This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-25-30874

Send Tax Notice To: William Lee Halfacre
Crystal Halfacre

497 Cove Rd W. Isonville, Al 35186

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Four Hundred Seventy Thousand Dollars and No Cents (\$470,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Judith M. Bloom, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto William Lee Halfacre and Crystal Halfacre, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

Lots 9, 10 and 11, Block 1, according to Parker's Subdivision, as recorded in Map Book 5, Page 27, in the Probate Office of Shelby County, Alabama

Property may be subject to taxes for 2026 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$295,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

Given under my hand and official seal this the  $\frac{2\sqrt{3}}{2}$  day of  $\frac{12\sqrt{2}}{2}$ .

Notary Public, State of Alabama

My Commission Expires: x - 14 - 2x

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Judith M. Bloom	Grantee's Name	William Lee Halfacre Crystal Halfacre
Mailing Address	1592 Buckingham A Murtie Beach, Sa 29577	— ✓∠ —	
Property Address	497 Cove Rd. Wilsonville, AL 35186	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	
one) (Recordation Bill of Sale  xx Sales Cor  Closing St	tract atement document presented for recordation of	ired)Appraisal Other	ing documentary evidence: (check
	In	structions	
current mailing add	•		onveying interest to property and their whom interest to property is being
Property address -	the physical address of the property	being conveyed, if available	•
Date of Sale - the o	late on which interest to the property	was conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purci red for record.	hase of the property, both re	al and personal, being conveyed by
	property is not being sold, the true vered for record. This may be evidence market value.	• • • •	
valuation, of the pro-		cial charged with the respon	r market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
•	of my knowledge and belief that the integrated that any false statements claimed on 975 § 40-22-1 (h).		
Date November 25	, 2025	Print Judith M. Bloo	<u>m</u>
Unattested	707 7 7 7	Sign Mell	<u> </u>
	Filed and Recorded (verified by) Official Public Records Tudge of Probate, Shelby County Alaban Clerk		Grantee/Owner/Agent) circle one
,	holby County AT		Form RT-1

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