

State of Alabama  
Shelby County



20251208000373960 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
12/08/2025 11:27:32 AM FILED/CERT

**STATEMENT OF LIEN**  
**OF THE DUNNAVANT FIRE AND RESCUE DISTRICT**

The Dunnivant Fire and Rescue District, a public corporation, files this statement in writing, verified by the oath of Millard L. Harris II, an officer of the district, who has personal knowledge of the facts herein set forth:

That said Dunnivant Fire and Rescue District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 01-7-35-0-000-014.000

Address: 404 Alexander Road, Leeds, AL 35094

Legal Description: COM SE COR SW1/4 N210 TO POB; CONT N280(S) MEANDER NWLY1180(S) ALG RD SW490 S100(S) SW105 SW104.3 SW105 S500(S) E500(S) NW430(S) SE63.50 ALG CREEK MEANDER NELY305.42 ALG CREEK SELY792.87 E446 TO POB LESS RD ROW ACQD BY SHELBY CO HWY DEPT

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of One Thousand Ten Dollars (\$1,010.00), due to the Dunnivant Fire and Rescue District for the fire services through fiscal year of 2025/26. The District further claims reasonable attorney fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned parcel of property is: HIGHTIMES ADVENTURE REAL ESTATE CO LLC

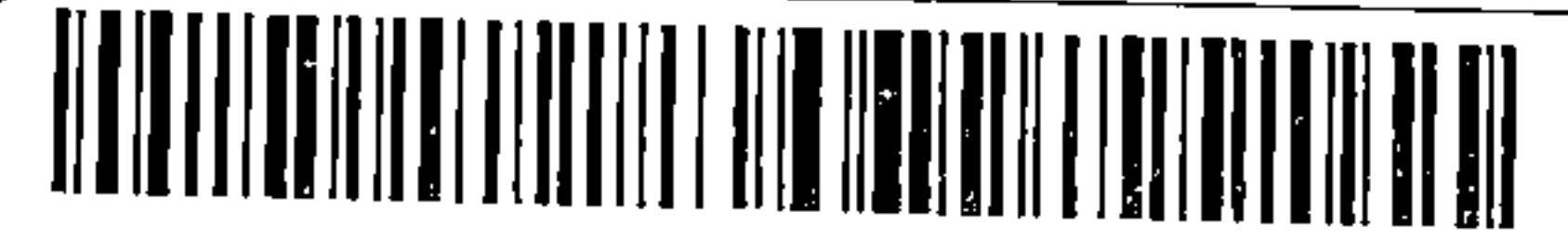
Mailing address: 1100 Summer Drive, Columbiana, AL 35051

Dunnivant Fire and Rescue District

Millard L. Harris II  
57095 Hwy 25  
Leeds, AL 35094  
Date: 11/24/2025

STATE OF ALABAMA

SHELBY COUNTY



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I, the undersigned, a notary public in and for the said county in the state, hereby certify that Millard L. Harris II, an officer of Dunnavant Fire and Rescue District, whose name is signed to the foregoing lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of above and foregoing lien, in such capacity for the said district, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 9<sup>th</sup> day of November, 2025.



NOTARY PUBLIC

My Commission Expires: 3-31-29

