

20251215000382490 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
12/15/2025 10:54:25 AM FILED/CERT

TERESA R RAY

1210007264

PO Date: **11/25/2025**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **TERESA E RAY-CONNELL** to **COMPASS BANK** dated **OCTOBER 20, 2011**, filed for record **NOVEMBER 1, 2011** in mortgage volume/book , page DOC No. **20111101000326710**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **5th** day of **DECEMBER, 2025**.

Tax Parcel ID # _____

4052 SADDLE RUN CIRCLE, PELHAM, AL - 35124

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK




CONSUELO A TRAVIS
ASSISTANT VICE PRESIDENT

State of **OHIO**
County of **MONTGOMERY COUNTY**

)
) SS:


Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **CONSUELO A TRAVIS, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **December, 2025**.



ALLEN PENTECOST
In and for the state of **OHIO**
My commission expires **3/2/2026**

Prepared by:




ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



ALLEN PENTECOST, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
Expiration Date March 2, 2026
Commission # 2016-RE-564914

Return To:



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