This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-25-30923

Send Tax Notice To: Nicholas Anagnostopoulos
Anna Dempsey Anagnostopoulos
Alexandros Prescott Anagnostopoulos

7685 May 47 5Kelby AL 35143

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Six Hundred Ninety Nine Thousand Dollars and No Cents (\$699,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Johnny L. Jones and wife Vickie M. Jones (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Nicholas Anagnostopoulos, Anna Dempsey Anagnostopoulos, and Alexandros Prescott Anagnostopoulos, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2026 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$594,150.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

State of Alabama

County of Shelby

I, Michael T. Helist, a Notary Public in and for the said County in said State, hereby certify that Johnny L. Jones and Vickie M. Jones, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10% day of ______, _____, _______,

Notary Public, State of Alabama

My Commission Expires: R 19 24

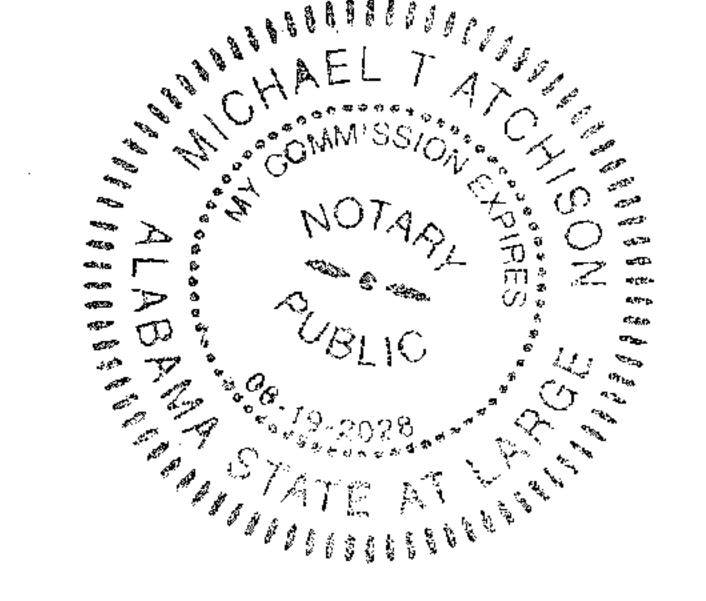


EXHIBIT "A" LEGAL DESCRIPTION

PARCEL I:

Begin at the Southwest corner of Section 10, Township 24 North, Range 15 East and run easterly along the South side of the said section for 21.43 feet to the point of beginning (said point being on the North right of way of Shelby County Road No. 47); thence continue easterly along the South side of the said Section 10 for 282.40 feet; thence turn an angle of 125 degrees 56 minutes 08 seconds to the left and run northwesterly along a fence for 375.87 feet; thence turn an angle of 94 degrees 42 minutes 19 seconds to the left and run southwesterly for 257.70 feet to a point on the North right of way of said road No. 47; thence turn an angle of 93 degrees 46 minutes 33 seconds to the left and run southeasterly along the North right of way of said road for 191.09 feet back to the point of beginning.

ALSO:

Commence at the Northwest corner of Section 15 Township 24 North, Range 15 East, Shelby County, Alabama, and run South 89 degrees 50 minutes 30 seconds East for 22.68 feet to the East right of way of County Road 47 and the point of beginning. From said point of beginning, leaving said road, run North 89 degrees 54 minutes 48 seconds East for 67.00 feet; thence run South 66 degrees 58 minutes 22 seconds west for 51.60 feet to the East right of way of County Road 47; thence along said road, North 44 degrees 10 minutes 14 seconds West for 28.00 feet to the point of beginning.

PARCEL II:

The following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land in the Southeast 1/4 of Section 9 and in the Southwest 1/4 of Section 10, Township 24 North, Range 15 East, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of said Section 10; thence run East along the South section line 304.36 feet to the point of beginning; thence continue last course 1015.90 feet; thence turn left 88 degrees 23 minutes 27 seconds and run North 1326.87 feet; thence turn right 00 degrees 09 minutes 09 seconds and continue North 414.31 feet; thence turn left 00 degrees 01 minutes 09 seconds and continue North 931.00 feet; thence turn left 126 degrees 09 minutes 00 seconds and run Southwest 1144.69 feet; thence turn right 19 degrees 22 minutes 25 seconds and continue Southwest 817.44 feet; thence turn left 45 degrees 26 minutes 44 seconds and run Southwest 89.44 feet; thence turn left 73 degrees 54 minutes 42 seconds and run Southeast 698.80 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Southwest 880.00 feet to a point on the Northeast right of way of Shelby County Highway #47; thence turn left 90 degrees 00 minutes 00 seconds and run Southeast along said Right-Of-Way 75.89 feet; thence turn left 00 degrees 02 minutes 43 seconds and continue Southeast along said Right-Of-Way 580.87 feet; thence turn left 86 degrees 13 minutes 27 seconds and run Northeast 257.70 feet; thence turn right 94 degrees 42 minutes 19 seconds and run Southeast 375.87 feet to the point of beginning.

Situated in Shelby County, Alabama.

LESS AND EXCEPT:

Property conveyed in deed to Jeffrey Scott Davidson and Rachel Hughes Davidson, recorded in Inst. 20201123000537790, in Probate Office of Shelby County, Alabama.

LESS AND EXCEPT:

Property conveyed in deed to Jerome L. Smith, recorded in Inst. 20210805000380970, in Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/22/2025 01:24:44 PM
\$728.00 JOANN

20251222000391140

alli 5. Beyl

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Johnny L. Jones and Vickie Jon	es Grantee's Name	Nicholas Anagnostopoulos Anna Dempsey Anagnostopoulos
	22548 Sadler Ridge 16	7/	Alexandros Prescott
Mailing Address		<u>⊘</u> Mailing Address	Anagnostopoulos
	Mª Palla, AL 35/11		7605 Hay 47 5424, AH 35143
Property Address	7605 Highway 47 .	Date of Sale	December 19, 2025
	Shelby, AL 35143	Total Purchase Price	·
		or Actual Value	
		or	
		Assessor's Market Value	
	of documentary evidence is not r		ng documentary evidence: (check
Sales Cor		Other	
Closing St	atement		
If the conveyance of this form is not re	•	on contains all of the required int	formation referenced above, the filing
		Instructions	
Grantor's name and current mailing add	•	ame of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the n	ame of the person or persons to	whom interest to property is being
Property address -	the physical address of the prope	erty being conveyed, if available.	
Date of Sale - the o	date on which interest to the prope	erty was conveyed.	
Total purchase price the instrument offer		urchase of the property, both rea	al and personal, being conveyed by
	red for record. This may be evide		al and personal, being conveyed by by a licensed appraiser of the
valuation, of the pre		official charged with the respons	market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
I attest, to the best further understand Code of Alabama 1	•	the information contained in this to a contained in the interior of the second contained in the interior of th	document is true and accurate. I nposition of the penalty indicated in
Date <u>December 18</u>	3, 2025	Print Johnny L. Jøne	<u></u>
Unattested		Sign	
	(verified by)	(Grantof/C	Grantèe/Owner/Agent) circle one Form RT-1