

JAY CARNATHAN
7500855671

PO Date: 12/09/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JAY CARNATHAN AND DREMA CARNATHAN to COMPASS BANK dated NOVEMBER 2, 2005, filed for record NOVEMBER 10, 2005 in mortgage volume/book , page DOC No. 20051110000589680, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 19th day of DECEMBER, 2025.

Tax Parcel ID # _____

2401 INVERNESS POINT DR, BIRMINGHAM, AL - 35242

** THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 01/18/2007 AS INSTRUMENT NUMBER 20070118000028080 **

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK


Wendy M Haire

WENDY M HAIRE
VICE PRESIDENT

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 19th day of December, 2025.

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

MAX FLOHRE
In and for the state of OHIO
My commission expires 11/2/2026

Prepared by:

Return To:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/19/2025 08:11:49 AM
\$23.00 PAYGE
20251219000387800

Allen S. Bayl