## WARRANTY DEED

This Instrument Was Prepared By: Luke A. Henderson, Esq. 3 Office Park Circle, Ste 105 Birmingham, AL 35223 Grantee's Mailing Address/ Send Tax Notice To: Edward A. Langston Archie Mack Williams, Sr. 501 County Road 215 Crane Hill, AL 35053

STATE OF ALABAMA	
COUNTY OF SHELBY	

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Two Hundred Five Thousand One Hundred and 00/100 Dollars (\$205,100.00), being the contract sales price, to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged,

# Archie Mack Williams, Sr., an unmarried man

(herein referred to as "Grantor") does grant, bargain, sell and convey unto

## Edward A. Langston

(subject to Archie Mack Williams, Sr's life estate reservation herein)

(herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

## SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Archie Mack Williams, Sr. is one and the same person as Archie M. Williams, Sr.

Archie Mack Williams, Sr., Grantor herein, expressly reserves unto himself a life estate interest in the subject property including the right to use and enjoyment of the property during the duration of the Grantor's natural life. Upon the death of the Grantor, the life estate interest shall terminate automatically.

The purpose of this instrument is to update the ownership of the property as now being: Archie Mack Williams, Sr holding a life estate interest (only) and Edward A. Langston holding the fee simple interest.

The undersigned Grantee is executing this instrument to expressly accept delivery of title by this deed knowing that it is subject to a life estate reservation by Archie Mack Williams, Sr.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forever.

And the said Grantor does, for himself, his heirs and assigns, covenant with said Grantee, his heirs and assigns, that he is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as otherwise noted above, that he has a good right to sell and convey the same as aforesaid, and that he will and his heirs and assigns shall Warrant and Defend the premises to the said Grantee, his heirs, personal representatives and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has set his hand and seal this 19th day of December, 2025.

IN WITHESS WITEREOF, HE Said C	manitoi mas set mis manu and sear ums 19th d	ay of December, 2025.
Archie Mack Williams, Sr.		
STATE OF ALABAMA COUNTY OF JEFFERSON	)	
Archie Mack Williams, Sr. whose na	and for said county, in said state, hereby cer ame is signed to the foregoing conveyance, that, being informed of the contents of the me bears date.	and who is known to me,
Given under my hand and seal this Dec	cember 19, 2025.	WE A HENDERSON ETON CHINISSION ETON
My Commission Expires:	Notary Public	OF ALABAMININ
IN WITNESS WHEREOF, the said G	rantee has set his hand and seal this 19th d	ay of December, 2025.
The Man of Man		
Edward A. Langston		
STATE OF ALABAMA COUNTY OF JEFFERSON	)	
Edward A. Langston whose name i	and for said county, in said state, hereby cer is signed to the foregoing conveyance, and that, being informed of the contents of the	nd who is known to me,

Given under my hand and seal this December 19, 2025.

the same voluntarily on the day the same bears date.

My Commission Expires:

Grantor's Address:

17331 Hwy 61, Wilsonville, AL 35186 acreage behind Wilsonville, AL 35186

Parcel ID Number:

Property Address:

16-9-32-0-000-007.001

## EXHIBIT "A" - LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE FOLLOWING COUNTY/COUNTIES SHELBY IN THE STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

## Parcel I:

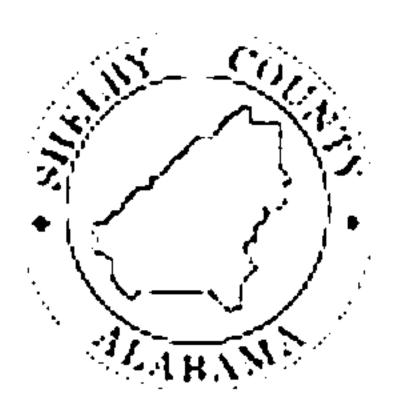
A lot or parcel of land lying and being situated partly in the SW 1/4 of the NE 1/4 and partly in the NW 1/4 of SE 1/4, all in Section 32, Township 20 South, Range 1 East, Shelby County, Alabama described as follows: From the SW corner of said NW 1/4 of SE 1/4, run N along the W quarter-quarter line for 622.5 feet to the point of beginning of subject parcel of land; from said point thus established continue to run said course along said line for 714 feet; thence deflect an angle to the right of 97° 56' and run for 537.4 feet; thence deflect an angle to the right of 97° 56' and run for 537.4 feet, and back to the point of beginning. Also an easement across said lands for a road described as follows: From the NW corner of subject lot run Northerly along the quarter-quarter line for 1242.9 feet to a point on the Southerly right of way line of a paved public road; run thence in an Easterly direction along said road line for 20 feet; thence run Southerly and parallel to the W line for 1244.8 feet to a point on the Northerly line of subject lot; run thence Northwesterly along said lot line for 20.3 feet, and back to the point of beginning.

## Parcel II:

A lot or parcel of land lying and being situated partially in the NW 1/4 of the SE 1/4 and partially in the SW 1/4 of the NE 1/4, all in Section 32, Township 20 South, Range 1 East, Shelby County, Alabama, described as follows:

From the SW corner of said NW 1/4 of the SE 1/4, (an old iron pin) as point of beginning run N along a fence depicting the W quarter-quarter line, said fence also being the dividing line between the lands of Hollis and Rascoe for 622.5 feet; thence deflect an angle to the right of 97°56' and run for 537.4 feet; thence deflect an angle to the left of 97°56' and run for 714 feet to a point on a fence; thence deflect an angle to the right of 97°56' and run for 450 feet to a fence corner; thence run Southerly along a fence dividing the lands of Hollis and Whorton for 1207.4 feet to a fence corner; thence run westerly along a fence dividing the lands of Hollis and Whorton for 981.3 feet, and back to the point of beginning. Together with an easement across the W 1/2 of SW 1/4 of NE 1/4 and a part of the NW 1/4 of SE 1/4, described as follows: From the point of beginning of subject parcel of land run N along a continuation of the W line of said quarter-quarter section for 1956.9 feet to a point on the Southerly right of way line of a paved public road; run thence Easterly along said road right of way for 20 feet; thence run S and parallel to the W line for 1958.8 feet to a point on the Northerly line of subject parcel of land; run thence Westerly for 20.3 feet, and back to point of beginning.

Situated, lying and being in the County of Shelby, State of Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/19/2025 02:29:42 PM
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