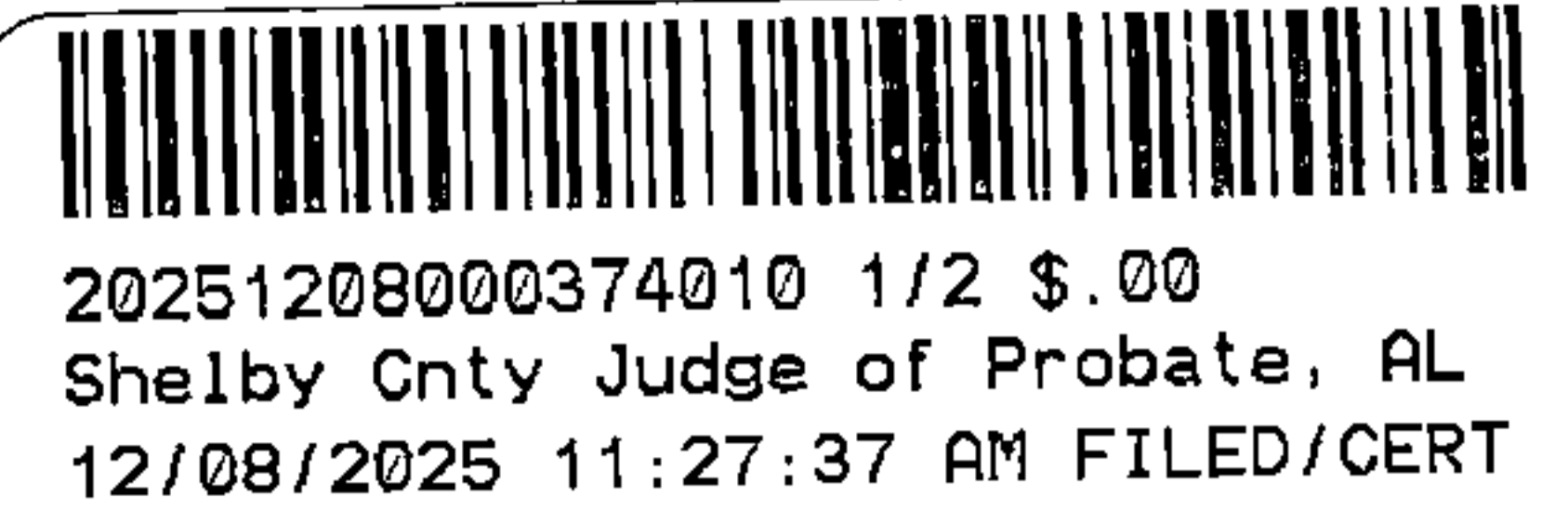


State of Alabama  
Shelby County



**STATEMENT OF LIEN**  
**OF THE DUNNAVANT FIRE AND RESCUE DISTRICT**

The Dunnivant Fire and Rescue District, a public corporation, files this statement in writing, verified by the oath of Millard L. Harris II, an officer of the district, who has personal knowledge of the facts herein set forth:

That said Dunnivant Fire and Rescue District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 04-3-08-0-000-008.000

Address: 104 Rockin Tree Road, Leeds, AL 35094

Legal Description:

**Neighborhood:** 01 HWY 41 CHELSEA SD R-2

**Subdivision:** ROCKIN TREE RES OF RES LTS 1A & 2A

**Book:**35 **Page:**129

**Lot:**1B **Block:**000 **Acreage:**8.000 **Section:**8 **Township:**18S **Range:**01E

ALSO MB 22 PG 20

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of eight hundred forty-five dollars (\$845.00), due to the Dunnivant Fire and Rescue District for the fire services through fiscal year of 2025/26. The District further claims reasonable attorney fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned parcel of property is: WAYNE STANLEY BANKS AND JULIE SANDERS BANKS

Mailing address: 58 Rockin Tree Road, Leeds, AL 35094

Dunnivant Fire and Rescue District

Millard L. Harris II

57095 Hwy 25

Leeds, AL 35094

Date: 11/24/2025

STATE OF ALABAMA

SHELBY COUNTY

20251208000374010 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/08/2025 11:27:37 AM FILED/CERT

I, the undersigned, a notary public in and for the said county in the state, hereby certify that Millard L. Harris II, an officer of Dunnavant Fire and Rescue District, whose name is signed to the foregoing lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of above and foregoing lien, in such capacity for the said district, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 24<sup>th</sup> day of November, 2025.

*Tilisa Diane Parker Smith*

NOTARY PUBLIC

My Commission Expires: 3-31-29

