

This instrument was provided by:
Mike Atchison
Attorney at Law, Inc.
P. O. Box 822
Columbiana, Alabama 35051

After recording, return to:
Will Lumpkin

STATE OF ALABAMA,
COUNTY OF SHELBY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND ZERO CENTS (\$1.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, Greater Birmingham Habitat for Humanity, Inc., as successor by merger with Montevallo Area Habitat for Humanity, Inc., hereby remises, releases, quit claims, grants, sells, and conveys to **Will Lumpkin** (hereinafter called Grantee), all his right, title, interest and claim in or to the following described real estate, situated in SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 15th day of December, 2025.

Charles Moore
Greater Birmingham Habitat for Humanity,
Inc., as successor by merger with Montevallo
Area Habitat for Humanity, Inc.
By: Charles Moore
As: President/CEO

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles Moore as President/CEO of Greater Birmingham Habitat for Humanity, Inc., as successor by merger with Montevallo Area Habitat for Humanity, Inc., whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of December, 2025.

Andrew Thomas Bonner
Notary Public
My Commission Expires: 1/11/2026

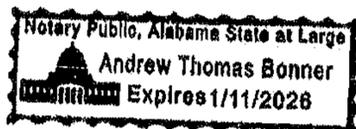


EXHIBIT A – LEGAL DESCRIPTION

TRACT 1

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA,

BEGIN AT SET IRON (CAPPED #18664) AT THE INTERSECTION OF THE SOUTH EASTERLY RIGHT OF LINE OF ALABAMA HIGHWAY # 25 AND THE WESTERLY RIGHT OF WAY LINE OF SELMA STREET; THENCE RUN SOUTH 00 DEGREES 29 MINUTES 15 SECONDS WEST ALONG SAID RIGHT OF WAY LINE OF SELMA STREET FOR 244.65 FEET TO A SET IRON (CAPPED # 18664); THENCE RUN NORTH 53 DEGREES 57 MINUTES 23 SECONDS WEST FOR 142.65 FEET TO A POINT ON SAID RIGHT OF WAY LINE OF HIGHWAY 25; THENCE RUN NORTH 36 DEGREES 09 MINUTES 21 SECONDS EAST ALONG SAID RIGHT OF WAY LINE FOR 199.03 FEET TO THE POINT OF BEGINNING.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/18/2025 09:01:48 AM
\$28.50 KELSEY
20251218000386790

Alvin S. Boyd

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name
Mailing Address

Habitat for Humanity
3844 Barton Ln
Bessemer, AL 35022

Grantee's Name
Mailing Address

Will Wimpker
Unit # 1106
Arabastar, AL
35007

Property Address

2590 Hwy 25
Montevallo, AL
35115

Date of Sale

12-15-25

Total Purchase Price \$

500.00

or

Actual Value \$

or

Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- Bill of Sale
- Sales Contract
- Closing Statement

- Appraisal
- Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date *12-15-25*

Print *Mike T. Harrison*

Sign *Mike T. Harrison*

Unattested

(verified by)

(Grantor/Grantee/Owner/Agent) circle one