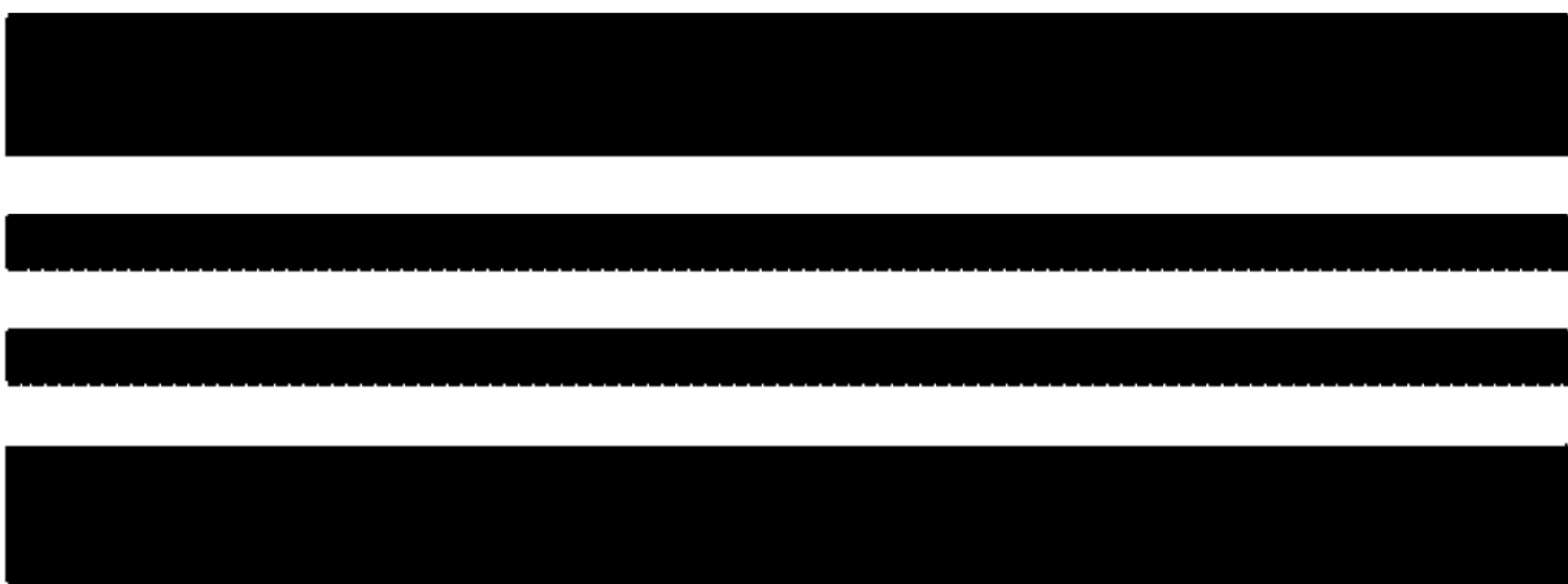




UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|                                                          |
|----------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)           |
| B. E-MAIL CONTACT AT FILER (optional)                    |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)            |
| McPhail Sanchez, LLC<br>P.O. Box 870<br>Mobile, AL 36601 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                    |                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>E 20230801000230620 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:  
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record AND Check one of these three boxes to:  
This Change affects ☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                                              |                     |                               |        |
|----------------------------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME<br>JEREMIAH MCDANIEL |                     |                               |        |
| OR 6b. INDIVIDUAL'S SURNAME                  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                                            |  |  |  |  |
|--------------------------------------------|--|--|--|--|
| 7a. ORGANIZATION'S NAME                    |  |  |  |  |
| OR 7b. INDIVIDUAL'S SURNAME                |  |  |  |  |
| INDIVIDUAL'S FIRST PERSONAL NAME           |  |  |  |  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |  |  |  |
| SUFFIX                                     |  |  |  |  |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|                                                  |                     |                               |        |
|--------------------------------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>Alabama Power Company |                     |                               |        |
| OR 9b. INDIVIDUAL'S SURNAME                      | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA:  
Shelby

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

|                                                                                                       |        |
|-------------------------------------------------------------------------------------------------------|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>E 20230801000230620 |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                        |        |
| 12a. ORGANIZATION'S NAME<br>Alabama Power Company                                                     |        |
| OR                                                                                                    |        |
| 12b. INDIVIDUAL'S SURNAME                                                                             |        |
| FIRST PERSONAL NAME                                                                                   |        |
| ADDITIONAL NAME(S)/INITIAL(S)                                                                         | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                                                                                                                                                                                                                                                                                        |                                 |                               |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|--------|
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit |                                 |                               |        |
| 13a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                               |                                 |                               |        |
| OR                                                                                                                                                                                                                                                                                                                                                     |                                 |                               |        |
| 13b. INDIVIDUAL'S SURNAME<br>MCDANIEL                                                                                                                                                                                                                                                                                                                  | FIRST PERSONAL NAME<br>JEREMIAH | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

|                                                                                                                         |                                                         |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|
| 15. This FINANCING STATEMENT AMENDMENT:                                                                                 |                                                         |                                                                  |
| <input type="checkbox"/> covers timber to be cut                                                                        | <input type="checkbox"/> covers as-extracted collateral | <input checked="" type="checkbox"/> is filed as a fixture filing |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): |                                                         |                                                                  |

|                                                     |
|-----------------------------------------------------|
| 17. Description of real estate:<br><br>SEE ATTACHED |
|-----------------------------------------------------|

18. MISCELLANEOUS:

20210318000136930 03/18/2021 02:45:28 PM QCDEED 4/5

**EXHIBIT A**  
**LEGAL DESCRIPTION**

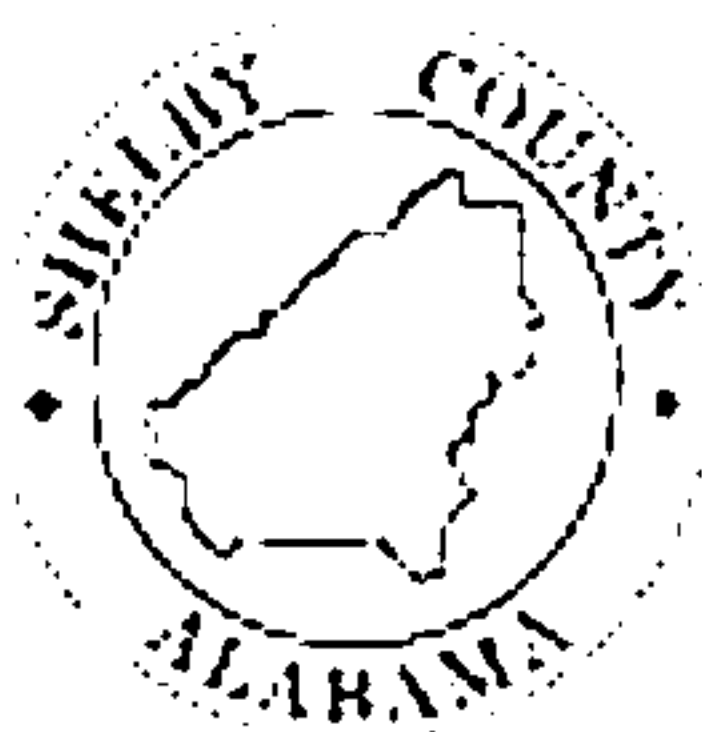
THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN SHELBY COUNTY, ALABAMA:

LOT 1738, ACCORDING TO THE SURVEY OF OLD CAHABA IV, 2ND ADDITION, PHASE 6, RECORDED IN MAP BOOK 34, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME WHICH MARCUS A. MALONE, A SINGLE MAN, BY DEED DATED JANUARY 12, 2018 AND RECORDED JANUARY 18, 2018 IN THE COUNTY OF SHELBY, STATE OF ALABAMA IN 20180118000016530 CONVEYED UNTO JEREMIAH C. MCDANIEL AND JESSICA N. MCDANIEL.

PARCEL ID NUMBER: 13 4 20 3 004 035.000

PROPERTY COMMONLY KNOWN AS: 3024 STONECREEK TRCE, HELENA, AL 35080



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/17/2025 10:00:05 AM  
\$.00 KELSEY  
20251217000385520

*Allen S. Bayl*