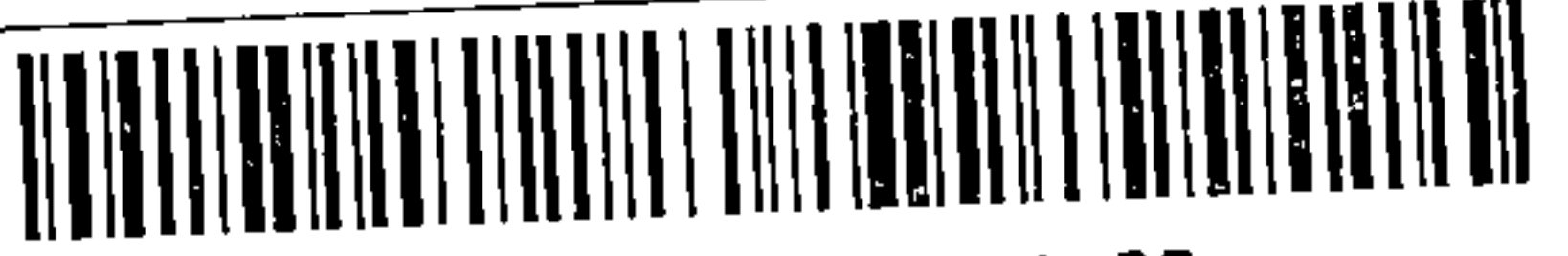


State of Alabama  
Shelby County

  
20251208000374030 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/08/2025 11:27:39 AM FILED/CERT

**STATEMENT OF LIEN**  
**OF THE DUNNAVANT FIRE AND RESCUE DISTRICT**

The Dunnavant Fire and Rescue District, a public corporation, files this statement in writing, verified by the oath of Millard L. Harris II, an officer of the district, who has personal knowledge of the facts herein set forth:

That said Dunnavant Fire and Rescue District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 01-7-35-0-000-015.001

Address: 667 Alexander Road, Leeds, AL 35094

Legal Description: BEG 400 E SW COR SE1/4 SW1/4 N105 E105 S105 W105 TO POB

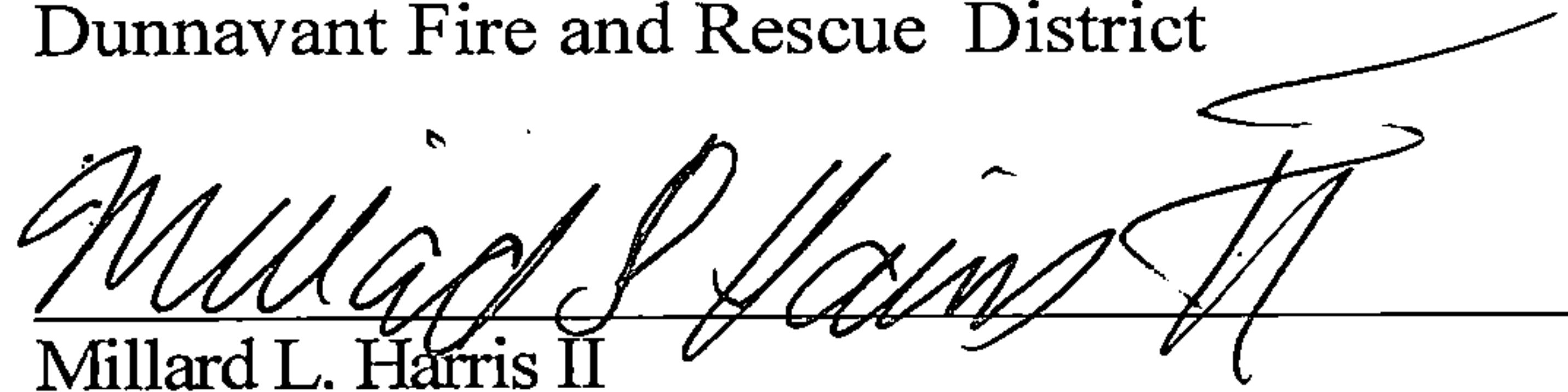
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of eight hundred fifty dollars (\$850.00), due to the Dunnavant Fire and Rescue District for the fire services through fiscal year of 2025/26. The District further claims reasonable attorney fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned parcel of property is: ALFREDO MARTINEZ ALONZO

Mailing address: 667 Alexander Road, Leeds, AL 35094

Dunnavant Fire and Rescue District



Millard L. Harris II  
57095 Hwy 25  
Leeds, AL 35094  
Date: 11/24/2025

STATE OF ALABAMA

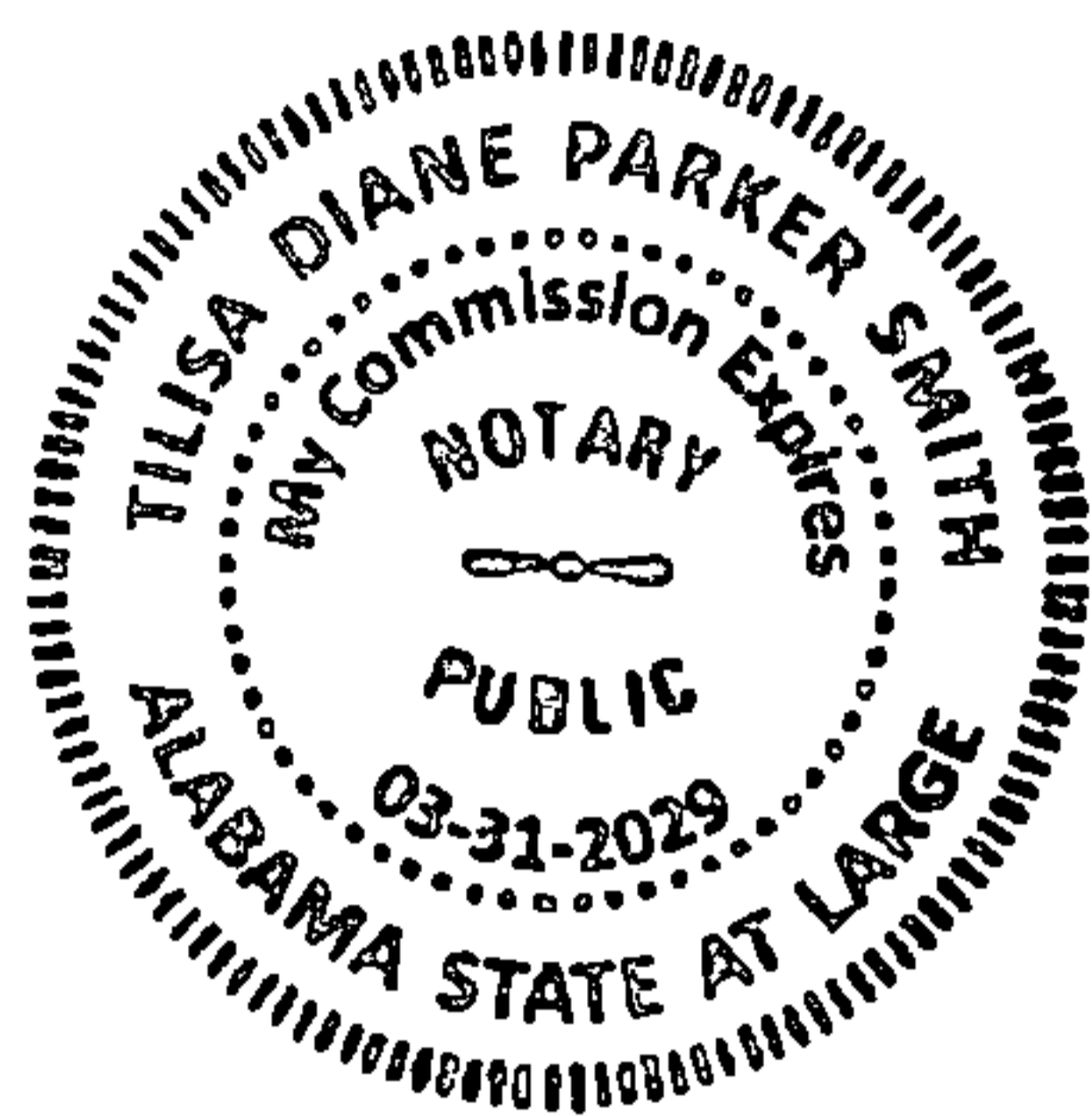
SHELBY COUNTY



20251208000374030 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/08/2025 11:27:39 AM FILED/CERT

I, the undersigned, a notary public in and for the said county in the state, hereby certify that Millard L. Harris II, an officer of Dunnavant Fire and Rescue District, whose name is signed to the foregoing lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of above and foregoing lien, in such capacity for the said district, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 24<sup>th</sup> day of November, 2025.



Tilisa Diane Parker Smith

NOTARY PUBLIC

My Commission Expires: 3-31-29