

THIS INSTRUMENT PREPARED BY
Kelly Grimes, Manager
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20251219000388180
12/19/2025 08:44:34 AM
REL 1/1

FULL SATISFACTION OF RECORDED LIEN

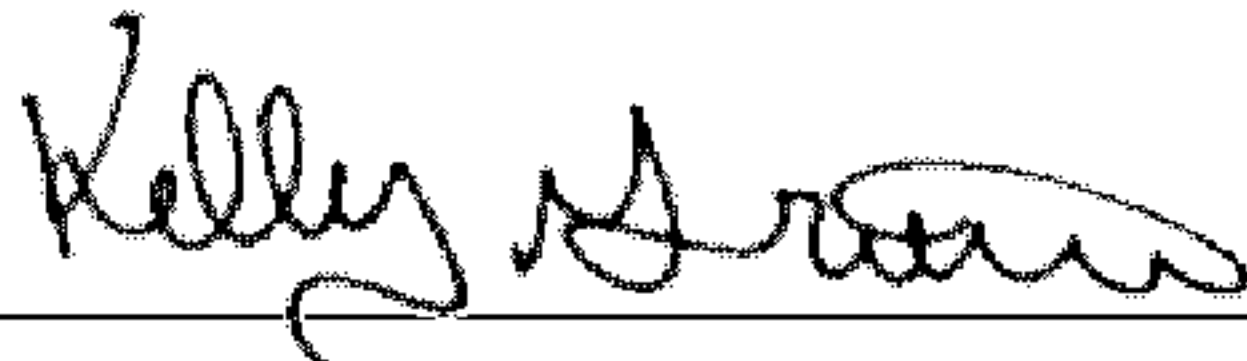
State of Alabama

County of Shelby

Know All Men By These Presents, That, the Undersigned, **Griffin Park at Eagle Point Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Varun Putta and Himabindu Kukalakuntla** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **E 20241119000358690** and the undersigned does further hereby release and satisfy said lien.

Lot **A-111** according to the survey of **Griffin Park at Eagle Point Residential Association, Inc.** also referred to as address **846 Griffin Park Circle Birmingham, AL 35242.**

In Witness Whereof, the undersigned **Kelly Grimes** has caused these presents to be executed on **December 5, 2025.**



Kelly Grimes, Manager
Griffin Park at Eagle Point Residential Association, Inc.

GENERAL ACKNOWLEDGEMENT

State of Alabama

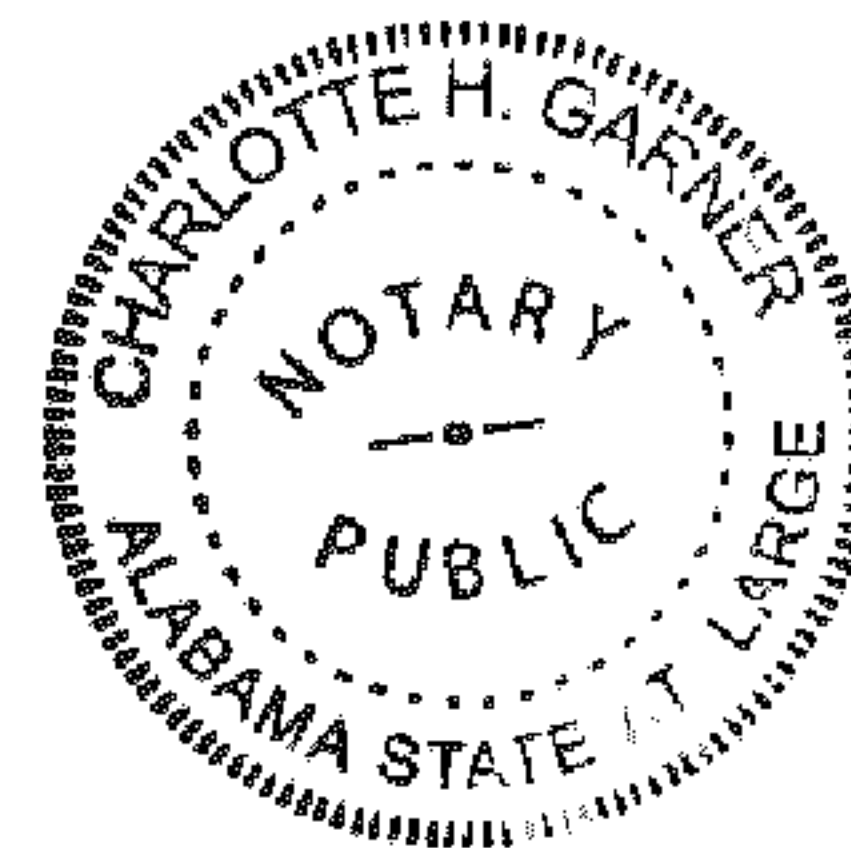
County of Jefferson

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Kelly Grimes** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

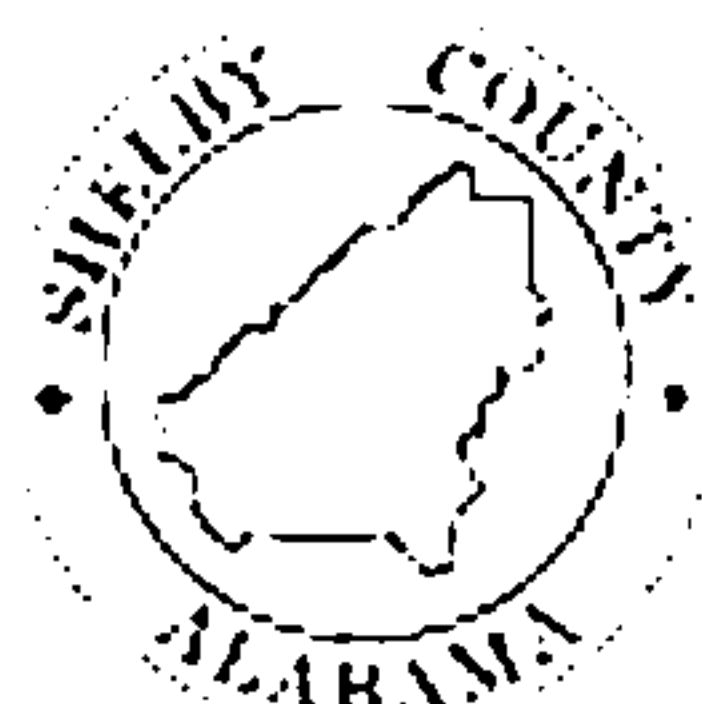
Given under my hand and Official seal on **December 5, 2025.**



Notary Public



My commission expires on 10/17/2029.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/19/2025 08:44:34 AM
\$22.00 KELSEY
20251219000388180

