

**When Recorded Return To:**  
U.S. Bank National Association  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan Number 3300284508**  
**Effective Date 11/18/2025**

**ASSIGNMENT OF MORTGAGE**

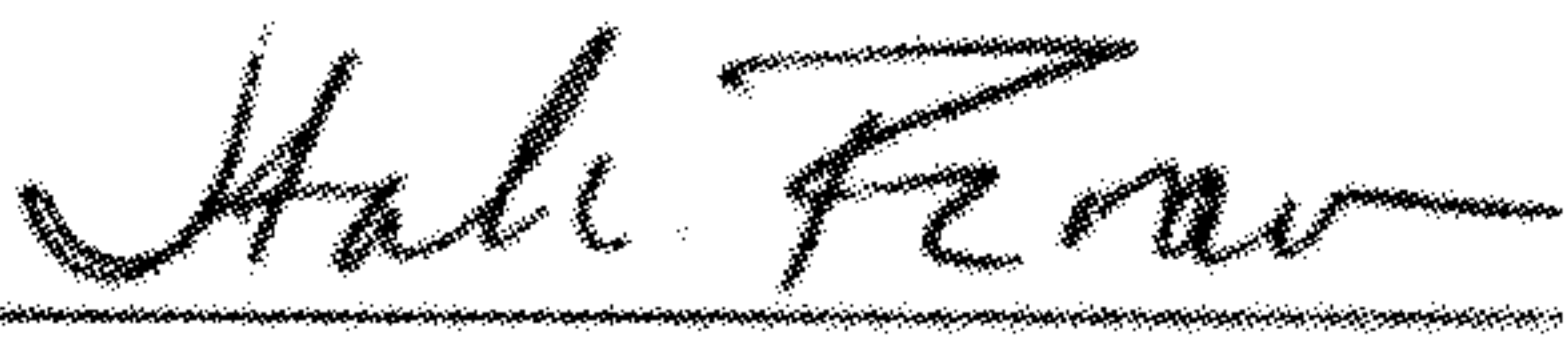
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

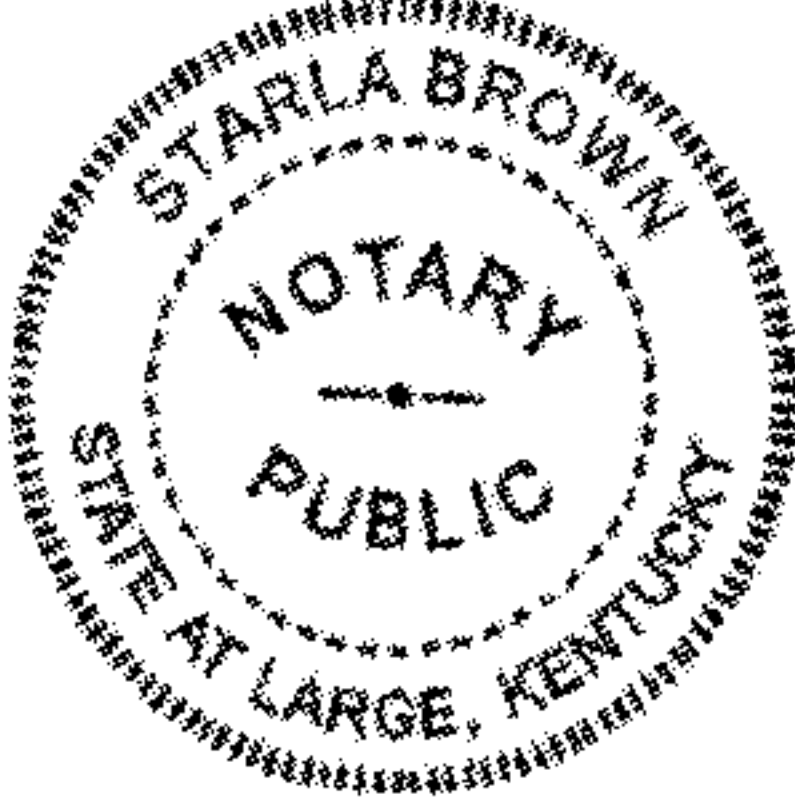
Said Mortgage dated 02/28/2020, made by **CHRISTOPHER POE AND SARAH T POE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** and recorded in Mortgage Instrument # 20200228000080210 of the records in the office of the Judge of Probate of SHELBY County, ALABAMA.

**Dated this 3rd day of December in the year 2025**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
Kelly Hillard  
VICE PRESIDENT

STATE OF KENTUCKY  
COUNTY OF DAVIESS  
This foregoing instrument was acknowledged before me on this 3rd day of December in the year 2025 by Kelly Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2028  
Notary Commission Number: KYNP17928



**Document Prepared By: Laura Weber, U.S. Bank National Association, 16900 Capitol Drive, Brookfield, WI 53005 800-365-7772**

USSPD 448642365 FMFLOW1225 T022512-10:23:50 [C-1] EFRMAL1



\*D0120114580\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/03/2025 12:53:30 PM**  
**\$23.00 BRITTANI**  
**20251203000370230**

