

THIS INSTRUMENT PREPARED BY  
**Betsy Scott, CMCA, AMS, PCAM, Manager**  
**Chelsea Park Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20251208000373290  
12/08/2025 08:21:37 AM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Chelsea Park Residential Association, Inc.** files this statement in writing, verified by the oath of **Betsy Scott, CMCA, AMS, PCAM,** as Administrator of the **Chelsea Park Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

**Chelsea Park Residential Association, Inc.** claims a lien upon the following property situated in **Shelby County, Alabama**

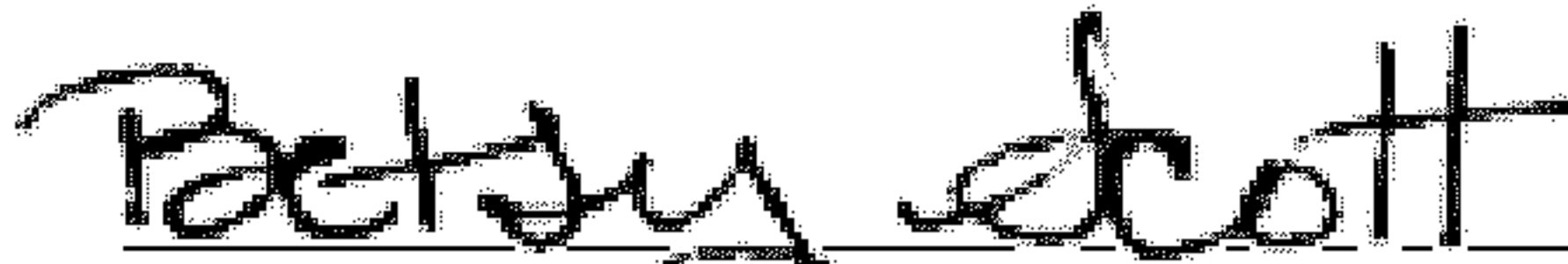
Lot **23-082** according to the survey of **Chelsea Park Residential Association, Inc.** as recorded in Map Book **58, Page 64A, 64B & 64C,** in the Judge of Probate office of **Shelby County, Alabama.**

This lien is claimed as land with address **9938 Chelsea Park Trail Chelsea, AL 35043**

This lien is claimed to secure an indebtedness of **\$ 747.86** with interest from **December 4, 2025** for assessments levied on the above property by the **Chelsea Park Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Chelsea Park Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **Jonathan Orbe Martinez.**

**Chelsea Park Residential Association, Inc.**

  
\_\_\_\_\_  
Betsy Scott, CMCA, AMS, PCAM, Manager  
Chelsea Park Residential Association, Inc.

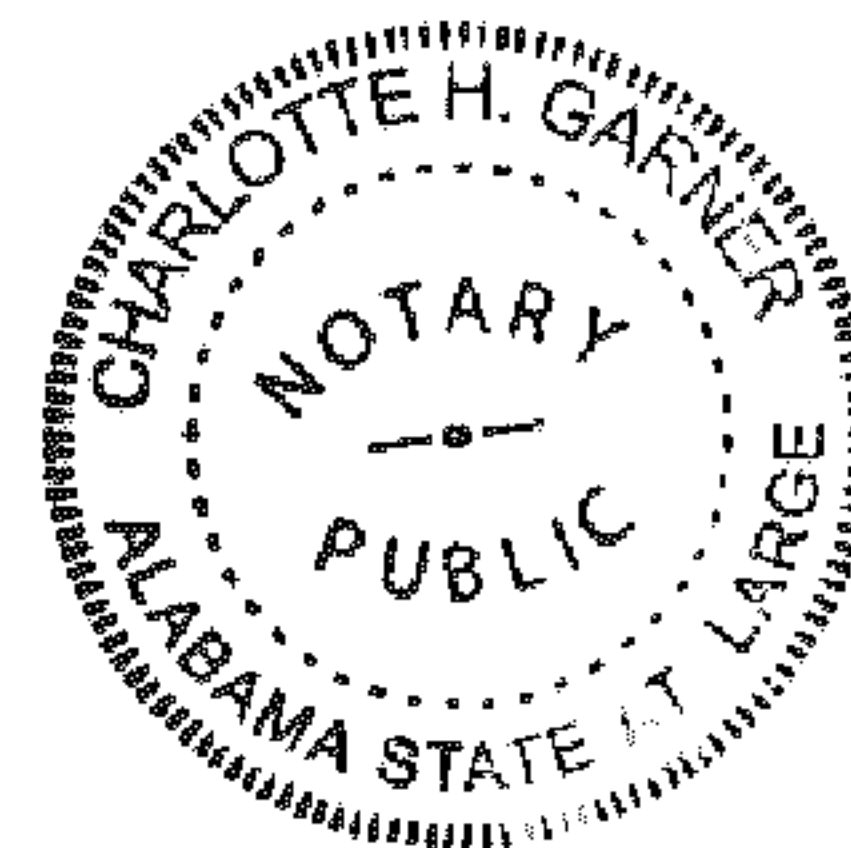
**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Betsy Scott, CMCA, AMS, PCAM,** as Administrator of **Chelsea Park Residential Association, Inc.,** who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

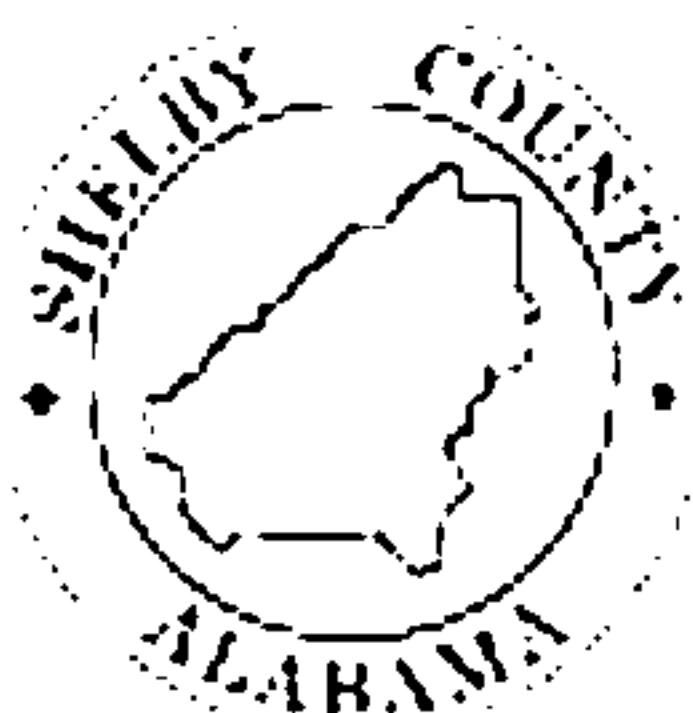
Subscribed and sworn to before me on **December 4, 2025**





\_\_\_\_\_  
Notary Public

My commission expires on 10/17/2029



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/08/2025 08:21:37 AM**  
**\$22.00 JOANN**  
**20251208000373290**

