# RE-RECORDING COVER PAGE

# Assignment of Security Instrument and SASA

#### **Note to Clerk:**

This document is being re-recorded solely for the purpose of correcting the recording order of the instruments below that were inadvertently recorded out of order.

## Original Recording Order:

- 1. Collateral Assignment of Subordination, Assignment and Security Agreement Delaware Statutory Trust (Instrument 20251124000358700)
- 2. Assignment of Security Instrument and SASA (Instrument 20251124000358710)
- 3. Subordination, Assignment and Security Agreement Delaware Statutory Trust (Instrument 20251124000358720)

## Re-recording Order:

- 1. Subordination, Assignment and Security Agreement Delaware Statutory Trust
- 2. Collateral Assignment of Subordination, Assignment and Security Agreement Delaware Statutory Trust
- 3. Assignment of Security Instrument and SASA

20251124000358710 11/24/2025 08:10:52 AM ASSIGN 1/3

Freddie Mac Loan Number: 512289115

Property Name: The Outlook at Greystone

Prepared by, and after recording return to:
S.R. Sidarth, Esq.
McGuireWoods LLP
1251 Avenue of the Americas, 20th Floor

New York, New York 10020 Tax Parcel ID No.: 03-9-29-0-001-011.000

Attention: Real Estate Recording Department County: Shelby

### ASSIGNMENT OF SECURITY INSTRUMENT AND SASA

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, WALKER & DUNLOP, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 7272 Wisconsin Avenue, Suite 1300, Bethesda, Maryland 20814, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the following:

- 1. Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of November 20, 2025, entered into by NEXPOINT OUTLOOK DST, a Delaware Statutory Trust ("Borrower"), for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$32,700,000.00, previously recorded in the land records of Shelby County, State of Alabama ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference; and
- 2. Subordination, Assignment and Security Agreement Delaware Statutory Trust dated as of November 20, 2025, entered into by Borrower, NEXPOINT OUTLOOK LEASECO, LLC, a Delaware limited liability company, and BH MANAGEMENT SERVICES, LLC, an Iowa limited liability company ("SASA"), as assigned by Collateral Assignment of Subordination, Assignment and Security Agreement Delaware Statutory Trust dated as of November 20, 2025, entered into by Borrower and Assignor ("Collateral Assignment"), which SASA and Collateral Assignment were previously recorded in the land records of Shelby County, State of Alabama.

Together with the Note or other obligation described in the Security Instrument and SASA and all obligations secured by the Security Instrument and SASA now or in the future.

### [NO FURTHER TEXT ON THIS PAGE]

#### 20251124000358710 11/24/2025 08:10:52 AM ASSIGN 2/3

IN WITNESS WHEREOF, Assignor has executed this Assignment on November 6, 2025, to be effective as of the effective date of the Security Instrument.

#### **ASSIGNOR:**

WALKER & DUNLOP, LLC, a Delaware limited liability company

By: 1 Mttalle Samulan Miller Name: Natalie Hamilton Miller

Title: Vice President

STATE OF TLKAS )

COUNTY OF Dall-S )

I, a Notary Public, in and for said County in said State, hereby certify that NATALIE HAMILTON MILLER whose named as VICE PRESIDENT of WALKER & DUNLOP, LLC, a Delaware limited liability company, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/03/2025 08:27:06 AM
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20251124000358710 11/24/2025 08:10:52 AM ASSIGN 3/3

#### **EXHIBIT A**

#### DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BIRMINGHAM, COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

Lot 1, according to the Survey of Springs @ Greystone, as recorded in Map Book 35, Page 96, in the Probate Office of Shelby County, Alabama.

#### TOGETHER WITH:

A perpetual grading easement, as set forth in instrument No. 20051116000598420, lying in Section 29, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commencing at the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 29; thence run South 00 degrees 14 minutes 00 seconds West along the East line of said 1/4 - 1/4 for a distance of 104.72 feet to the Point of Beginning; thence South 65 degrees 05 minutes 02 seconds East leaving said East line a distance of 22.01 feet to a point; thence South 00 degrees 14 minutes 00 seconds West for a distance of 220.45 feet to a point; thence run North 53 degrees 31 minutes 37 seconds West a distance of 24.80 feet to a point on said East line; thence North 00 degrees 14 minutes 00 seconds East for a distance of 214.99 feet to the Point of Beginning.

#### TOGETHER WITH:

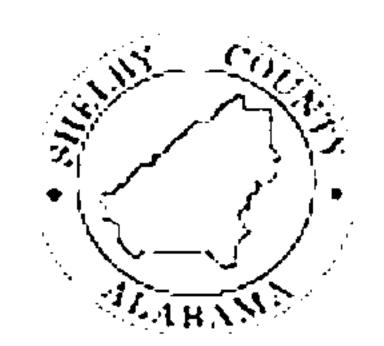
A perpetual grading easement, as set forth in instrument No. 20051116000598420, lying in Section 29, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Beginning at the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 29; thence run North 00 degrees 14 minutes 00 seconds East along the East line of Section 29 for a distance of 10.00 feet to a point; thence North 89 degrees 42 minutes 54 seconds East for a distance of 20.00 feet to a point; thence run South 00 degrees 14 minutes 00 seconds West for a distance of 124.10 feet to a point; thence North 65 degrees 05 minutes 02 seconds East for a distance of 22.01 feet to a point; thence North 00 degrees 14 minutes 00 seconds East for a distance of 104.72 feet to the Point of Beginning.

#### TOGETHER WITH:

A perpetual drainage easement, as set forth in Instrument No. 20051116000598400, lying in Section 29, Township 18 South, Range 1 West, as depicted on Exhibit C of the Easement and labeled "Storm Water Exit Area".

[For informational purposes only: Parcel No. 03-9-29-0-001-011.000]



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/24/2025 08:10:52 AM
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