

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 8114226410

PREPARED BY: **KIMBERLY S. SHAFER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



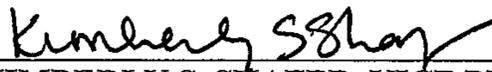
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **VANDERBILT MORTGAGE AND FINANCE, INC. DBA SILVERTON MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 18, 2025** executed by **WILLIAM STEVENSON AND JULIE ELAINE STEVENSON, A MARRIED COUPLE**, Mortgagor, located at **5068 SIMMS RIDGE, PELHAM, AL 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **VANDERBILT MORTGAGE AND FINANCE, INC. DBA SILVERTON MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 18, 2025** as Instrument No. **20250218000048080** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

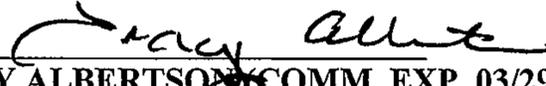
AS DESCRIBED IN SAID MORTGAGE

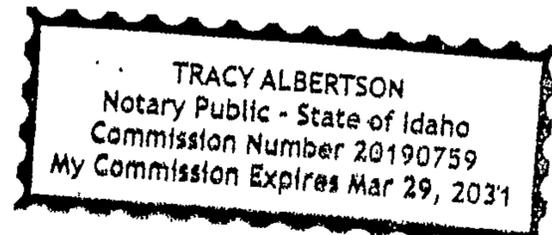
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 10, 2025**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **VANDERBILT MORTGAGE AND FINANCE, INC. DBA SILVERTON MORTGAGE, ITS SUCCESSORS AND ASSIGNS**


KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 10, 2025**, before me, **TRACY ALBERTSON**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **VANDERBILT MORTGAGE AND FINANCE, INC. DBA SILVERTON MORTGAGE, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC



POD: 20251119
SM8030119IM - LR - AL



MIN: 100643800043193071



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/11/2025 11:25:02 AM
\$23.00 JOANN
20251211000379090

MERS PHONE: 1-888-679-6377

