

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby, County

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, SOUTHERN ENERGY CREDIT UNION, A/K/A APCO EMPLOYEES' CREDIT UNION acknowledges full payment of the indebtedness secured by that certain real **Jason E. Walker and Marcia G. Walker, husband and wife**, was recorded in the office of the Judge of Probate of **Shelby County, Alabama** in **Mortgage Instrument Number:20221128000434450 Dated:10/28/2022** further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, SOUTHERN ENERGY CREDIT UNION, has caused these presents to be executed this the **17th** day of **December 2025**.

SOUTHERN ENERGY CREDIT UNION A/K/A
APCO EMPLOYEES' CREDIT UNION


Preston Holder, Lending Manager

STATE OF ALABAMA

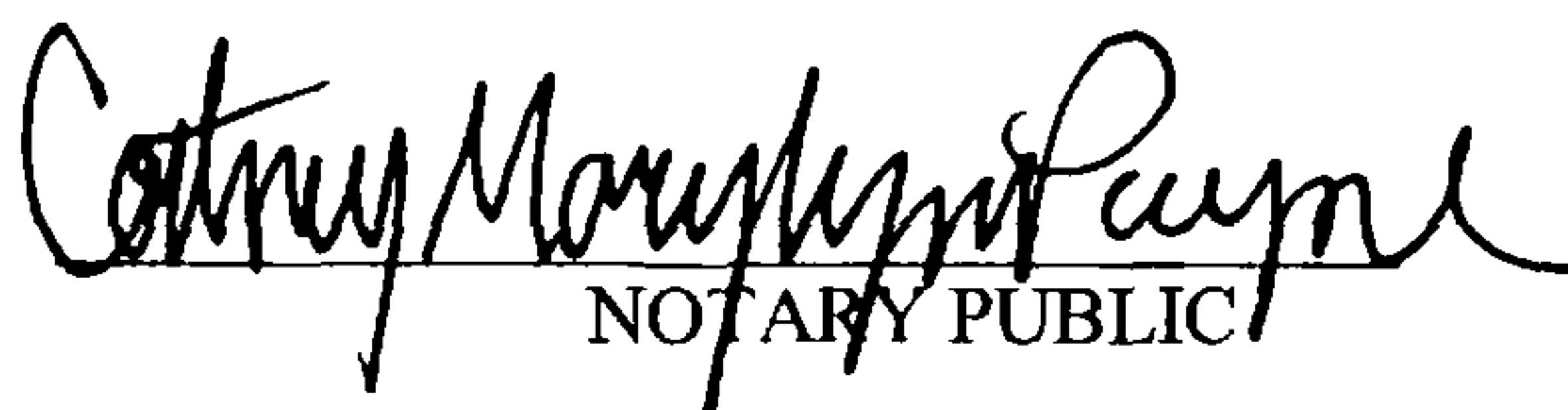
CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

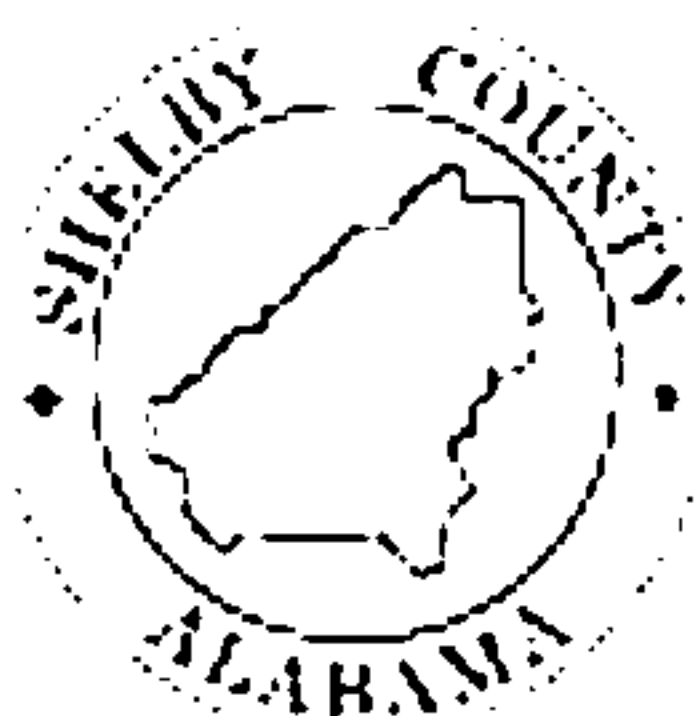
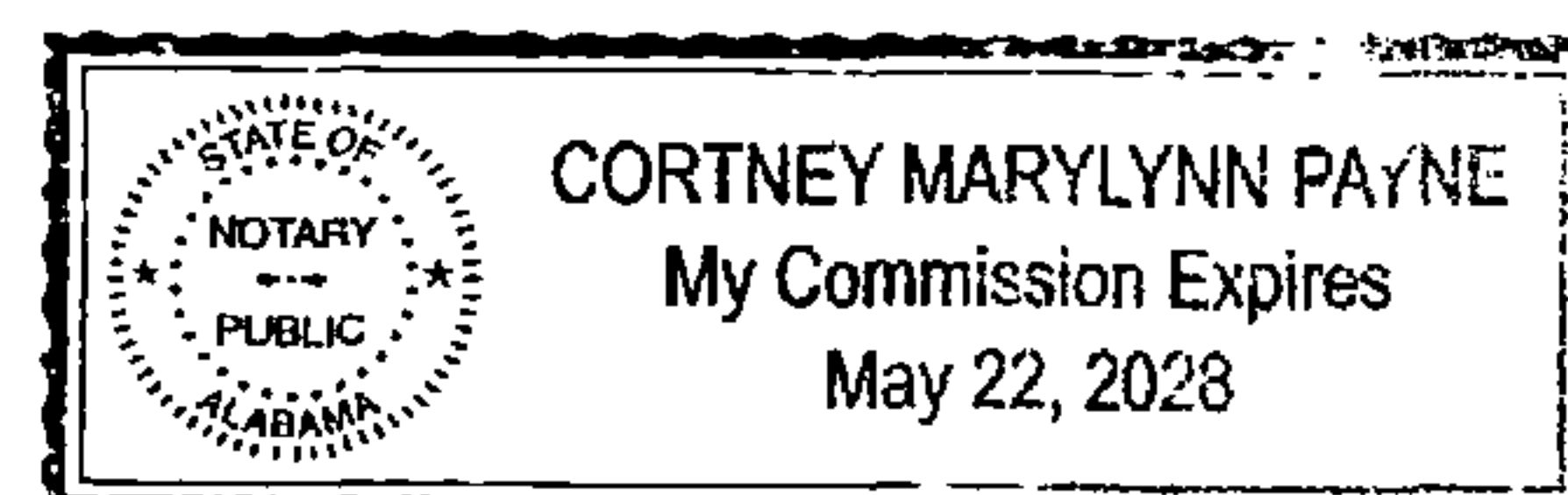
I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Lending Manager of SOUTHERN ENERGY CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this on the **17th** day of **December 2025**.

My commissions expire:
05/22/2028


NOTARY PUBLIC

This Instrument was prepared by:
Preston Holder
SOUTHERN ENERGY CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/18/2025 09:00:16 AM
\$22.00 BRITTANI
20251218000386730

