

STATE OF ALABAMA)
 :
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

This **PARTIAL RELEASE OF MORTGAGE** (this "Instrument") is executed and delivered as of December 4, 2025, by **SMARTBANK**, a Tennessee corporation ("Lender"), to **TCG SADDLEWOOD TRAILS, LLC**, a Delaware limited liability company ("Borrower").

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, receipt of which is hereby acknowledged, the undersigned Lender does hereby release and discharge the real estate described immediately below this paragraph (the "Property") from the lien and operation of that certain Amended and Restated Mortgage and Security Agreement, dated December 19, 2024, executed by and delivered by Borrower in favor of Lender, and recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20241223000390420 (the "Mortgage").

LOT 187, FINAL PLAT OF SADDLE WOOD TRAILS SUBDIVISION PHASE 1- SECTOR 1, A MAP OR PLAT OF WHICH IS RECORDED AS INSTRUMENT NUMBER 20230802000232420 AT MAP BOOK 58, PAGES 42A AND 42B, AS AMENDED BY AMENDED FINAL PLAT OF SADDLEWOOD TRAILS SUBDIVISION PHASE 1- SECTOR 1 RECORDED AS INSTRUMENT NUMBER 20240126000020590 AT MAP BOOK 59, PAGES 45A AND 45B, IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA.

LOTS 21 THROUGH 29, INCLUSIVE; LOTS 57 THROUGH 62, INCLUSIVE; LOTS 73 THROUGH 78, INCLUSIVE; LOTS 101 THROUGH 106, INCLUSIVE; LOTS 117 THROUGH 122, INCLUSIVE; AND LOTS 150 THROUGH 158, INCLUSIVE, FINAL PLAT OF SADDLE WOOD TRAILS SUBDIVISION PHASE 2, A MAP OR PLAT OF WHICH IS RECORDED AS INSTRUMENT NUMBER 20251118000352920 AT MAP BOOK 62, PAGE 45 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA.

ALL COMMON AREAS OF SADDLE WOOD TRAILS PHASE 2 SUBDIVISION, INCLUDING BUT NOT LIMITED TO, COMMON AREA 1-C, AND COMMON AREA 2-C, ACCORDING TO THE FINAL PLAT OF SADDLE WOOD TRAILS PHASE 2, RECORDED IN MAP BOOK 62, PAGE 45, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It is understood and agreed, however, that the execution and delivery of this Instrument shall in no wise operate to release or impair the lien or security of the Mortgage upon the property remaining subject thereto.

[Signature page follows]

IN WITNESS WHEREOF, the undersigned has caused its duly authorized officer to execute this instrument as of the date above first written.

SMARTBANK,
a Tennessee state banking corporation

By: 
Todd Shafer
Its Senior Vice President

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Todd Shafer, whose name as Senior Vice President of SmartBank, a Tennessee state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Senior Vice President and with full authority, executed the same voluntarily for and as the act of said corporation.

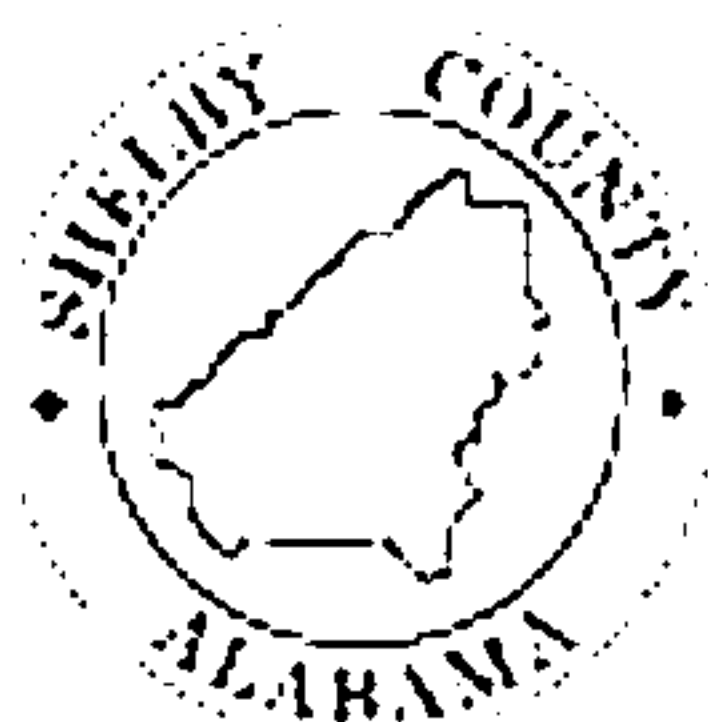
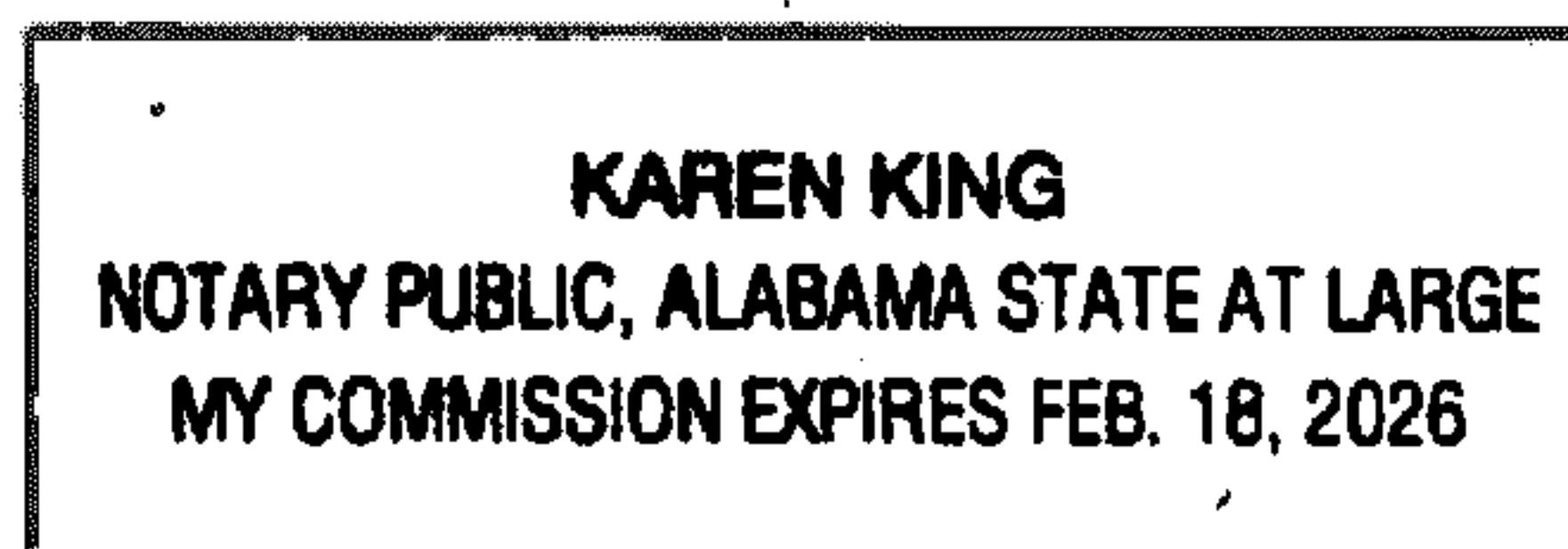
Given under my hand and official seal this 2nd day of December, 2025.

Notary Public Karen King

[NOTARIAL SEAL]

My commission expires: 2/18/2026

This Instrument prepared by:
Jared C. Batte
Bradley Arant Boult Cummings LLP
1819 Fifth Avenue North
Birmingham, Alabama 35203



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/04/2025 03:37:31 PM
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Allen S. Bayl