



20251205000372420 1/2 \$39.00  
Shelby Cnty Judge of Probate, AL  
12/05/2025 09:58:43 AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) A.WOOTEN/205-428-8472
B. E-MAIL CONTACT AT SUBMITTER (optional) AWOOTEN@FFBALABAMA.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  FIRST FINANCIAL BANK 1630 4TH AVENUE N BESSEMER, Alabama 35020

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME MIRAJ, INC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 2305 ARBOR GLENN	CITY HOOVER	STATE AL	POSTAL CODE 35244	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME FIRST FINANCIAL BANK				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 1630 4TH AVENUE N	CITY BESSEMER	STATE AL	POSTAL CODE 35020	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral: ALL ASSETS OF DEBTOR USED OR USEFUL TOGETHER WITH ALL IMPROVEMENTS, ALL FIXTURES AND FURNITURE IN CONNECTION WITH THE PROPERTY LOCATED AT 1701 MORRIS AVE, FULTONDALE, AL 35068 AND 4576 HIGHWAY 25, MONTEVALLO, AL 35115:  
SEE ATTACHED "EXHIBIT A" FOR COMPLETE LEGAL DESCRIPTION.

THIS INSTRUMENT IS BEING FILED IN CONNECTION WITH THE MORTGAGE RECORDED IN INSTRUMENT #20251103000336000 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: 7132910208	



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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### Parcel I

Lot 2, according to the Survey of Chapel Springs, as recorded in Map Book 209, Page 37, in the Probate Office of Jefferson County, Alabama.

#### Parcel II

A portion of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 3, Township 24, Range 12 East, more particularly described as follows:

Beginning at a point on the Western boundary of said SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 3, Township 24, Range 12 East, where it intersects the Southern boundary of the right of way of Montevallo and Calera Highway, and run Easterly along the Southern boundary of said Highway a distance of 300 feet, more or less, to a stake; run thence in a Southerly direction and parallel with the Western side of said SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  a distance of 200 feet; run thence in a Westerly direction and parallel with the South boundary of said Highway 300 feet, more or less, to the Western boundary of said SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , 200 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama.

LESS AND EXCEPT land as described in deed recorded in Real Book 369, Page 845, in the Probate Office of Shelby County, Alabama.