

STATE OF ALABAMA  
COUNTY OF SHELBY

**PARTIAL SATISFACTION OF RECORDED LIEN**

Know All Men by these presents, that, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2021-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES** (the "Mortgagee"), acknowledges partial payment of the indebtedness secured in part by that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by **FKH SFR C1, L.P.** (the "Mortgagor"), which lien was recorded on 07/21/2021 in the office of the Judge of Probate of Shelby County, Alabama, Instrument No. 20210721000353580, and the undersigned does further hereby release and satisfy said lien of the Mortgage as to that certain property described in Exhibit A attached hereto and incorporated herein by this reference (the "Released Property"); Said Mortgage was assigned from **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC** to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2021-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES** by Assignment of Mortgage recorded on 7/30/2021 as Instrument No. 20210730000368850.


This Partial Satisfaction of Recorded Lien is made without representation or warranty by Mortgagee. Other than with respect to the Released Property, the obligations of Mortgagor pursuant to the Mortgage remain outstanding. For avoidance or doubt, this Partial Satisfaction of Recorded Lien relates solely to the Released Property and does not in any way affect any other Property (as defined in the Mortgage) or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage. Nothing contained in this Partial Satisfaction of Recorded Lien shall be deemed to release Mortgagor from any covenants, obligations or liabilities under the Loan Documents (as defined in the Mortgage), except to the extent relating to the Released Property, but only to the extent such covenants, obligations or liabilities are expressly stated not to survive, or by their terms are not intended to survive, the release of the Released Property.

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**MORTGAGEE:**

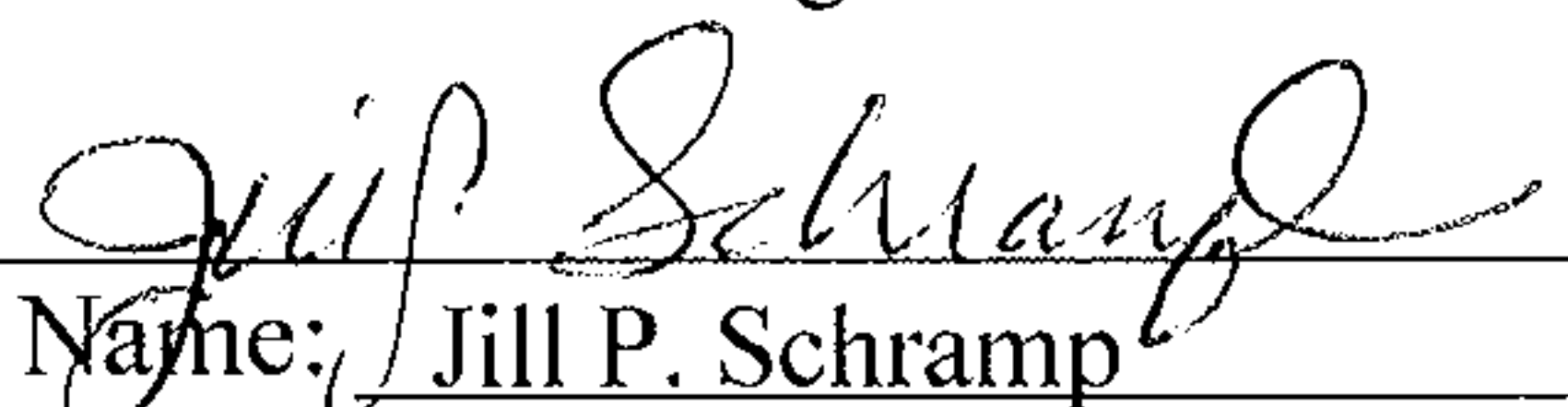
**U.S. BANK NATIONAL ASSOCIATION**, as  
Trustee, in trust for the registered holders of the  
FirstKey Homes 2021-SFR1 Trust Single-Family  
Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC  
Bank, National Association, its Servicer and  
Attorney-in-Fact

By:   
Name: Andrea S. Helm  
Title: Senior Vice President

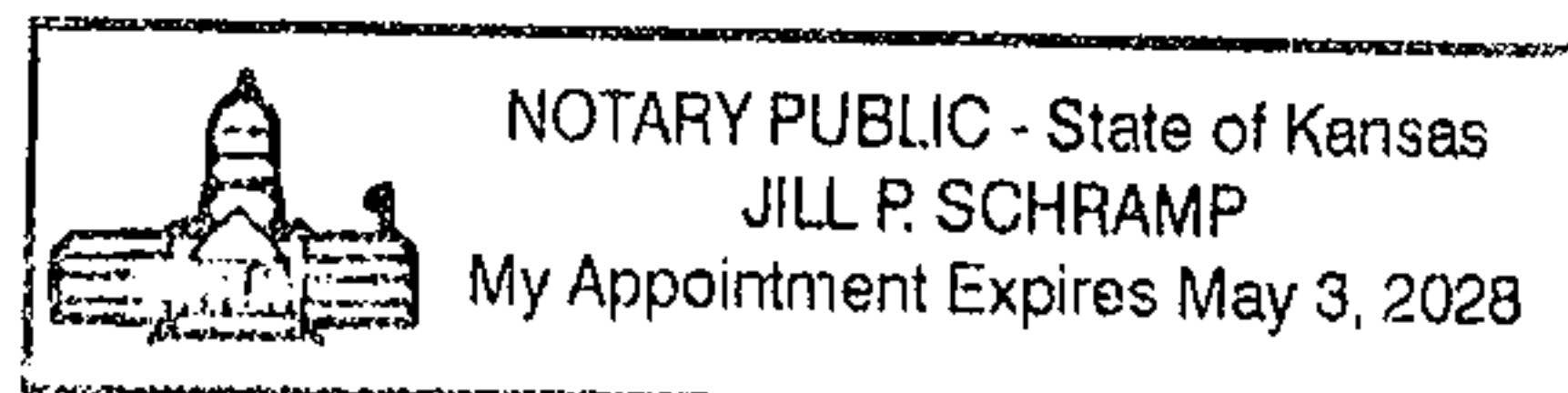
STATE OF KANSAS            )  
  ) ss.  
COUNTY OF JOHNSON        )

This instrument was acknowledged before me on December 10, 2025, by  
Andrea S. Helm, as Senior Vice President of Midland Loan Services, a  
division of PNC Bank, National Association, the Servicer and Attorney-in-Fact for U.S. BANK  
NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of the FirstKey  
Homes 2021-SFR1 Trust Single-Family Rental Pass-Through Certificates.

  
Print Name: Jill P. Schramp  
Notary Public in and for said  
County and State

My Appointment Expires:

5.3.2028



**Recordation Requested By/Return to:**  
MAINSTAY NATIONAL TITLE  
ATTN: DIAMOND PALACIOS  
3097 SATELLITE BLVD, BUILDING 700, SUITE 230  
DULUTH, GA 30096  
File No. MNT-600332

**This Instrument Prepared By:**  
LYNN BYRD AL Bar No. ASB-6789-D60L  
o/b/o BC LAW FIRM, P.A.  
PO BOX 44  
MONROEVILLE, AL 36461

This instrument was prepared without the benefit of a title examination.

**EXHIBIT "A"**

STREET ADDRESS: 139 FLAGSTONE LN, CALERA, AL 35040

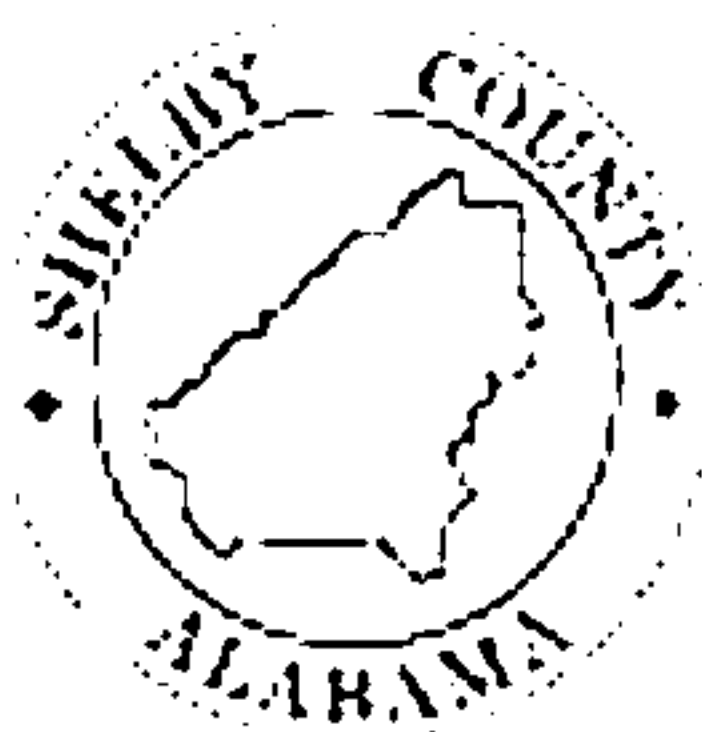
COUNTY: SHELBY

CLIENT CODE: 01397601-FK1

TAX PARCEL ID/APN: 28 5 16 2 002 045.000

LOT 148, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR 1, AS  
RECORDED IN MAP BOOK 25, PAGE 33A, B AND C, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

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**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/19/2025 11:28:46 AM**  
**\$29.00 BRITTANI**  
**20251219000388690**

*Allen S. Bayl*