20251203000370420 12/03/2025 01:58:30 PM

REL 1/1

MIN# 100015700019717103 MERS PHONE: 1-888-679-6377

HOWARD N JAUDON 1000762069 PO Date: 11/28/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from HOWARD N JAUDON AND DOROTHY FAYE JAUDON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 4, 2003, filed for record FEBRUARY 19, 2003 in mortgage volume/book, page DOC No. 20030219000104930, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 3rd day of DECEMBER, <u>2025</u>. Tax Parcel ID # 366 HIGHWAY 6, CALERA, AL - 35040

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS

> **WENDY M HAIRE ASSISTANT SECRETARY**

State of **OHIO** County of MONTGOMERY COUNTY

SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is

acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 3rd day of December, 2025.

THE STATE OF OHIO **NOVEMBER 02, 2026**

MAX FLOHRE

MAX FLOHRE

In and for the state of **OHIO** My commission expires 11/2/2026

Prepared by:

Return To:

COREY WELLMAN PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

COREY WELLMAN PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 12/03/2025 01:58:30 PM **\$22.00 KELSEY**

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