

20251216000384970  
12/16/2025 02:52:22 PM  
ASSIGN 1/1

**When Recorded Return To:**  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan Number 1034880556**

## ASSIGNMENT OF MORTGAGE

**SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens and any rights due or to become due thereon to **SALUDA GRADE ALTERNATIVE MORTGAGE TRUST 2024-LOC3, WHOSE ADDRESS IS 5 BRYANT PARK, FLOOR 23, NEW YORK, NY 10018, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 03/12/2024, made by **MANTANA DAMRONGSAK AND JOSEPH D. BROWN, WIFE AND HUSBAND** and recorded in Real Property in Mortgage **Instrument # 20240408000100520** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

**IN WITNESS WHEREOF**, this Assignment is executed **this 16th day of December in the year 2025.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**



**SUSAN HICKS**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

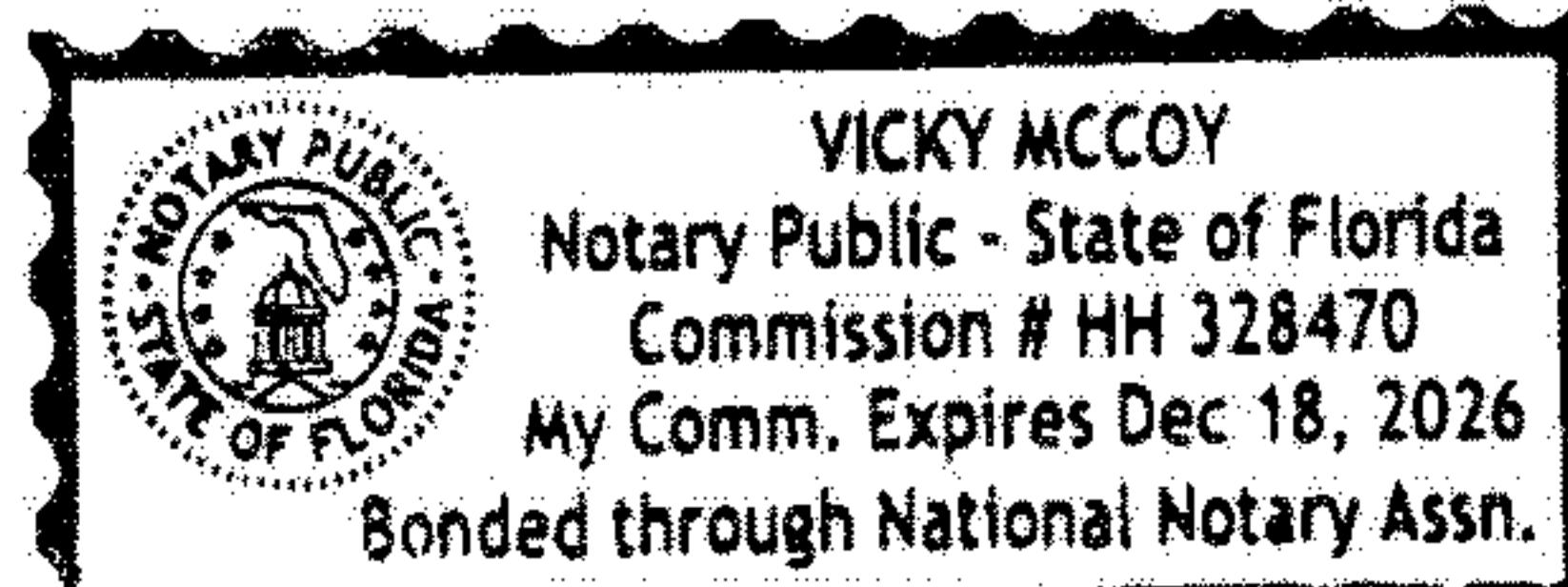
**STATE OF FLORIDA**  
**COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 16th day of December in the year 2025, by Susan Hicks as VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**VICKY MCCOY**

**COMM EXPIRES: 12/18/2026**



**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**SPTDA 448682090 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**  
**PRE-REFERRAL MIN 100032412241045795 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O.**  
**Box 2026, Flint, MI 48501-2026 DOCR T162512-12:21:34 [C-1] EFRMAL1**



\*D0120657155\*

**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/16/2025 02:52:22 PM**  
**\$24.00 JOANN**  
**20251216000384970**

