

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

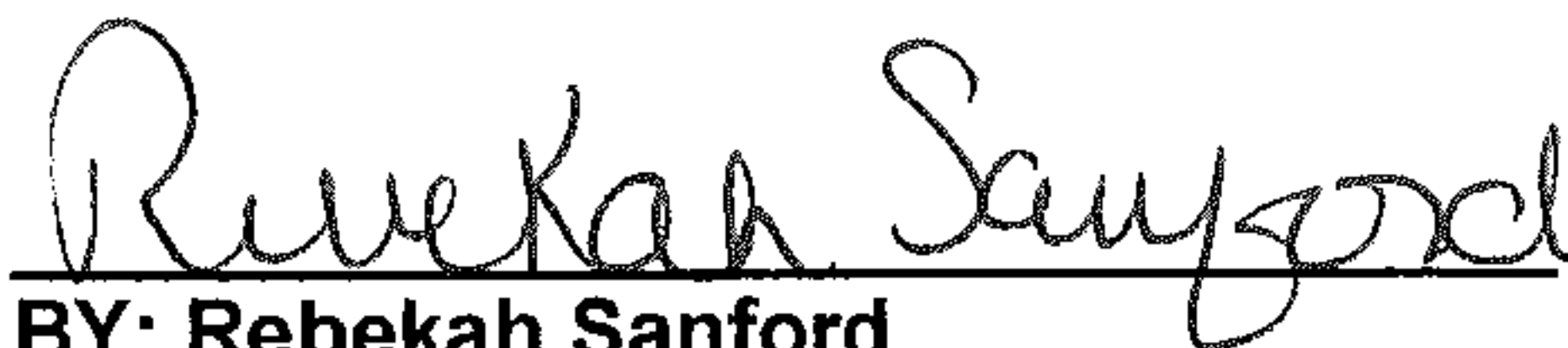
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to SDH Alabama, LLC, by WLP70, LLC, the said **SDH ALABAMA, LLC** does hereby release from that certain mortgage heretofore executed by the said **WLP70, LLC**, which mortgage is filed for record in the office of the Judge of Probate of SHELBY County, Alabama, in **Instrument Number 20220906000345960**, under date of August 30, 2022. The description of the property being released is described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26, according to the Survey of Springs Crossing, Sector 7, Phase 1, as recorded in Map Book 62, Page 33, in the Office of Judge of Probate of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

SDH ALABAMA, LLC



BY: Rebekah Sanford

ITS: Land Acquisition Finance Manager

STATE OF GEORGIA

COUNTY OF CHEROKEE

I, the undersigned, a Notary Public in and for said County and State, hereby certify that **Rebekah Sanford** whose name as **Land Acquisition Finance Manager** of **SDH ALABAMA, LLC**, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, she executed the same voluntarily and with full authority on the day the same bears date.

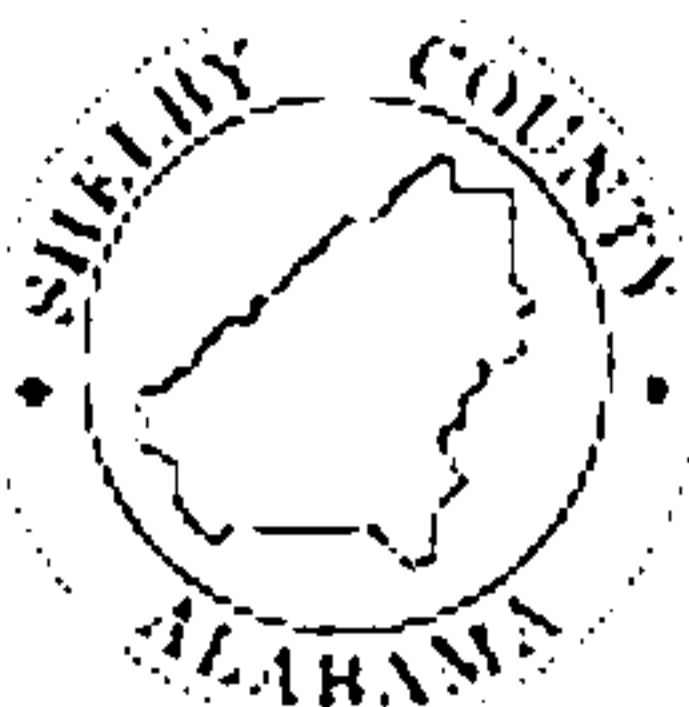
Given under my hand and seal this 8 day of December, 2025.



NOTARY PUBLIC

My Commission Expires: 10/29/29

PREPARED BY:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/15/2025 10:01:13 AM
\$22.00 JOANN
20251215000382260**

