

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



**RELEASE OF MORTGAGE**

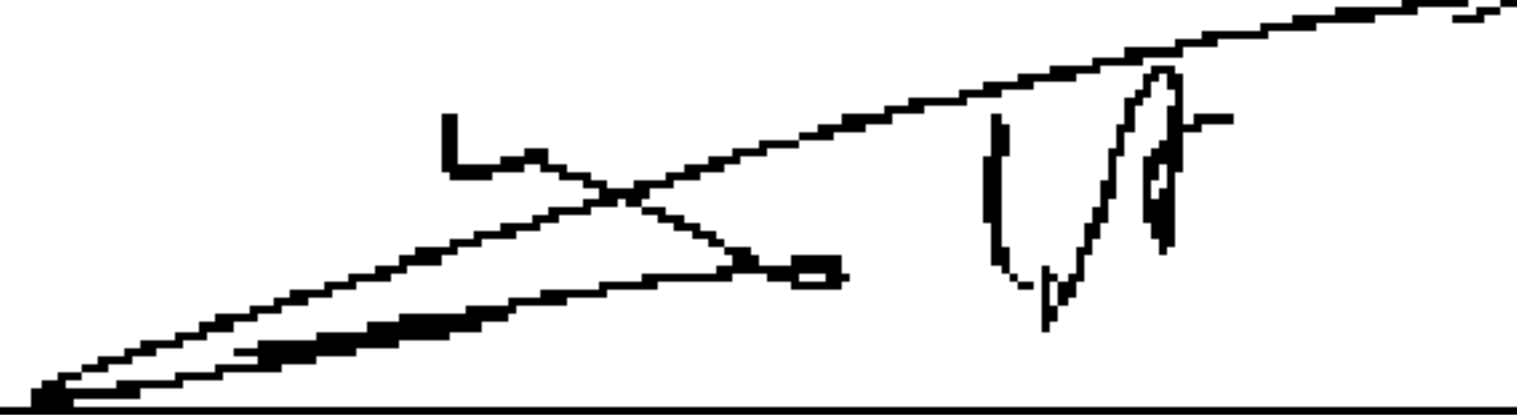
NATIONSTAR MORTGAGE #:\*\*\*\*\*8060 "PERKINS" Lender ID:901 Shelby, Alabama  
MIN #: 100587601021400035 MERS Corporate Phone Number: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR WORTHINGTON FEDERAL BANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CARLA A PERKINS AND BRIAN S PERKINS, WIFE AND HUSBAND to secure payment of the principal sum of \$159,630.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR WORTHINGTON FEDERAL BANK ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 03/18/2011 Recorded: 03/25/2011 as Instrument No.: 20110325000095020, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

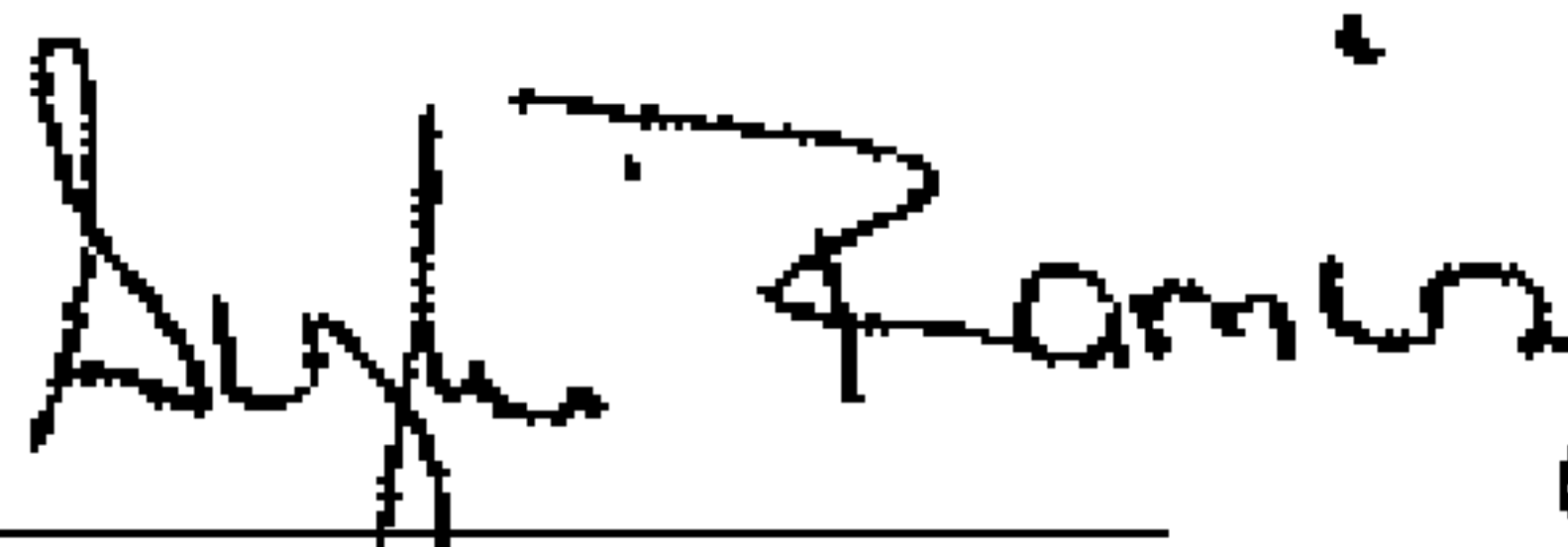
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR WORTHINGTON FEDERAL BANK ITS SUCCESSORS AND/OR ASSIGNS  
On December 8th, 2025

By:   
TSEDAL ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On December 8th, 2025, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President of MERS WORTHINGTON FEDERAL BANK, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

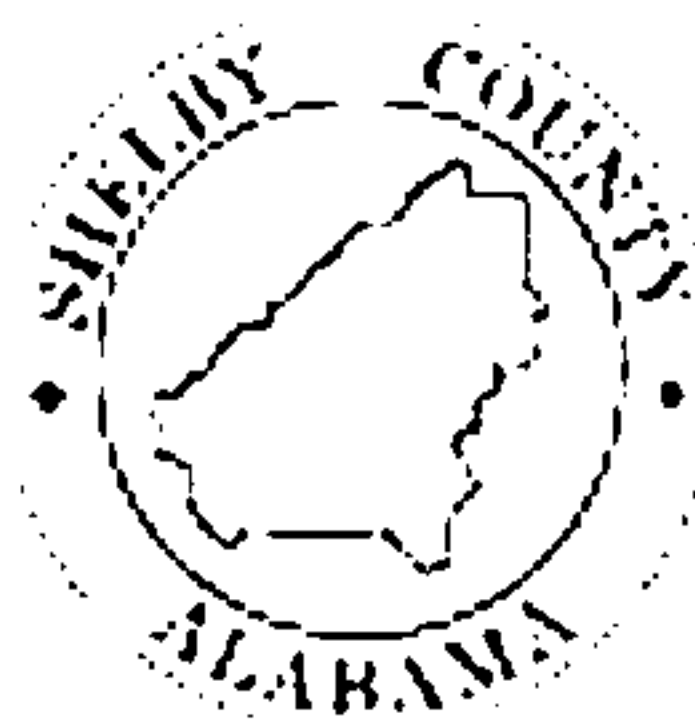
WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By:  
Sylvia Ramirez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/08/2025 01:47:33 PM**  
**\$22.00 KELSEY**  
**20251208000375190**

