

After recording please return to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0029035136

ALABAMA CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 7/16/2007 as Instrument No. 20070716000332390 in the Office of the Shelby County Register of Deeds wherein, by error or mistake, the assignee name was cited in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, **EMC Mortgage LLC f/k/a EMC Mortgage Corporation**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **The Bank Of New York Mellon, As Trustee For The Bear Stearns Asset Backed Securities Trust 2002-2, Asset-Backed Certificates, Series 2002-2**, (herein "Assignee"), whose address is **3217 S. Decker Lake Drive, Salt Lake City, UT 84119**, all beneficial interest under a certain Mortgage dated **April 29, 1999** and recorded on **May 5, 1999**, made and executed by **MARY H. CLARK**, to **NORWEST MORTGAGE, INC.**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **227 TWIN OAKS WAY, CHELSEA, AL 35043**

PIN #: **09-8-34-0-004-007.000**

such Mortgage having been given to secure payment of **One Hundred Thirty Two Thousand and 00/100ths (\$132,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **1999-18732**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



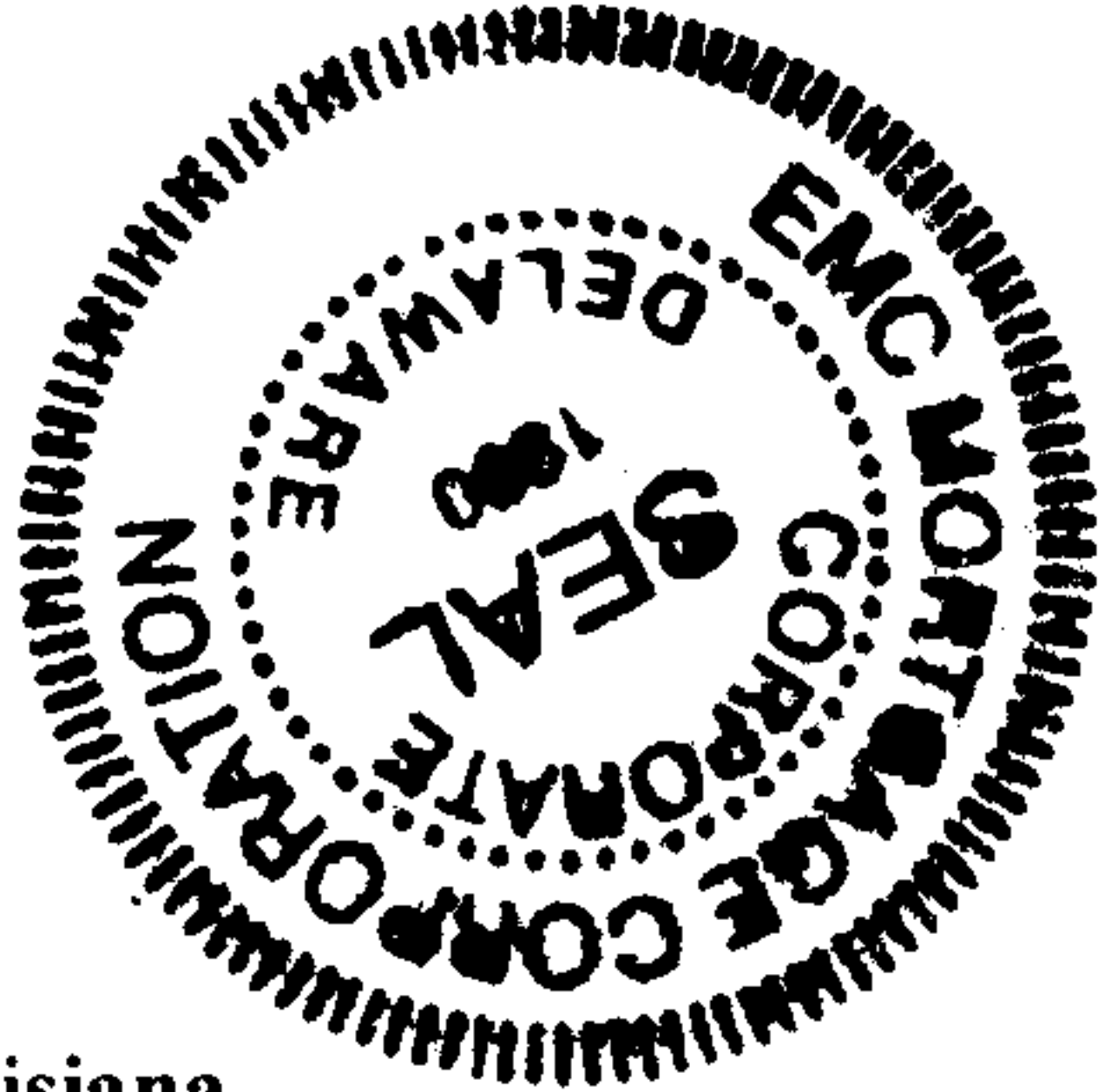
* 1 - 5 3 1 0 8 7 *



* 0 0 2 9 0 3 5 1 3 6 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 26, 2024.

Assignor:
EMC Mortgage LLC f/k/a EMC Mortgage Corporation



By: Tracy A. Weber
TRACY A. WEBER

Its: VICE PRESIDENT DOC - EXECUTION

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 26TH day of SEPTEMBER 2024, before me appeared TRACY A. WEBER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT DOC - EXECUTION, of **EMC Mortgage LLC f/k/a EMC Mortgage Corporation**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that TRACY A. WEBER acknowledged the instrument to be the free act and deed of the said entity.

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370

Brenda R Davis
Signature of Officer

Brenda R Davis
Printed Name
Notary Public

Title of Officer

(Seal)

My Commission Expires: **LIFETIME**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
12/22/2025 11:56:04 AM
\$27.00 BRITTANI
20251222000390930

Brittani

