THIS INSTRUMENT PREPARED BY Wesley Gibson Alabama Credit Union P.O. Box 862998 Tuscaloosa, AL 35486-0027

STATE OF ALABAMA

**COUNTY OF SHELBY** 

## MORTGAGE RELEASE

For and in consideration of the payment in full of the herein below described Mortgage and Modification of Mortgage, the undersigned Emily Fife, as Mortgage Services Manager for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

Ronald E. Goertz, Jr. and wife, Susan H. Goertz

being recorded in Instrument #20220613000234870 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Emily Fife has hereunto set her hand and seal on this the 18th day of November, 2025.

ALABAMA CREDIT UNION

EMILY FIFE

Its Mortgage Services Manager

THE STATE OF ALABAMA COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Emily Fife, as Mortgage Services Manager for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she as such officer and with full authority executed the same for and as the act of Alabama Credit Union, an Alabama State Chartered Credit Union.

Given under my hand and seal this the 18th day of November, 2025.

ATLANCE BOOK THAT A SESLEY WESLEY THAT THE STEEL TO SELECT THE STEEL TO SEEL T

Notary Public

My Commission Expires: 12/23/2027

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/08/2025 02:00:47 PM
\$22.00 BRITTANI

20251208000375310

alli 5. Beyl