

RECORDING REQUESTED AND PREPARED BY:  
**WELLS FARGO BANK, N.A.**  
**1801 PARK VIEW DRIVE**  
**N9162-01X**  
**SHOREVIEW, MN 55126**  
**DANYELLE ORF**

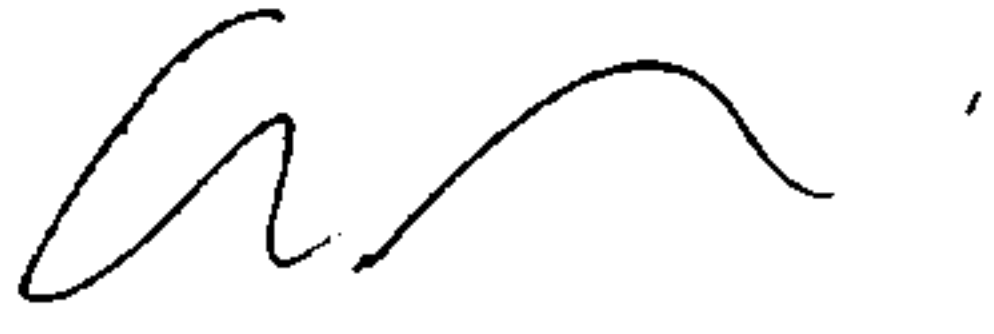
AND WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**1801 PARK VIEW DRIVE**  
**MAC:N9162-01X**  
**SHOREVIEW, MN 55126**  
**ATTN: ASSIGNMENT TEAM**

20251201000365790  
12/01/2025 11:52:17 AM  
ASSIGN 1/1

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$195650.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **03/08/2013** and recorded on **04/04/2013** , as Instrument No. **20130404000139840**  
Original Mortgagor: **JOHN FLEMING, A MARRIED PERSON JOINED BY SPOUSE, KIMBERLIE WOOTEN**  
Original Mortgagee: **WELLS FARGO BANK, N.A.**  
Property Address: **632 WYNLAKE COVE ALABASTER, AL 35007**

Date: **12/01/2025**  
**WELLS FARGO BANK, N.A.**  
By:



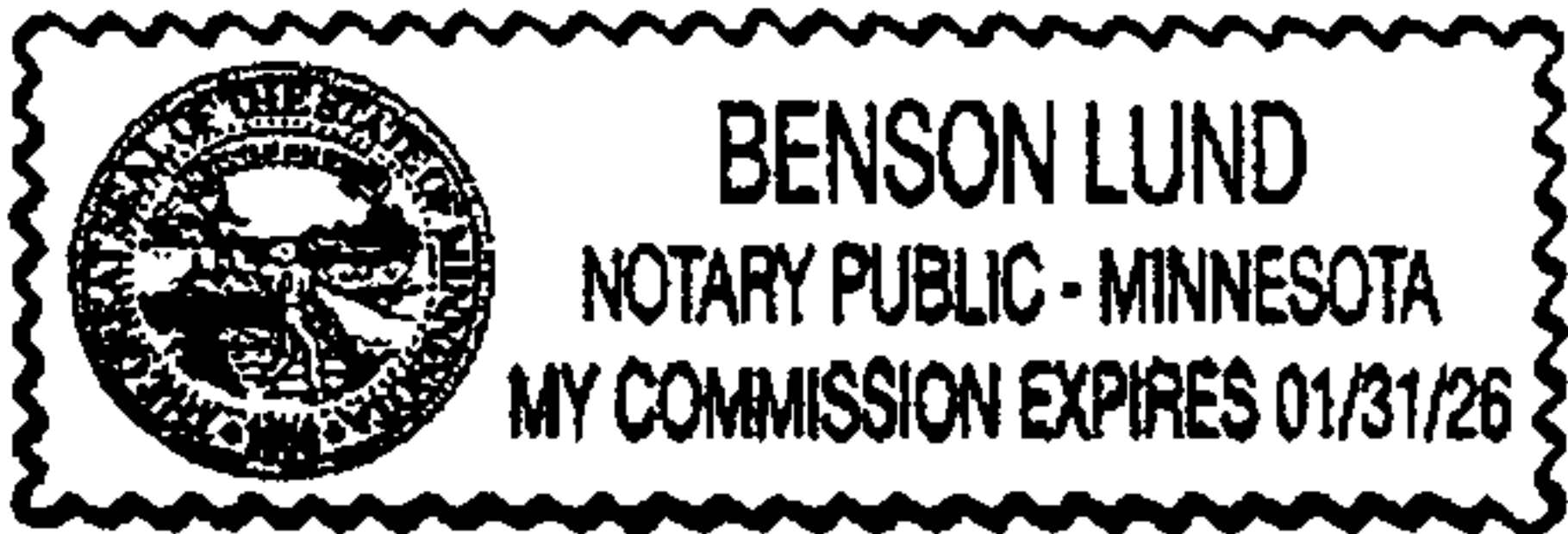
ANDREA MICHELLE HEISERMAN, Vice President Loan Documentation

STATE OF MN  
COUNTY OF Ramsey } s.s.

This instrument was acknowledged before me on **12/01/2025** by **ANDREA MICHELLE HEISERMAN** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



BENSON LUND, Notary Public  
Commission #: **1228814400199**  
My Commission Expires: **01/31/2026**



fc2282fa



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/01/2025 11:52:17 AM  
\$23.00 BRITTANI  
20251201000365790

*Alvin S. Boyd*