

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that, UNITED COMMUNITY BANK, successor in interest to PROGRESS BANK AND TRUST, successor in interest by merger with FIRST PARTNERS BANK, as Mortgagee under that certain Mortgage and Security Agreement executed by TOWER DEVELOPMENT, INC., dated MAY 26, 2022, and recorded in Inst. No. 20240717000216980; together with Amendment to Mortgage dated JANUARY 27, 2025 and recorded in Inst. No. 20250128000026750, in the Probate Office of Shelby County, Alabama, does hereby forever release and discharge from the aforesaid mortgage the property more particularly described as follows, to-wit:

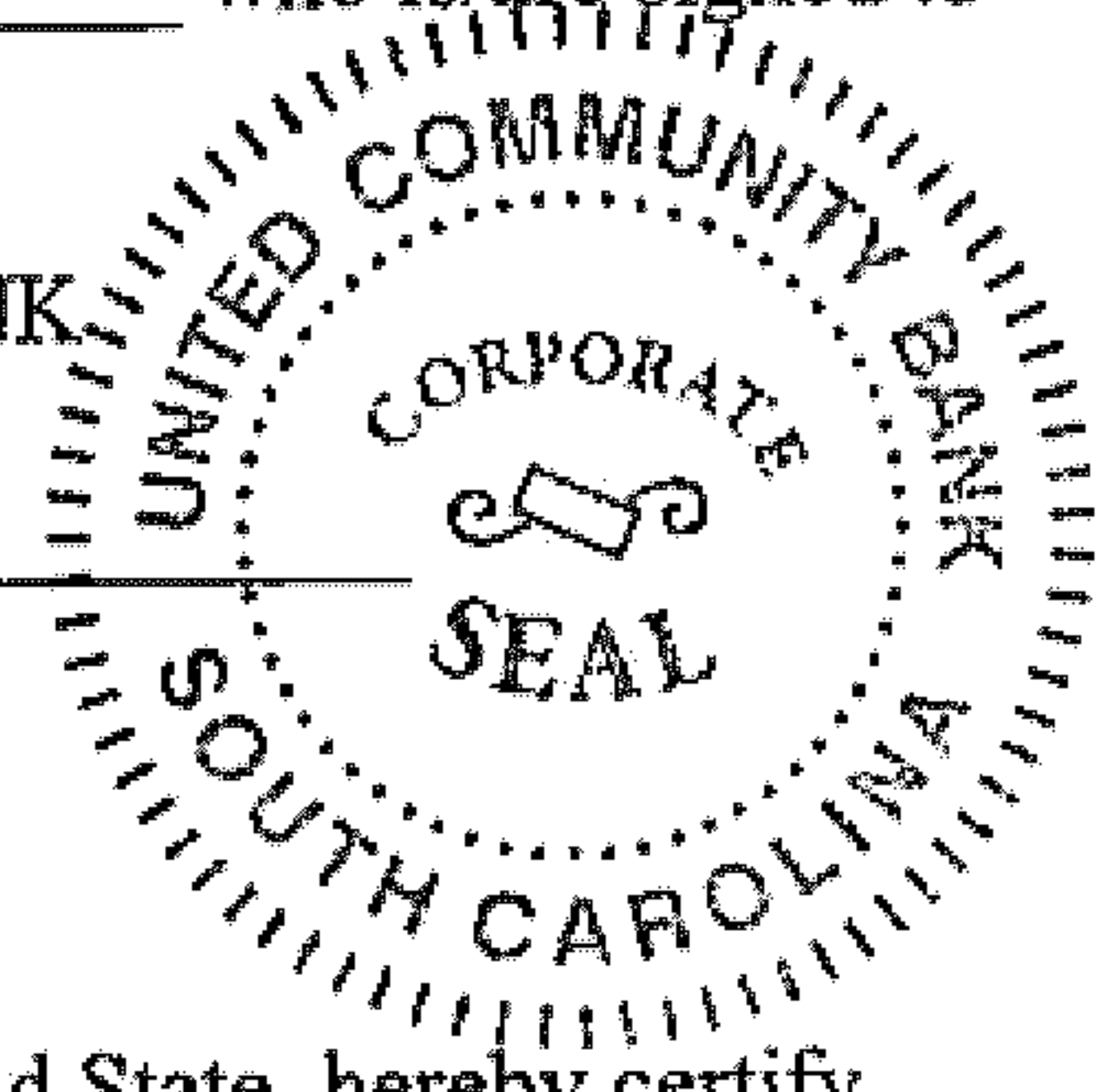
**LOT 4, ACCORDING TO THE SURVEY OF HUNTLEY RIDGE SUBDIVISION
PHASE I, AS RECORDED IN MAP BOOK 59, PAGE 98, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.**

IT IS EXPRESSLY understood and agreed that this release is limited to the above described property and that as to the remainder of the property so described in said mortgage and not hereby or heretofore released, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the said UNITED COMMUNITY BANK has/have caused this Partial Release to be executed in by Terri Mills,
its Sr. Vice President who is/are signed to
this instrument on this 24 day of November, 2025.

UNITED COMMUNITY BANK

BY: Terri Mills
Terri Mills, Sr. Vice President



STATE OF GEORGIA
COUNTY OF CHEROKEE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Terri Mills whose name as
Sr. Vice President of UNITED
COMMUNITY BANK, a Corporation is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, they, with full authority, executed the same voluntarily on the day the same bears date.

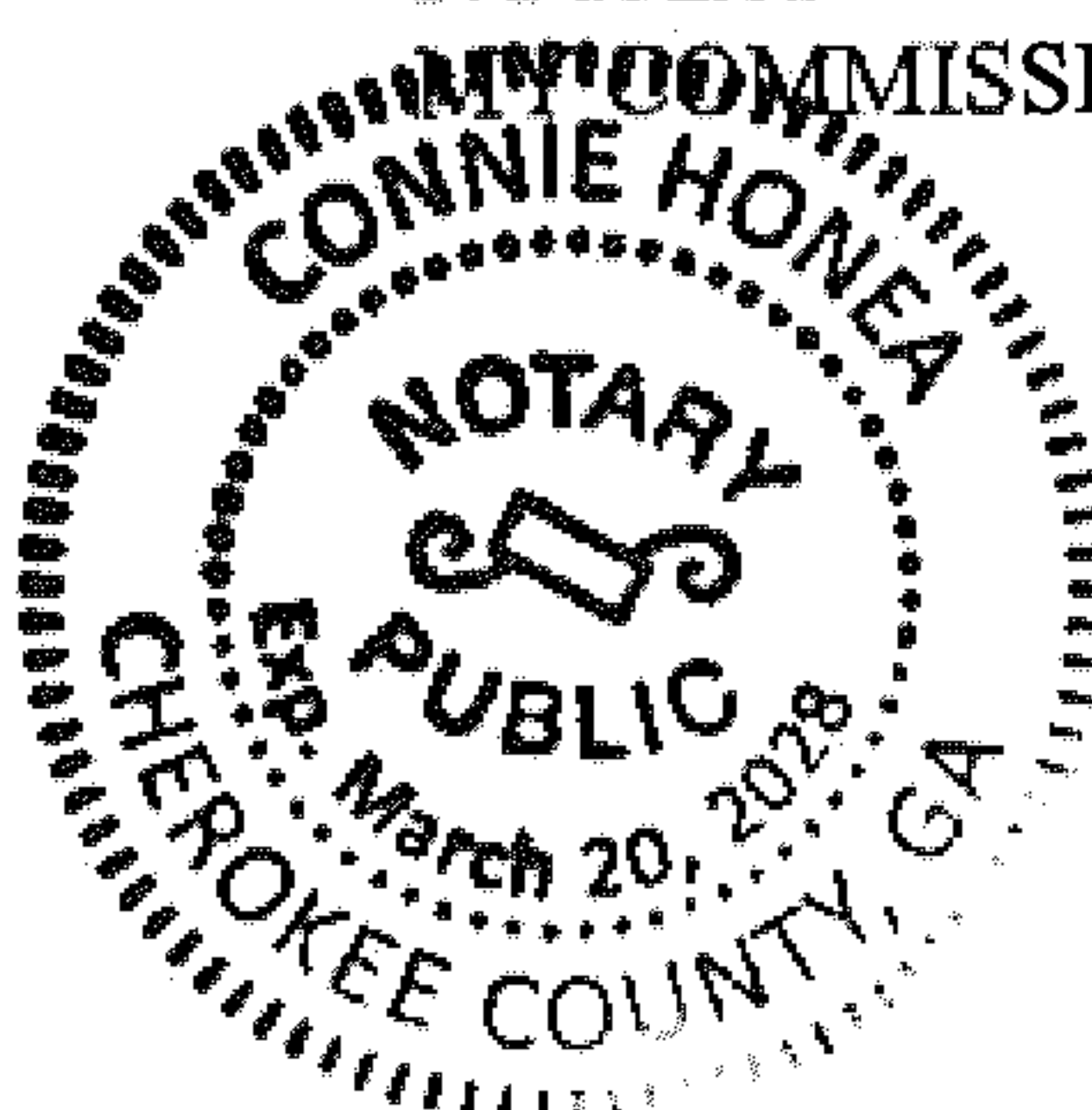
GIVEN under my hand and seal of office this 24th day of November, 2025.

Connie Honea

NOTARY PUBLIC

COMMISSION EXPIRES: 3/20/2028

THIS INSTRUMENT PREPARED BY:
DAVID S. SNODDY
LAW OFFICES OF JEFF W. PARMER, LLC
2204 LAKESHORE DR., SUITE 125
BIRMINGHAM, AL 35209



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/15/2025 09:11:12 AM
\$23.00 BRITTANI
20251215000382050



Allen S. Byrd