SEND TAX NOTICE TO: Lawrence Adam Whitman and Nena Camille Whitman 212 Jefferson Place Birmingham, Alabama 35242

This instrument was prepared by: Edward Reisinger Kudulis, Reisinger & Price, LLC P. O. Box 653 Birmingham, AL 35201

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of Five Hundred Thirty Five Thousand dollars & no cents (\$535,000.00)

To the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,

Szush Living Trust, dated September 17, 2001

(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey unto

Lawrence Adam Whitman and Nena Camille Whitman

(herein referred to as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2-45, according to the Final Plat of Hillsong at Mt. Laurel Phase 2A, as recorded in Map Book 59, Page 35A and 35B, in the Probate Office of Shelby County, Alabama.

Subject to:

Taxes for the year 2025 and subsequent years

Easements, Restrictions, reservations, rights-of-way, limitations, convenants and conditions of record, if any

Mineral and mining rights, if any.

Building lines, right of ways, easements, restrictions, reservations and conditions, if any, as recorded in Plat/Map Book 59, Page 35A and 35B.

Covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Book Instrument No. 20230726000222430 in the Probate Office of Shelby County, Alabama. Amended in Instrument No. 20240206000029260.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), November 25, 2025.

Szush Living Trust (Seal)

Thomas D Szush, as Trustee

Kuthuya A. Double (Seal)

Szush Living/Trust
Thomas D Szush, as Trustee

STATE OF ALABAMA

General Acknowledgement

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Thomas D Szush and Kathryn A Szush, whose name as Trustees of the Szush Living Trust, Dated September 17, 2001, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their capacity as such Trustee, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of November, 2025

Notary Public, Alabama State at Large

A William Patrick Cockrell

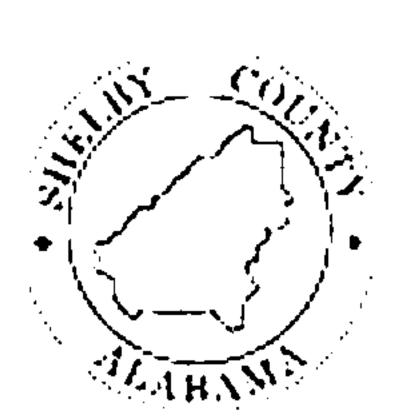
Milling Expires 11/13/2028

Notary Public.

(Seal)

My Commission Expires:

WARRANTY DEED, JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP
CBT File #2510084



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/26/2025 09:09:14 AM
\$564.00 BRITTANI
20251126000363340

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Real Estate Sales Validation Form

This D	ocument must be filled in accorda	nce with Code of A	Alabama 1975, Section 40- 22-1 (h)
Grantor's Name S			Lawrence Adam Whitman and Nena Camille
Mailing Address 1	25 Courtside Dr 3irmingham, Alabama 35242	Mailing Address	212 Jefferson Place Birmingham, Alabama 35242
Property Address	212 Jefferson Place, Birmingham, Alabama 35242	Date of Sale	11/25/2025
	Diffilling ratio, Francisco Comma		Price \$535,000.00
		or Actual Value	
		or Assessor's Mark	tet Value
•	of documentary evidence is not req		he following documentary evidence: (check
X Sales Contr		Other	
Closing Sta		Oti ici	
If the conveyance of this form is not r	•	contains all of the re	equired information referenced above, the filing
		Instructions	
Grantor's name an current mailing add		e of the person or p	ersons conveying interest to property and their
Grantee's name ar conveyed.	nd mailing address - provide the nam	ne of the person or p	persons to whom interest to property is being
Property address -	the physical address of the property	being conveyed, if	available.
Date of Sale - the	date on which interest to the property	y was conveyed.	
Total purchase price the instrument offer		chase of the propert	ty, both real and personal, being conveyed by
	red for record. This may be evidenc	• • •	y, both real and personal, being conveyed by conducted by a licensed appraisaer of the
valuation, of the pr		ficial charged with th	nate of fair market value, excluding current use ne responsibility of valuing proeprty for property ode of Alabama 1975 § 40-22-1 (h).
further understand		n this form may resu	ed in this document is true and accurate. I ult in the imposition of the penalty indicated in
Date 11 /2-5	125	Print <u>Lav</u>	wrence Adam Whitman
Unattested		SigR	
	(verified by)		Grantor/Grantee/Owner/Agent) pircle one