



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

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|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) |
| McPhail Sanchez, LLC P.O. Box 870 Mobile, AL 36601 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20220912000352990 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13 |
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2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects ☐ Debtor or ☐ Secured Party of record ☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

| | | | |
|--|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME BECKY BEALL | | | |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | | |
|--|--|--|--------|--|
| 7a. ORGANIZATION'S NAME | | | | |
| OR 7b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | SUFFIX | |

| | | | | |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

| | | | |
|--|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME Alabama Power Company | | | |
| OR 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA:**
SHELBY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | |
|---|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20220912000352990 | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | |
| 12a. ORGANIZATION'S NAME Alabama Power Company | |
| OR | |
| 12b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

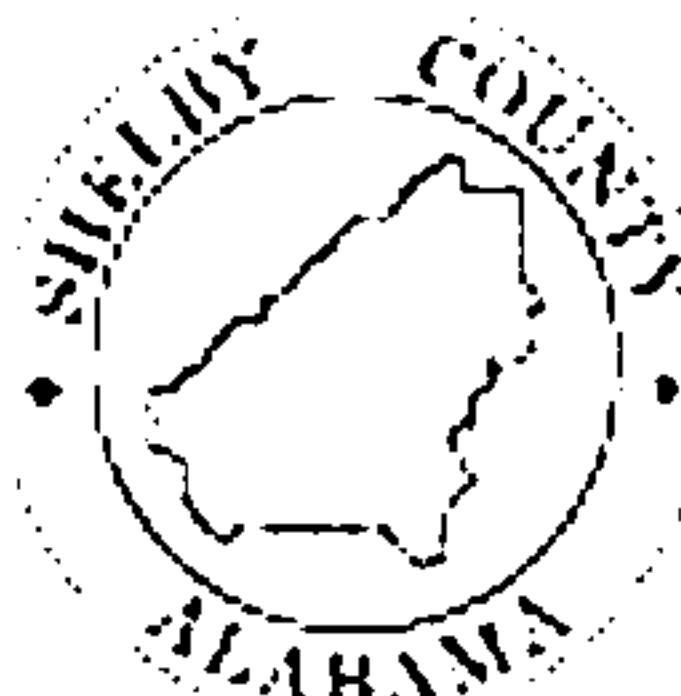
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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|--|------------------------------|-------------------------------|--------|
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit | | | |
| 13a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 13b. INDIVIDUAL'S SURNAME BEALL | FIRST PERSONAL NAME BECKY | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

| | |
|--|---|
| 15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate: Source of Title: 386/948; Legal: See Attached; Parcel: 13 1 01 2 001 016.000; Owners: Larry Joe Beall & Rebecca J. Beall |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | |

18. MISCELLANEOUS:



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 12/17/2025 09:46:26 AM
 \$00 JOANN
 20251217000385440

Allen S. Beall

This instrument prepared by: *1/2*
 A. Allen Ramsey, Attorney
 1919 Morris Avenue
 Suite 1300 Bank For Savings Building
 Birmingham, AL 35203

Send Tax Notices to:

Larry Joe Beall
Rebecca J. Beall
2536 Dalton Dr
Pelham, AL

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

\$5,900.00 pl. gross.
My gilled & recorded

KNOW ALL MEN BY THESE PRESENTS, That in consideration of
 Ninety-six Thousand Nine Hundred NO/100 Dollars (\$96,900.00) and
 other good and valuable consideration to the undersigned grantor,
 (whether one or more), in hand paid by the grantee herein, the
 receipt whereof is acknowledged, we,

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

(herein referred to as grantor, whether one or more), grant,
 bargain, sell and convey unto:

LARRY JOE BEALL AND WIFE, REBECCA J. BEALL

(herein referred to as grantee, whether one or more), the
 following described real estate, situated in SHELBY COUNTY,
 ALABAMA, to-wit:

Lot 204, according to the map of Chandalar South,
 Fifth Sector, as recorded in Map Book 6, Page 146,
 in the Office of the Judge of Probate of Shelby
 County, Alabama. Situated in the Town of Pelham,
 Shelby County, Alabama.

BOOK 386 PAGE 948

Property sold "As-Is" and grantor only specially warrants title
 from time grantor obtained title until date grantor conveys it's
 interest in aforesaid property, and will defend the same to the
 said Grantees, their heirs, executors and assigns, against the
 lawful claims of all persons, for the period during which
 Grantors have held title. Subject to redemption rights and all
 other rights outstanding, to all parties including but not
 limited to the Internal Revenue Service, by reason of statutory
 right of redemption from the foreclosure of that certain mortgage
 given by Cora Leigh Smith Hand and husband, Robert L. Hand, to
 Associates Financial Services Company of Alabama, Inc. recorded
 in Book 326, Page 620, in the Probate Office of Shelby County,
 Alabama; said foreclosure being evidenced by foreclosure deed to
 Associates Financial Services Company of Alabama, Inc. recorded
 in Real Volume 382, Page 724, in said Probate Office; and any
 and all easements, restrictions, covenants, mineral
 reservations, conveyance of minerals, right of ways and building
 lines applicable to subject property and agreement and right-of-
 way to Alabama Power Company recorded in Miscellaneous Book 19,
 Page 594 and Miscellaneous Book 19, Page 593 and in Deed Book
 306, Page 390.

✓Heaps i Ramsey