

**TANYA V COSTON**  
**8000593771**  
PO Date: 11/25/2025

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **TANYA V COSTON AND CHRISTOPHER M COSTON** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **APRIL 24, 2015**, filed for record **MAY 4, 2015** in mortgage volume/book , page DOC No. **20150504000145790**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **5th** day of **DECEMBER, 2025**.

Tax Parcel ID # \_\_\_\_\_

**1819 HARDWOOD VIEW DR, BIRMINGHAM, AL - 35242**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**





**WENDY M HAIRE**  
**VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **December, 2025**.

**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**NOVEMBER 02, 2026**

**MAX FLOHRE**  
In and for the state of **OHIO**  
My commission expires **11/2/2026**

Prepared by:

Return To:

**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/05/2025 10:17:18 AM**  
**\$22.00 PAYGE**  
**20251205000372460**

