When Recorded Return To: Valon Mortgage, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20200921000423490</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: JACK ELDRIDGE WALKER, MARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 26th day of November in the year 2025.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS

**MONYAI JONES** 

**VICE PRESIDENT** 

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF MICHIGAN COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2025 by Monyai Jones as VICE PRESIDENT who is/are authorized to execute this instrument on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

CIERRA GRIFFIN

**COMM EXPIRES: 1/24/2031** 

CIERRA GRIFFIN

NOTARY PUBLIC, STATE OF MI

COUNTY OF MACOMB

MY COMMISSION EXPIRES Jan 24, 2031

ACTING IN COUNTY OF DOLL LOUNCE

This notarization was performed using electronic technology by Nationwide Title Clearing, LLC.

20251126000363590

VALRC 448261623 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100418300001003423 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262511-09:59:29 [C-1] ERCNAL1





\*D0119943433\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/26/2025 10:57:17 AM
\$22.00 BRITTANI

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