

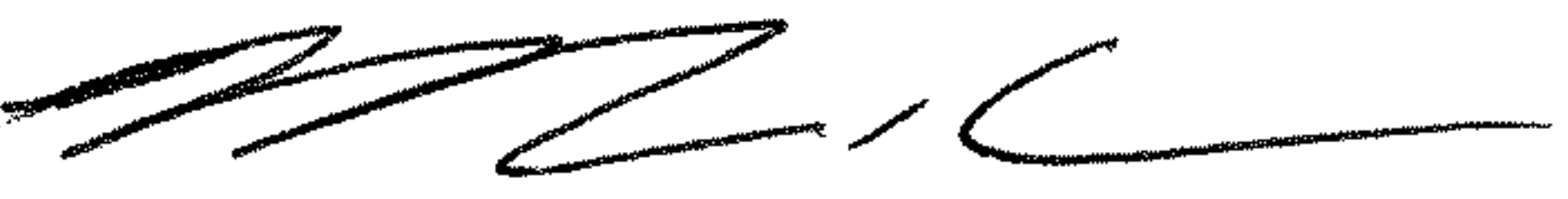
STATE OF ALABAMA                    )  
  )  
COUNTY OF SHELBY                )

**SATISFACTION OF MORTGAGE**

The debt secured by that certain **MORTGAGE** (the “Mortgage”) concerning the real property identified in **Exhibit A** hereto, made and entered into on July 1, 2025 by **FRANK GRIFFITH**, an adult citizen of the State of Alabama (whether one or more, the “Borrower”), in favor of **SWIFT STRAW II, LLC**, a Georgia limited liability company (the “Lender”), and recorded in the official records of the Probate Judge of Shelby County, Alabama, as Instrument # 20250703000202150 on July 3, 2025, has been paid in full. As a result, the Mortgage is fully satisfied and the undersigned hereby consents that the same be discharged of record.

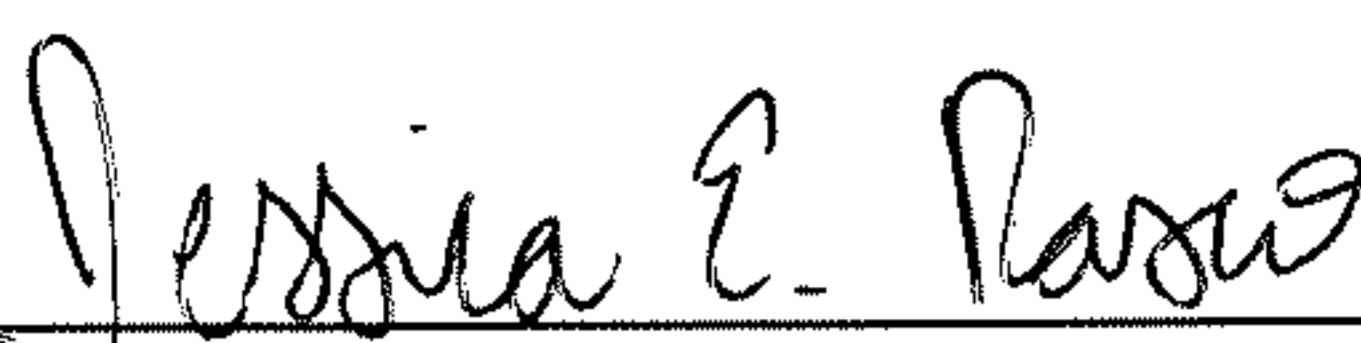
**IN WITNESS WHEREOF**, the undersigned has executed this Satisfaction of Mortgage on the date of the acknowledgment of the Lender’s signature below.

**Swift Straw II, LLC**

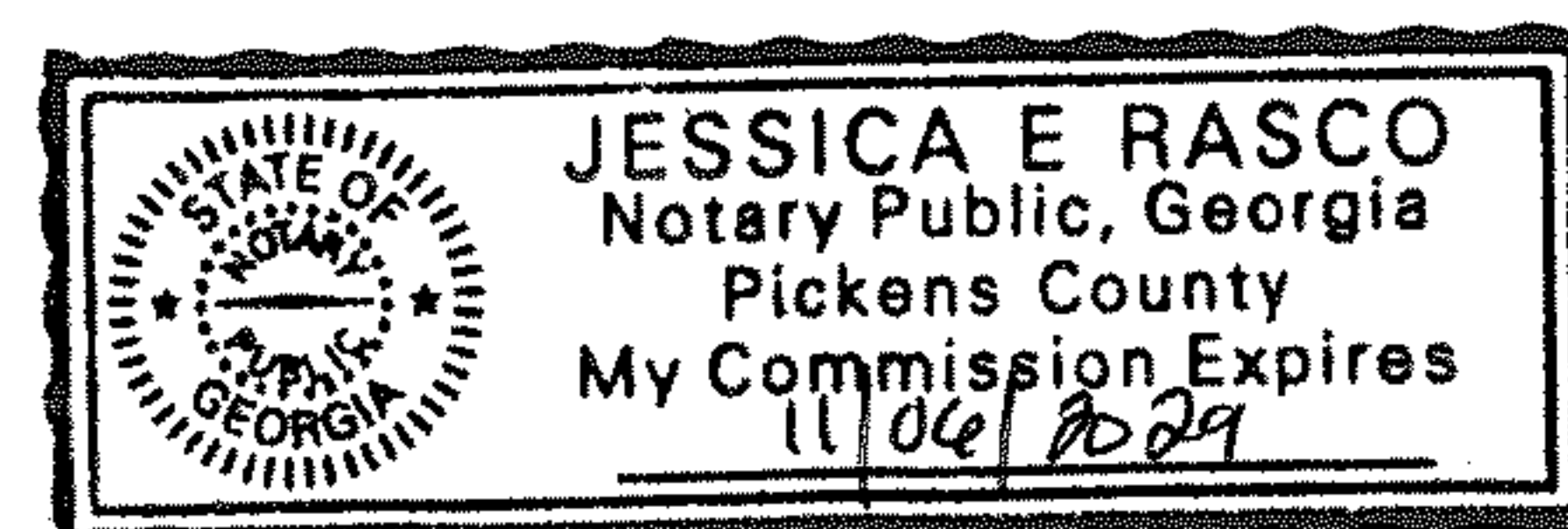
By:   
Name: Matt Lowe  
Title: CEO

STATE OF Georgia                    )  
  )  
COUNTY OF Pickens                )

This instrument was acknowledged before me this 12<sup>th</sup> day of December, 2025, by Matt Lowe, the Chief Executive Officer of Swift Straw II, LLC, a Georgia limited liability company, on behalf of the limited liability company.

  
NOTARY PUBLIC  
My Commission Expires: 11/06/2029

This instrument prepared by:  
Christian A. Pereyda  
MAYNARD NEXSEN PC  
1901 Sixth Avenue North  
Suite 1700  
Birmingham, Alabama 35203  
205.254.1000



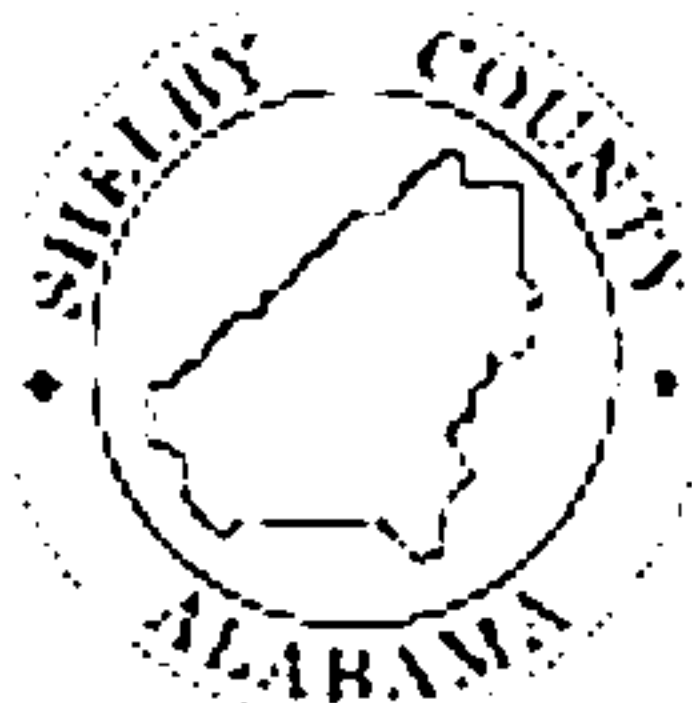
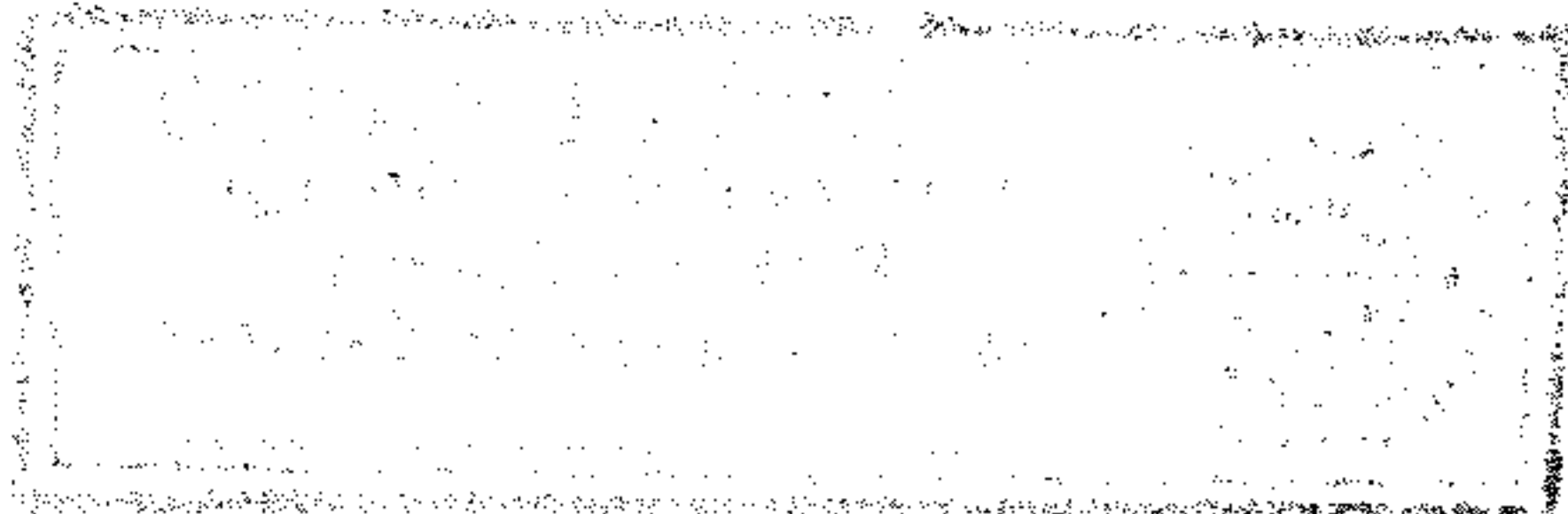
**EXHIBIT A**

(Legal Description of Real Estate)

**All of the following described property lying in Section 27, Township 19 South, Range 1 West ONLY:**

**PARCEL A:**

**A tract of land lying in the NW ¼ of SW ¼, Section 26, and the NE ¼ of SE ¼, Section 27, Township 19 South, Range 1 West, Shelby County, more particularly described as follows: Commence at the SW corner of the NW ¼ of SW ¼ of Section 26 and run in a northerly direction along said section line a distance of 673.43 feet to a point; thence turn an angle to the right of 85 degrees 06 minutes 13 seconds and run in an easterly direction a distance of 176.68 feet to the point of beginning; thence turn an angle to the left of 85 degrees 06 minutes 13 seconds and run in a northerly direction a distance of 228.00 feet to a point on the R/W of U.S. Highway 280; thence turn an angle to the left of 99 degrees 36 minutes 31 seconds and run in a southwesterly direction a distance of 308.54 feet along said R/W to a point; thence turn an angle to the left of 80 degrees 23 minutes 29 seconds and run in a southerly direction a distance of 202.56 feet to a point; thence turn an angle to the left of 94 degrees 53 minutes 47 seconds and run in a northeasterly direction a distance of 305.32 feet to the point of beginning. Situated in Shelby County, Alabama**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/16/2025 10:28:16 AM  
\$25.00 BRITTANI  
20251216000384020

*Allen S. Beyle*