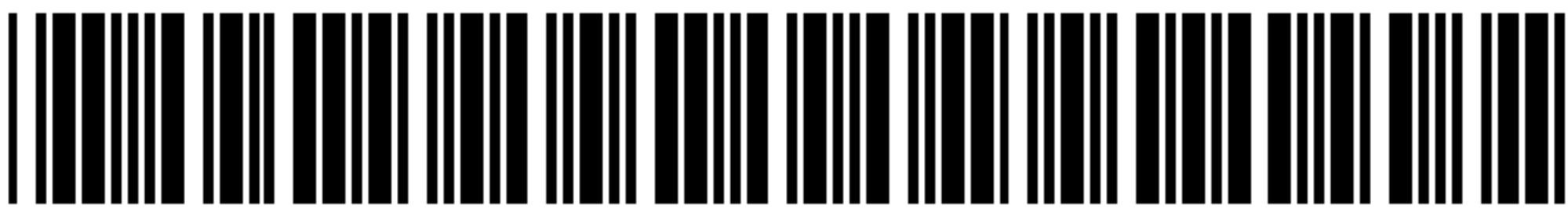
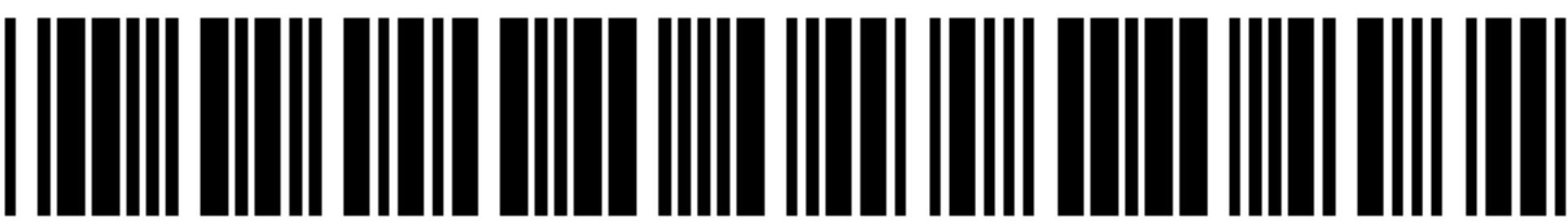
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 23rd day of December in the year 2025, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**Alyxandra Carruba**  
**COMM EXPIRES: 6/15/2029**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFBAS 446328035 GNMA MSR 2025-03B DOCR T232512-12:16:25 [C-1] EFRMAL1



\*D0120921465\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/23/2025 08:27:24 AM  
\$24.00 BRITTANI  
20251223000391870

