

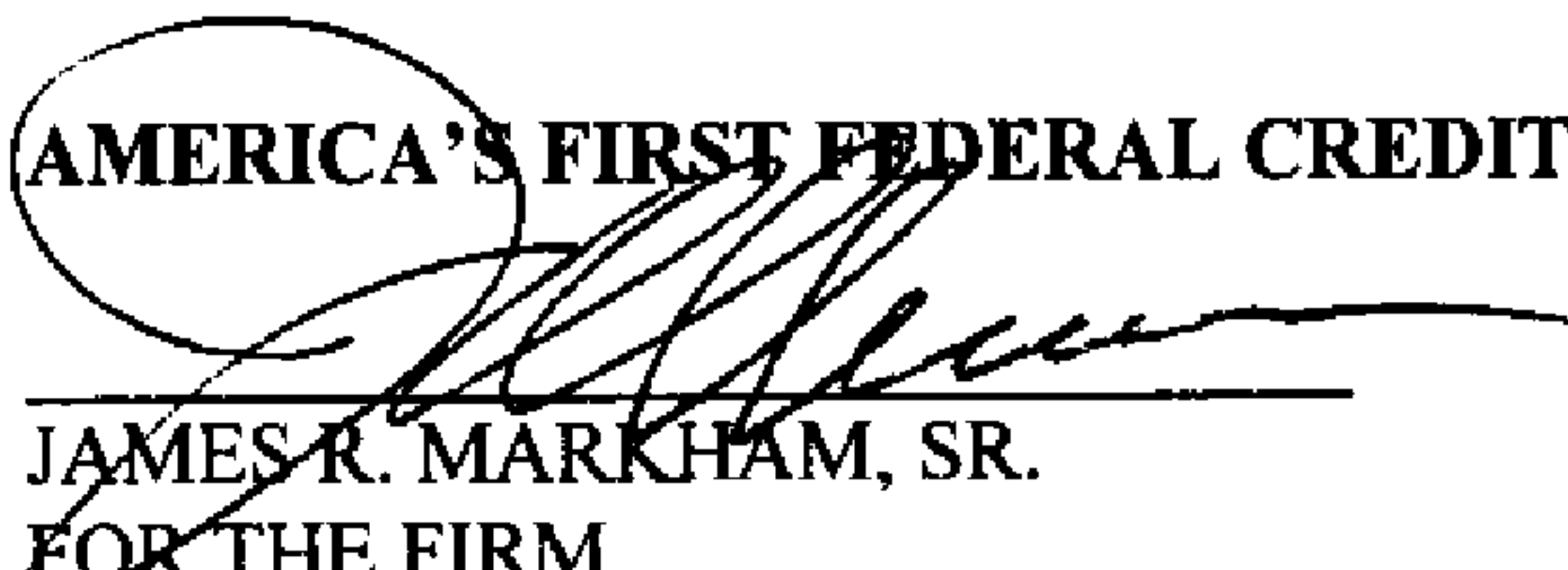
THIS DOCUMENT WAS PREPARED BY:  
JAMES R. MARKHAM, SR.  
THE LAW OFFICES OF  
KEY, GREER, HARRISON & CASEY  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124-1199  
TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA     )  
SHELBY COUNTY        )

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against HANNAH RICKEY which said Judgment was recorded in the office of the Judge of Probate Court of SHELBY County, COLUMBIANA, Alabama in JUDGMENT INST#: 20221107000416450 and assigned to N/A, in Book No. N/A, Page No. N/A), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the 1<sup>ST</sup> DAY OF DECEMBER, 2025.

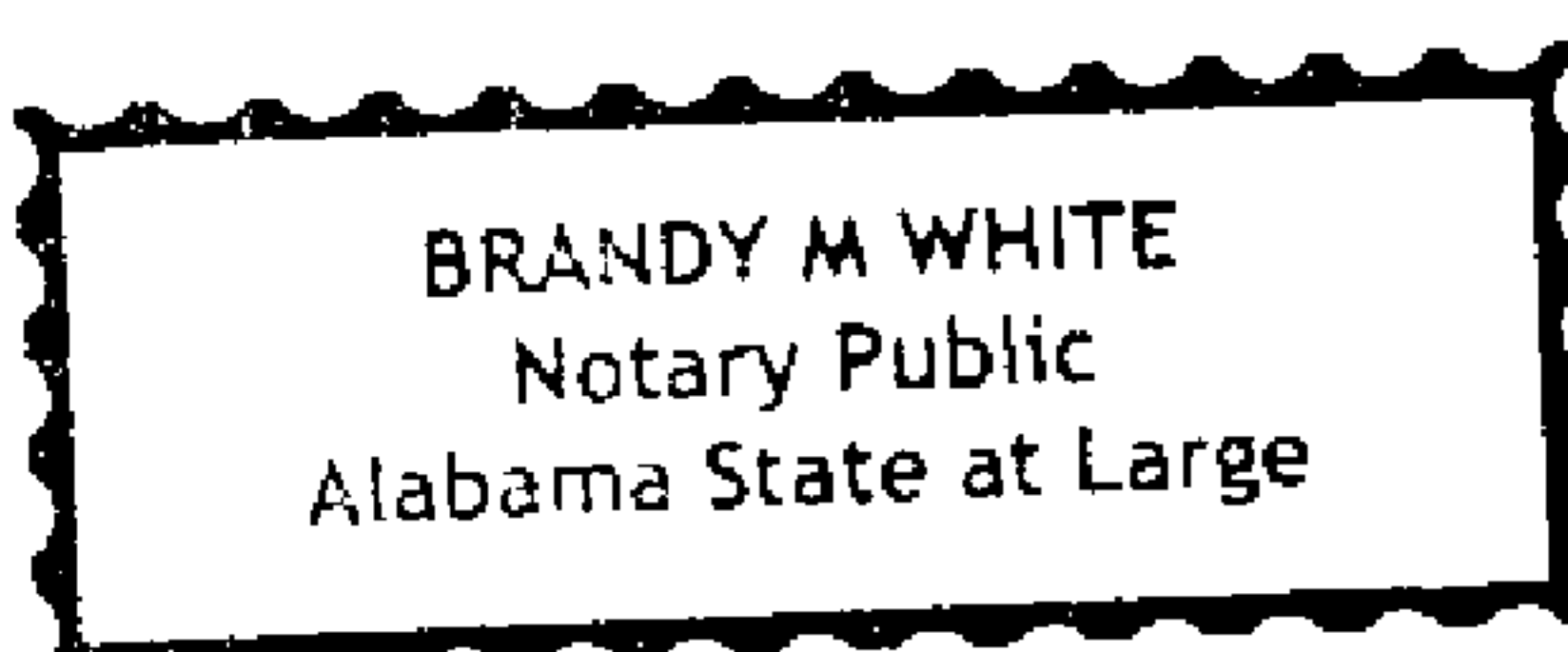
  
AMERICA'S FIRST FEDERAL CREDIT UNION  
JAMES R. MARKHAM, SR.  
FOR THE FIRM  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124


STATE OF ALABAMA)  
SHELBY COUNTY    )

**ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for AMERICA'S FIRST FEDERAL CREDIT UNION a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this 1<sup>ST</sup> DAY OF DECEMBER, 2025.



  
NOTARY PUBLIC

My Commission Expires:  
February 15, 2027



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/04/2025 08:00:51 AM  
\$22.00 PAYGE  
20251204000370590

*Allen S. Byrd*