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Shelby Cnty Judge of Probate, AL
12/08/2025 11:27:29 AM FILED/CERT

State of Alabama
Shelby County

CORRECTIVE STATEMENT OF LIEN
OF THE DUNNAVANT FIRE AND RESCUE DISTRICT

The Dunnavant Fire and Rescue District, a public corporation, files this statement in writing, verified by the oath of Millard L. Harris II, an officer of the district, who has personal knowledge of the facts herein set forth:

That said Dunnavant Fire and Rescue District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 04-2-04-0-000-019.002

Address: 11275 Hwy 41 N., Leeds, AL 35094

Legal Description: BEG INT W ROW ST HWY 25 & N ROWCO HWY 41 NLY240 NW250 SW500 SLY200 TO N ROW HWY 41 NELY ALG ROW 570 TO POB

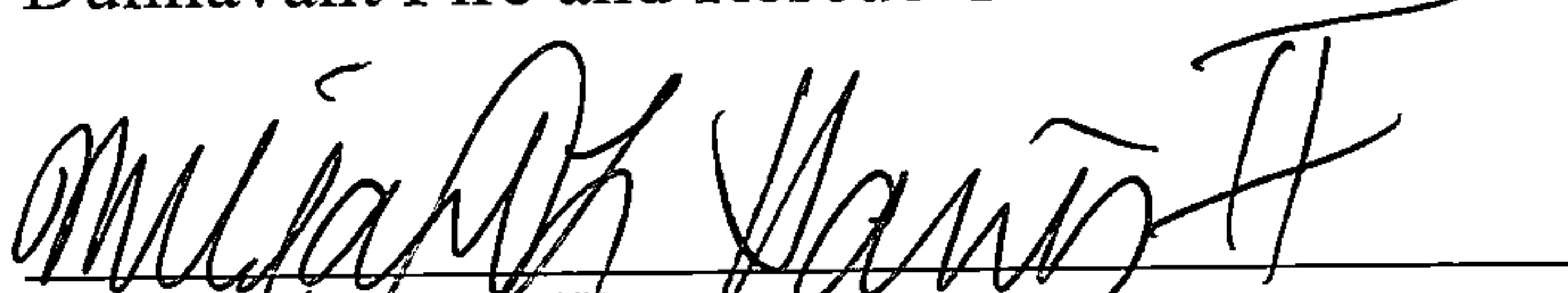
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of six hundred five dollars (\$605.00), due to the Dunnavant Fire and Rescue District for the fire services for the fiscal years of 2022/2023. The District further claims reasonable attorney fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned parcel of property is: DONNICE RITCH / CAROLYN PARKER

Mailing address: 8004 Allbright Cove Barlett, TN 38133

Dunnavant Fire and Rescue District



Millard L. Harris II
57095 Hwy 25
Leeds, AL 35094
Date: 11/24/2025

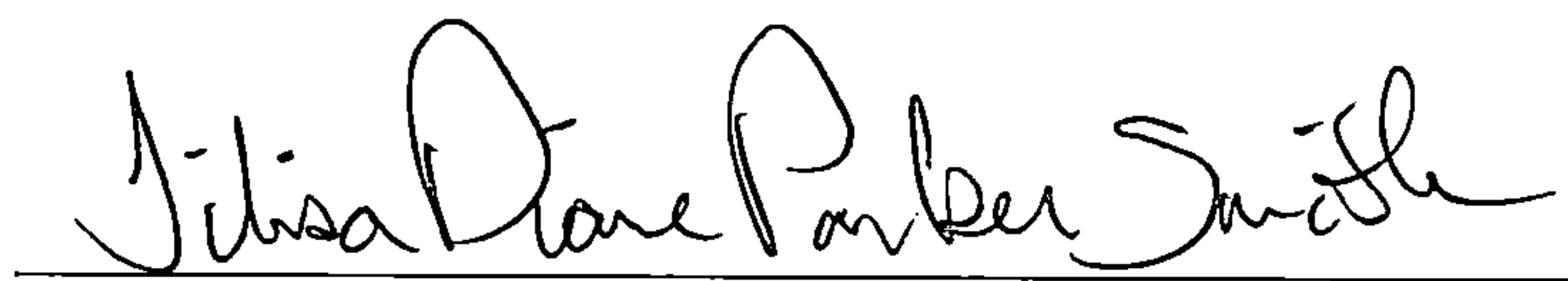
STATE OF ALABAMA
SHELBY COUNTY



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I, the undersigned, a notary public in and for the said county in the state, hereby certify that Millard L. Harris II, an officer of Dunnavant Fire and Rescue District, whose name is signed to the foregoing lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of above and foregoing lien, in such capacity for the said district, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 9th day of November, 2025.



NOTARY PUBLIC

My Commission Expires: 3-31-29

