

RECORDING REQUESTED AND PREPARED BY:  
**WELLS FARGO BANK, N.A.**  
**1801 PARK VIEW DRIVE**  
**N9162-01X**  
**SHOREVIEW, MN 55126**  
**LOLETHA ELAINE PALMER**  
  
AND WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**1801 PARK VIEW DRIVE**  
**MAC:N9162-01X**  
**SHOREVIEW, MN 55126**  
**ATTN: ASSIGNMENT TEAM**

20251210000378260  
12/10/2025 01:35:14 PM  
ASSIGN 1/1

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$136482.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **07/18/2014** and recorded on **08/01/2014** , as Instrument No. **20140801000238620**  
Original Mortgagor: **BRIAN RAY EARNEST AND SHEILA M MITCHELL, JOINT TENANTS, BOTH UNMARRIED PEOPLE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS**  
Property Address: **1047 KERRY DRIVE CALERA, AL 35040**

Date: **12/10/2025**  
**WELLS FARGO BANK, N.A.**  
By:

*Hafsa*

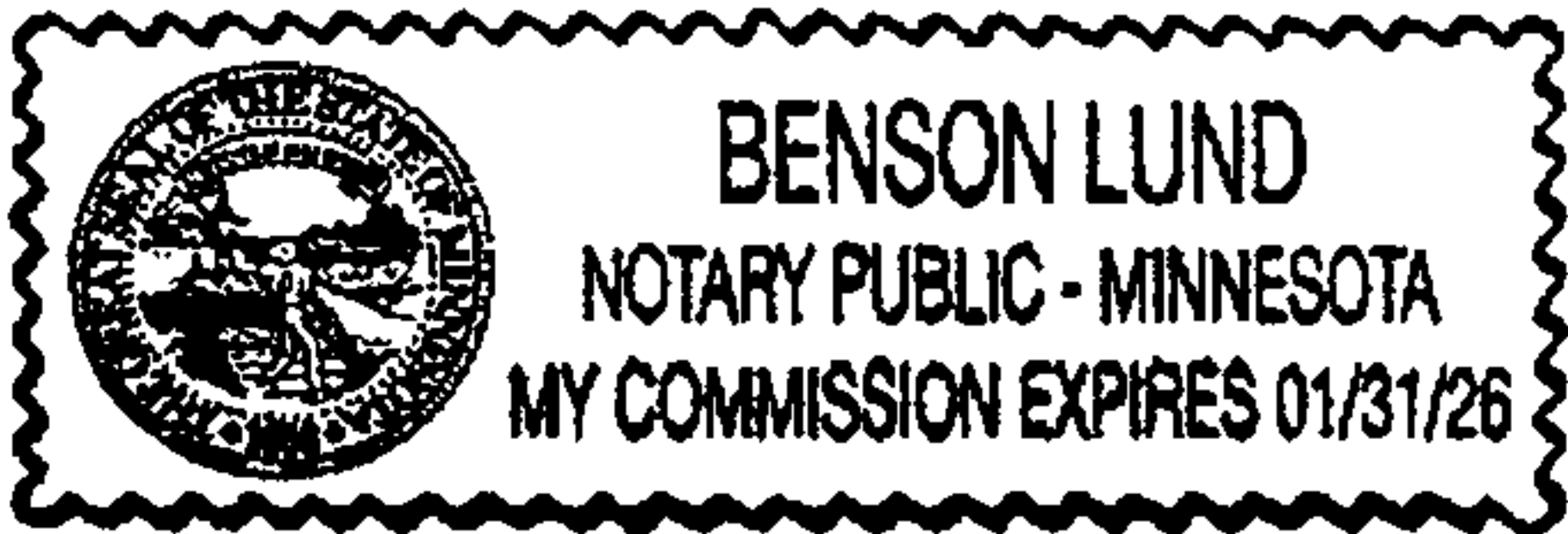
HAFSA SHAKIR, Vice President Loan Documentation

STATE OF MN  
COUNTY OF Ramsey } s.s.

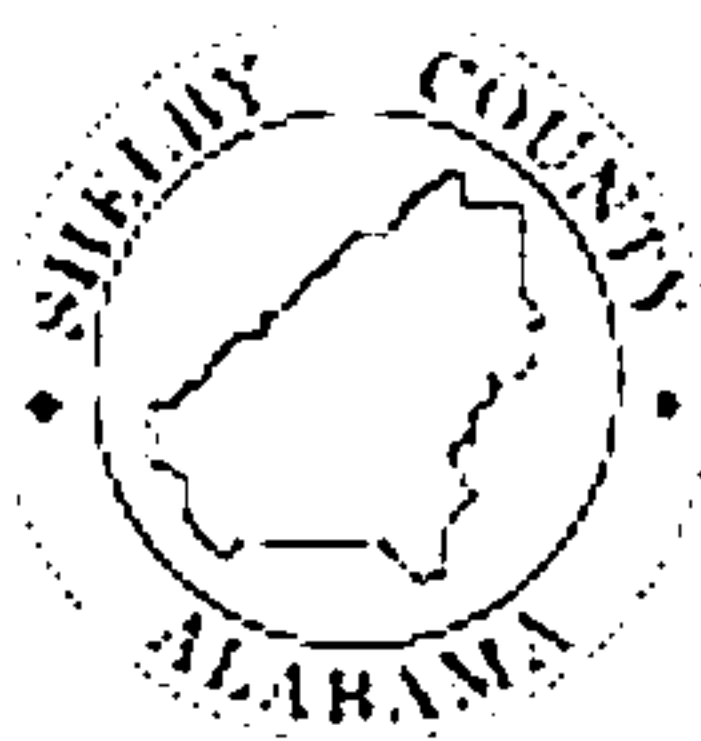
This instrument was acknowledged before me on **12/10/2025** by **HAFSA SHAKIR** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

*B*

BENSON LUND, Notary Public  
Commission #: **1228814400199**  
My Commission Expires: **01/31/2026**



fc2282fa



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/10/2025 01:35:14 PM  
\$23.00 KELSEY  
20251210000378260

*Allie S. Bayl*