Prepared By and Return To: Shivacharanam Dasari Meridian Asset Services, LLC 140 Fountain Parkway N Suite 100 St. Petersburg, FL 33716 (239) 351-2442

Space above for Recorder's use

Loan No: 5002223



24944772

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LB-LODGE SERIES VI TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 3/11/2022

Original Loan Amount: \$248,259.00

Executed by (Borrower(s)): CHRISTOPHER DAVID LEE & ABIGAIL SANDS LEE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,

AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 20220317000109850 in the Recording District of Shelby, AL, Recorded on 3/17/2022.

Property more commonly described as: 99 VALLEYDALE COURT, BIRMINGHAM, ALABAMA 35244

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: DEC 0 1 2025

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS.

By: <u>Jamie Cathey</u>

Title: ASSISTANT SECRETARY

Witness Name: Leslie Richardson

MIN# 100670800034991430

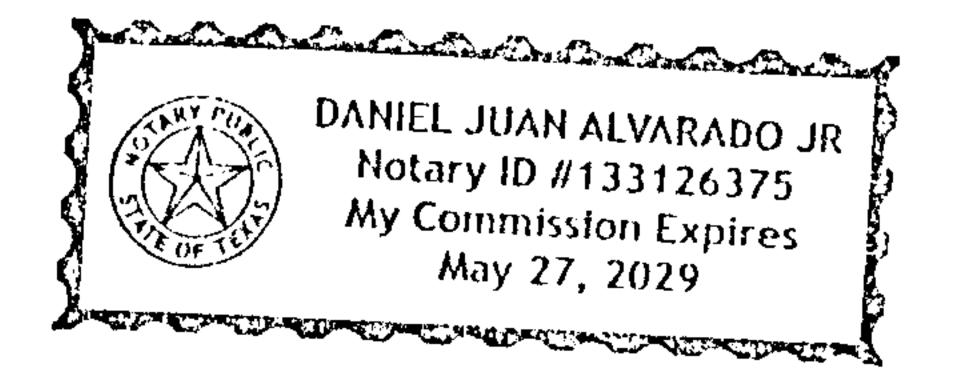
MERS PH# 1-888-679-MERS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of TEXAS
County of DALLAS

Witness my hand and official seal.

(Notary Name): <u>Daniel Juan Alvarado Jr</u>
My commission expires: <u>5-27-29</u>





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/15/2025 08:08:10 AM
\$27.00 BRITTANI

20251215000381910

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