

When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 2800
Tamarack Road, Owensboro, KY
42301 800-365-7772

Loan Number 6850279241


CORPORATE CANCELLATION AND RELEASE

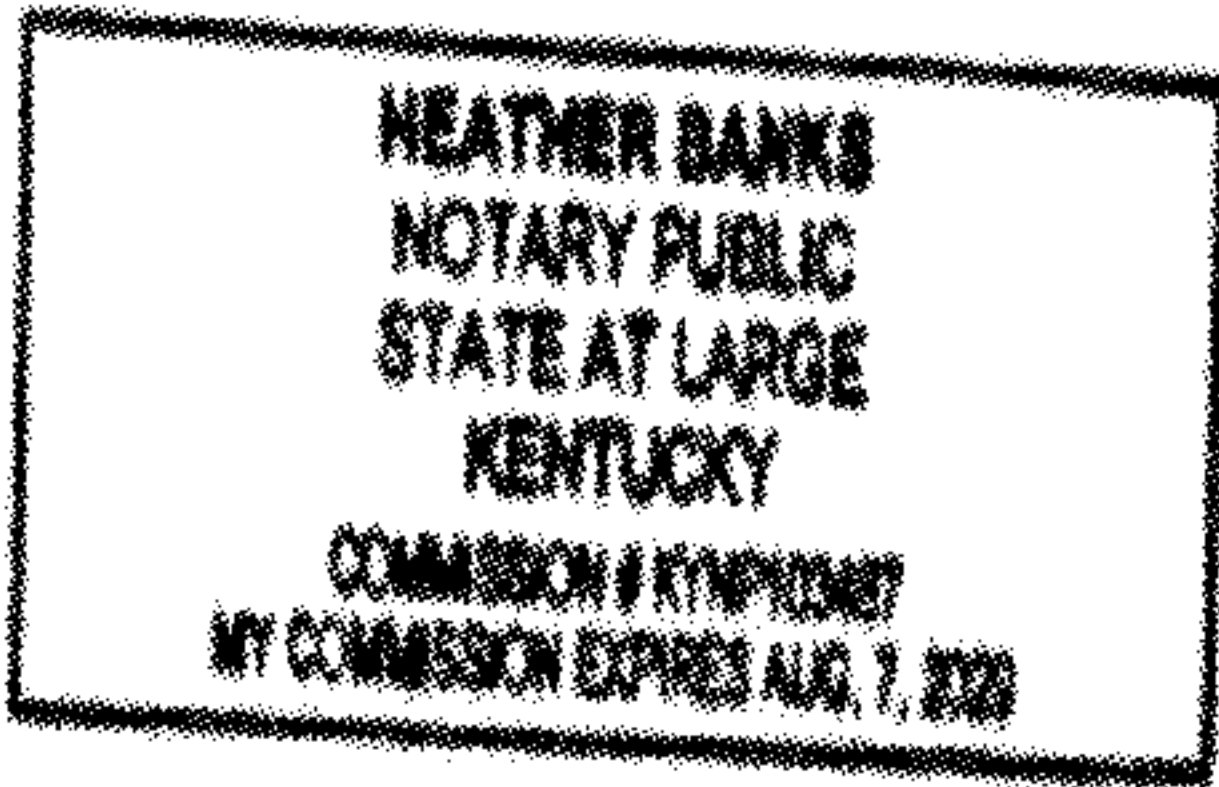
STATE OF ALABAMA
COUNTY OF SHELBY
The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20101201000402350** of the records in the offices of the Judge of Probate of **SHELBY** County, **ALABAMA**, from: **JO-ANN D. TAYLOR AND THOMAS P. TAYLOR, JR., WIFE AND HUSBAND** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONAL BANK OF COMMERCE F/K/A RED MOUNTAIN BANK, N.A., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 8th day of December in the year 2025**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONAL BANK OF COMMERCE F/K/A RED MOUNTAIN BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: 
April D. Ferguson
VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS
This foregoing instrument was acknowledged before me on this 8th day of December in the year 2025 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONAL BANK OF COMMERCE F/K/A RED MOUNTAIN BANK, N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Heather Banks
Notary Public - STATE OF KENTUCKY
Commission expires: 08/07/2029
Notary Commission Number: kynp103487



USRPD 448642145 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100528868502792410 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T052512-04:48:07 [C-1] ERCNAL1



D0120272600



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/08/2025 11:39:46 AM
\$23.00 BRITTANI
20251208000374500

