

STATE OF ALABAMA  
SHELBY COUNTY

Prepared by: Mike T. Atchison  
PO BOX 822  
Columbiana AL 35051

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men by These Presents, That, the undersigned

**Buck Phillips Martial Trust**

acknowledges full payment of the indebtedness secured by those certain Real Property lien  
executed by

**Judith M. Bloom and Tommy J. Rowe**

which said mortgage is unrecorded in the office of the Judge of Probate of Shelby County,  
Alabama, in Inst. No. 20181102000390380, Probate Office of SHELBY County, Alabama  
and the undersigned does further hereby release and satisfy said mortgages.

In witness whereof, the undersigned **Frank Phillips as Trustee of the Buck Phillips  
Martial Trust** has caused these presents to be executed this 2 day of December,  
2025.

Frank H. Phillips  
Frank Phillips, Trustee  
Buck Phillips Marital Trust

STATE OF ALABAMA  
COUNTY OF SHELBY \_\_\_\_\_

I, the undersigned authority, Notary Public, in and for said County, in said State,  
hereby certify that **Frank Phillips as Trustee of Buck Phillips Marital Trust**, whose name  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the instrument, she/he executed the same  
voluntarily on the day the same bears date.

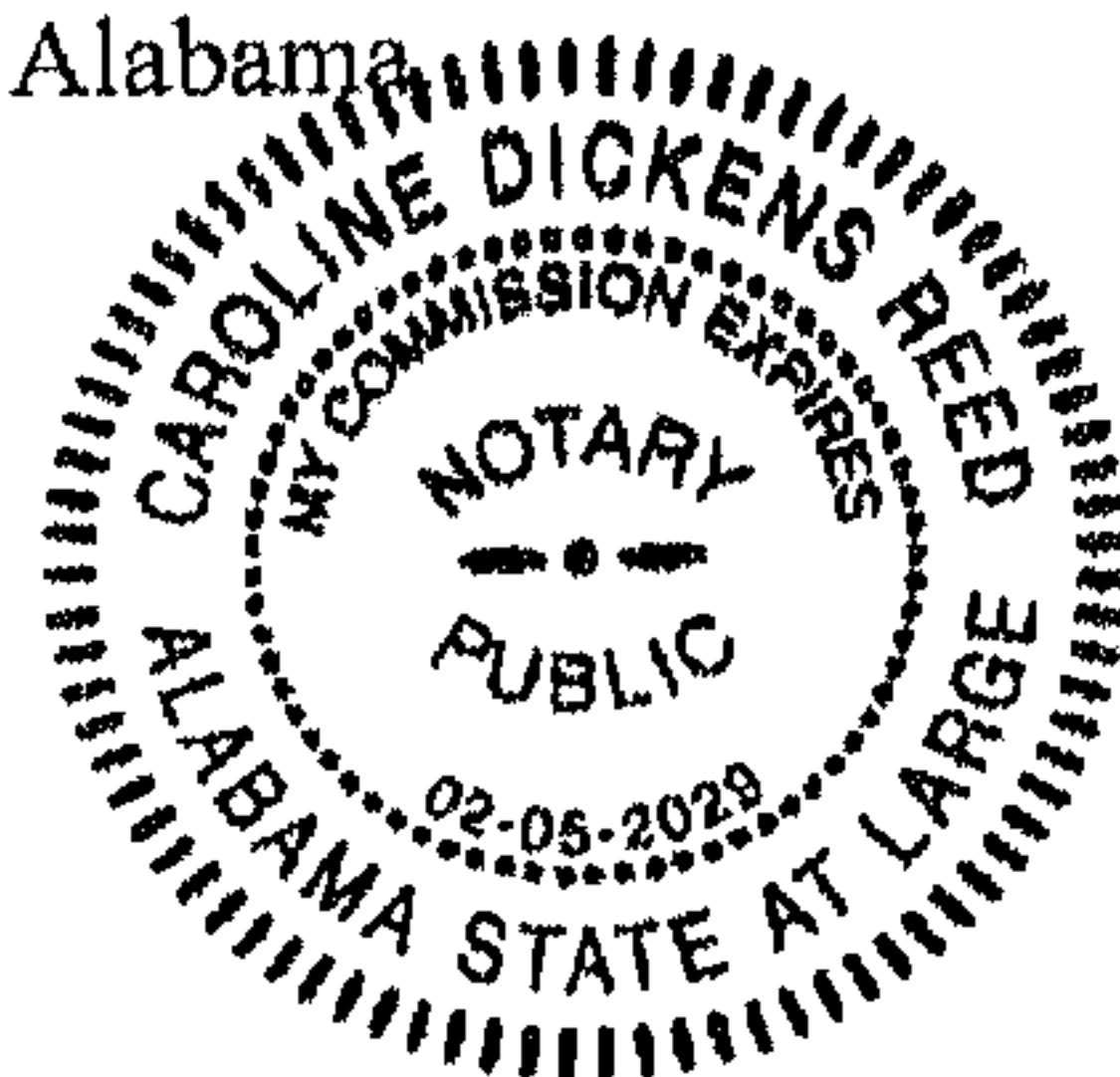
Given under my hand and official seal this 2nd day of December, 2025.

Caroline D. Reed  
Notary Public  
My Commission Expires:

Buck Phillips Marital Trust was created under the Last Will and Testament of Buck Phillips.  
Frank Phillips named as Personal Representative of the Estate of Buck Phillips a/k/a David  
Perry Phillis, Jr. Case No 19BHM00227, Probate Office, Jefferson County, Alabama



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/03/2025 09:33:22 AM  
\$22.00 JOANN  
20251203000369880



Allen S. Bayl