



**Affidavit of Affixation
of
Manufactured Home to Land**

State of Alabama

County of Shelby

Personally appeared before me, the undersigned authority, in and for said state and county, the undersigned, who are known to me and being by me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are Alexander C. Massey and Savannah Odessa Rape.
2. I/we are the legal owners of the real property more particularly described as (the Subject Property”):

Commence at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 4, Township 20 South, Range 1 East; thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 635.0 feet; thence run West and parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 690.94 feet to the point of beginning of the parcel herein described; thence continue West, parallel with the South beginning of the parcel herein described thence continue West, parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 200.0 feet (measured 199.86 feet), thence run North $01^{\circ}12' 12''$ West for 220.00 feet (measured 220.18 feet); thence East for 200.0 feet (measured 200.22 feet); thence South $01^{\circ}06'39''$ East for 220.0 feet (measured 220.09 feet) to point of beginning.

Also easement: Begin at the Northwest corner of the above described parcel, said Northwest corner of said above described parcel being the point of beginning; thence run South along the West line of said above described parcel, a distance of 20.0 feet; thence run West parallel with the South' line of the Southwest $\frac{3}{4}$ of the Southwest $\frac{1}{4}$ of Section 4, Township 20 South, Range 1 East, a distance of 364 feet, more or less to the East right of way line of Shelby County Road No. 55, said point being 835 feet North of the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run North along the East right of way line of said road for a distance of 20 feet, more or less, to a point which is 855 feet North of the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run East and parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 364 feet, more or less, to the point of beginning.

Subject property includes a 1995 Palm Harbor Homes manufactured home, comprised of two sections with the following serial numbers: PH16-1328 and HUD label numbers: PFS339976 & PFS339977. Said manufactured home is permanently affixed to said real property, with wheels and axles removed, to be taxed and assessed as realty, thereby forming a part of the realty.

Source of Title: Deed Book _____, Page _____ and/or Instrument # 2025121900038770 in Shelby County, Alabama.

3. There is a manufactured home situated upon Subject Property. The manufactured home is more particularly described as a 1995 Palm Harbor Homes and is comprised of two section(s), with the following serial numbers: PH16-1328 and HUD label numbers: PFS339976 & PFS339977 (the “Manufactured Home”).

4. The street address for the Subject Property and Manufactured Home is 110 Brooklane Drive,

Wilsonville, AL 35186.

5. By executing this affidavit, I/we declare my/our intent that the Manufactured Home be considered part of the Subject Property.

6. Current Status of the Certificate(s) of Title:

The certificate of title to each section of the Manufactured Home has been cancelled.

x The certificate of title to each section of the Manufactured Home is considered surrendered by the State of Alabama due to the age of the home.

A Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty has been/will be submitted to Alabama Department of Revenue.

7. The Manufactured Home, and each section thereof, has been assessed in the Office of the Tax Assessor of SHELBY County, Alabama as real property.

8. The wheels and axles have been removed from each section of the Manufactured Home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

9. All temporary utility service to the home has been eliminated and the Manufactured Home is now permanently connected to utilities and sewer/septic system.

10. I/we are familiar with the boundary lines of the Subject Property. The Manufactured Home is situated within the boundaries of said land and does not encroach onto land belonging to others. The Manufactured Home is completely within the boundaries of Subject Property.

11. The manufactured home (*affiant(s) should initial by each of the following that are applicable*):

WWE [Signature] (a) is connected to central heating and air conditioning.

WWE [Signature] (b) has been underpinned.

WWE [Signature] (c) no longer has a towing tongue.

WWE [Signature] (d) has had 0 rooms built onto it.

 (e) has had a permanent pitched roof built over it.

WWE [Signature] (f) has had a front porch or deck built onto it.

WWE [Signature] (g) has had a rear porch or deck built onto it.

12. I/we understand that this affidavit is being given to induce First Federal Bank, a FSB to make a loan to me/us which is to be secured by the land and the Manufactured Home as hereinabove described and to induce Fidelity National Title Insurance Company to issue its loan policy of title insurance and to insure that the Manufactured Home is part of the Subject Property

I/we give this affidavit of my/our own personal knowledge this 16th day of December, 2025.

Alexander C. Massey

Alexander C. Massey

Savannah Odessa Rape

Savannah Odessa Rape

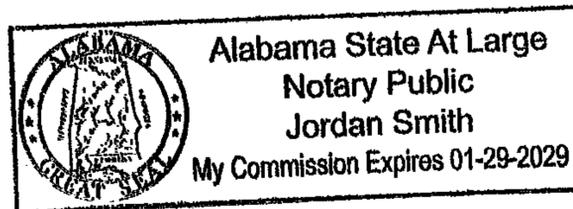
STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned Notary Public in and for said County and State, hereby certify that Alexander C. Massey and Savannah Odessa Rape whose name(s) is/are signed to the foregoing affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of the affidavit, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of December, 2025.

[Signature]
Notary Public

My Commission Expires: 1/29/29



THIS AFFIDAVIT WAS PREPARED BY: S. KENT STEWART, STEWART & ASSOCIATES, P.C.,
3595 GRANDVIEW PARKWAY, SUITE 280, BIRMINGHAM, AL 35243

FILE NO: PEL-20544



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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Allie S. Bayl