THIS INSTRUMENT PREPARED BY Wesley Gibson Alabama Credit Union P.O. Box 862998 Tuscaloosa, AL 35486-0027

STATE OF ALABAMA

COUNTY OF SHELBY

## MORTGAGE RELEASE

For and in consideration of the payment in full of the herein below described Mortgage and Modification of Mortgage, the undersigned Emily Fife, as Mortgage Services Manager for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

## Claude M. Wheeler and wife, Valerie E. Wheeler

being recorded in Instrument #20220628000258290 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Emily Fife has hereunto set her hand and seal on this the 8th day of December, 2025.

ALABAMA CREDIT UNION

By: TMM EMILY FIFE

Its Mortgage Services Manager

THE STATE OF ALABAMA COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Emily Fife, as Mortgage Services Manager for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she as such officer and with full authority executed the same for and as the act of Alabama Credit Union, an Alabama State Chartered Credit Union.

20251209000375730

Given under my hand and seal this the 8th day of December, 2025.



Notary Public

My Commission Expires: 44/2017

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2025 08:08:46 AM
\$22.00 PAYGE

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