

20251212000381590  
12/12/2025 01:28:10 PM  
REL 1/1

**JOHN H DAVIS**  
**7500876234**  
Date: **12/03/2025**

# SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JOHN H DAVIS AKA JOHN HUDSON DAVIS to COMPASS BANK dated DECEMBER 18, 2015, filed for record DECEMBER 30, 2015 in mortgage volume/book , page DOC No. 20151230000443200, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **12th** day of **DECEMBER**, **2025**.

**5223 JAMESWOOD CIR, BIRMINGHAM, AL - 35244**

# PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

Whain

# WENDY M HAIRE VICE PRESIDENT

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in  
MONTGOMERY COUNTY county, OHIO, this 12th day of December, 2025.

A circular notary seal for the State of Ohio. The outer ring contains the words "NOTARY PUBLIC" at the top and "STATE OF OHIO" at the bottom, separated by stars. The inner circle features a sunburst design with the words "THE GREAT SEAL OF THE STATE OF OHIO" and "NOTARY PUBLIC" repeated in a circular pattern.

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## MAX FLOHRE

In and for the state of **OHIO**  
My commission expires **11/2/2026**

Prepared by:

**Return To:**

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**ALLEN PENTECOST  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626**

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**ALLEN PENTECOST  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626**



**Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/12/2025 01:28:10 PM  
\$23.00 JOANN  
20251212000381590**

Allie S. Bayol