Send tax notice to:
Daniel H Waters, Jr.
2000 Regency Way
Birmingham, AL, 35242

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2025397

SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Hundred Twenty Thousand and 00/100 Dollars (\$820,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, William M Carlisle a/k/a William Michael Carlisle and Brenda H Carlisle, husband and wife, whose mailing address is 2297 Brock Circle, Birmingham, AL 35242 (hereinafter referred to as "Grantors") by Daniel H Waters, Jr. and Julie W Waters whose property address is: 2000 Regency Way, Birmingham, AL, 35242 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2922, according to the Survey of Highland Lakes, 29th Sector, an Eddleman Community, as recorded in Map Book 36, page 33 A, B, C and D, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. No. 1994-07111 and amended in Inst. No. 1996-17543, and further amended in Inst. No. 1999-31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 29th Sector, as recorded in Instrument 20051229000667930 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

William M Carlisle and William Michael Carlisle are one and the same person.

SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2025 which constitutes a lien but are not yet due and payable until October 1, 2026.
- 2. Easements, building lines and restrictions as shown on recorded map.
- 3. Declaration of Covenants, Conditions and Restrictions appearing of record in Instrument No. 1994-7111; Instrument No. 1996-17543; Instrument No. 1999-31095 and Instrument No. 2005-66793.
- 4. Lake Easement Agreement providing for easements, use by others, and maintenance of Lake property as shown by instrument recorded in Instrument No. 1993-15705.
- 5. Easement for ingress and egress to serve Highland Lakes Development recorded as Instrument No. 1993-15704.
- 6. Cable Agreement as set out in Instrument No. 1997-19422.

7. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.

\$574,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

The Grantors do for themselves, their successors and assigns, covenant with the Grantees, their successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors, have hereunto set their hand and seal this the 17 day of December, 2025.

William M. Carlisle

Brenda H Carlisle

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William M Carlisle and Brenda H Carlisle whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the

_day\of December, 2025

Notary Public

Print Name

Commission Expires



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/18/2025 11:30:40 AM
\$272.00 BRITTANI

\$272.00 BRITTANI 20251218000387310

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